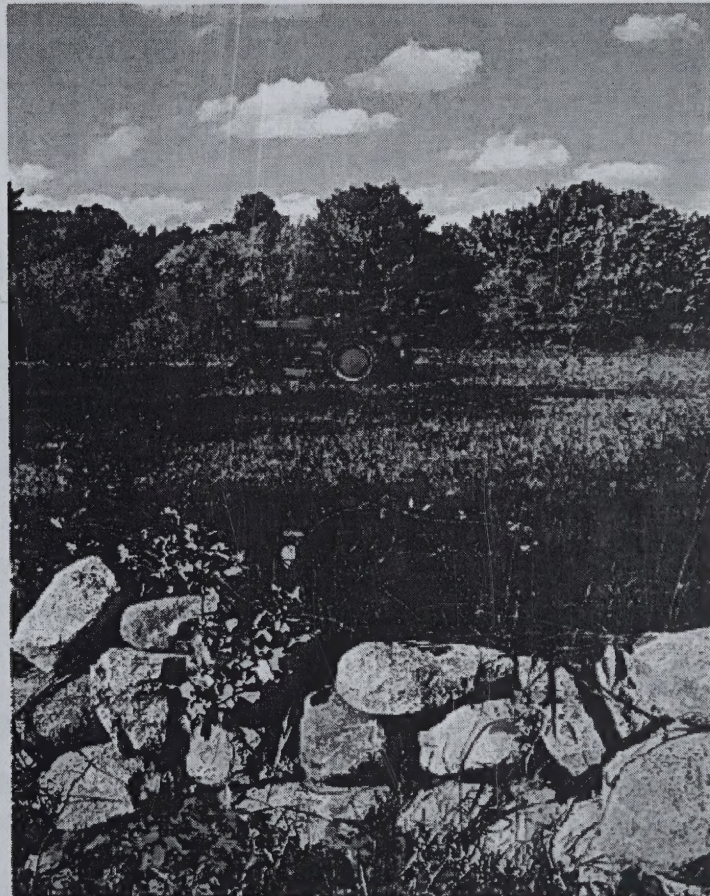




# TOWN OF NORWELL



Norwell Public Library

## **ANNUAL TOWN REPORT 2020**





## TOWN DIRECTORY

EMERGENCIES: POLICE, FIRE, AMBULANCE ~ 911 659-7979

Town Offices - 345 Main Street. Hours: Monday & Tuesday, 8:00 AM to 4:15 PM, Wednesday, 8:00 AM to 7:30 PM, Thursday, 8:00 AM to 4:00 PM and Friday, 8:00 AM to 12:00 PM ( Unless Noted Differently )

<u>ACCOUNTING DEPARTMENT</u>	781-659-8010
<u>ANIMAL CONTROL</u>	781-659-8012
<u>ASSESSOR'S DEPARTMENT</u>	781-659-8014
<u>SELECTMENS DEPARTMENT</u>	781-659-8000
<u>BOARD OF HEALTH / RECYCLING / TRASH</u>	781-659-8016
<u>BUILDING DEPARTMENT / APPEALS</u> <i>Inspectors: Building, Wire, Gas, Plumbing</i>	781-659-8018 <i>Inspections by Appointment</i>
<u>CONSERVATION COMMISSION</u>	781-659-8022
<u>PLANNING BOARD</u>	781-659-8021
<u>HIGHWAY DEPARTMENT</u> <i>After office hours</i>	781-659-8042 781-659-7979
<u>RECREATION COMMISSION</u>	781-659-8046
<u>TAX COLLECTOR / TREASURER</u>	781-659-8070
<u>TREES / CEMETERY DEPARTMENT</u>	781-659-8009
<u>TOWN CLERK</u> <i>Birth Certificates, Death Certificates, Elections Marriage Licenses, Voter Registration, Dog Licenses, etc.</i>	781-659-8072
<u>VETERAN'S AGENT</u>	781-659-8004
<u>WATER DEPARTMENT</u>	781-659-8076
<u>NORWELL PUBLIC LIBRARY</u> 64 South Street Mon-Wed 10:00 AM to 8:00 PM, Thu-Sat 10:00 AM to 5:00 PM Sun (Sept-April) 1:00 PM to 5:00 PM	781-659-2015
<u>COUNCIL ON AGING (SENIOR CITIZEN DROP-IN CENTER)</u> <i>Mon - Fri 8:30 AM to 3:30 PM Hot Lunch Program, Senior Bus, Activities</i>	781-659-7878
<u>POLICE DEPARMENT</u>	781-659-7979
<u>FIRE DEPARTMENT - HEADQUARTERS</u>	
<u>SCHOOL DEPARTMENT</u> <i>Superintendent Office - Mon - Fri 8:00 a.m. - 5:00 p.m.</i>	After Office Hours - 781-659-8156 After Office Hours - 781-659-7979 781-659-8800







## IN MEMORIAM

Agnes Paskow	January 6, 2020	Norwell School Dept. Manager/Cook
William F. Lavery	January 11, 2020	Auxiliary Police Officer Cemetery Site Comm.
Donald W. Hansen	February 1, 2020	Moderator Bd. of Registrars
Phyllis I. Beauregard	February 9, 2020	Cole School Secretary
Mary E. Eppich	February 26, 2020	Cole School Teacher
Anthony F. Arena	March 8, 2020	Norwell High School Teacher
John Petze	April 17, 2020	Advisory Bd. Capital Budget Comm. Police Station Site Comm. Bd. of Selectmen Cable TV Comm.
Janice Reagan	May 8, 2020	Teacher's Aide/Sparrell School
Matilda A. Baldwin	July 17, 2020	Recycling Comm. Beautification Comm. Election Worker
Nancy L. Hemingway-Ryder	Sept. 2, 2020	Conservation Agent
Richard P. Johnson	Sept. 13, 2020	Cable TV Comm. Traffic Study Comm. Advisory Bd.
Jean Perry	Sept. 17, 2020	Cole School Lunch Lady
Robert E. Galvin	Nov. 14, 2020	Town Counsel
Stanley John Rice	Nov. 27, 2020	High School Math Teacher
Richard K. McMullan	Nov. 29, 2020	Elementary School Site Comm. Wetland Study Comm. Planning Bd. Bldg. Code Bd. of Appeals Perm. Drainage Comm. MAPC
Richard C. Joseph	Dec. 12, 2020	Patrolman – Police Dept. Sergeant – Police Dept. Comm. Center Survey Bd. Perm. Intermittent Patrolman Voting Machine Technician Acting Chief



# Town of Norwell

## Plymouth County, Massachusetts

2020 Population 11,535, Land area 21 square miles. Normal temperature, January: 27F, Normal Temperature, July 70.0F, Elevation at Town Hall approximately 81 feet above sea level, Town Meeting form of government with 5-member Board of Selectmen as Executive Authority.

### REPRESENTATIVES IN STATE & FEDERAL GOVERNMENT

<b>U. S. Senators</b> Elizabeth Warren (D) Edward J. Markey (D)	<b>Governor's Council 4<sup>th</sup> District</b> Christopher A. Iannella, Jr. (D)
<b>Representative in Congress, 10<sup>th</sup> District</b> William R. Keating (D)	<b>County Commissioners</b> Sandra M. Wright (R) Daniel A. Pallotta (R) Gregory M. Hanley (D)
<b>State Representative, 5<sup>th</sup> Plymouth District</b> David F. DeCoste (R)	
<b>State Senator, Norfolk &amp; Plymouth District</b> Patrick O'Connor (R)	<b>Sheriff, Plymouth County</b> Joseph D. MacDonald (D)

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Cover photograph taken by:  
Judy Enright



## ELECTED OFFICIALS

<b>BOARD OF ASSESSORS</b>		<b>3 YRS</b>	Edward F.	Walsh, Jr.	2020
Joan	Osborne	2022			
Robert	Allen	2021	<b>LIBRARY TRUST</b>		<b>3 YRS</b>
Susan	Kirby	2020	Kathleen D.	Fitzgerald	2022
			Kathryn	Mudgett	2022
<b>BOARD OF HEALTH</b>		<b>3 YRS</b>	Christine	Smith	2021
John	Carpenter	2022	Monika F.	Brodsky	2021
Peter	Dillon	2021	Sarah C.	Summers	2020
Natalya	Davis	2020	Jeanne	Hagelstein-Ivas	2020
John O.	Litchfield	2019			
<b>BOARD OF SELECTMEN</b>		<b>3 YRS</b>	<b>MODERATOR</b>		<b>1 YR</b>
Jason	Brown	2022	William C.	Coffey	2020
Bruce	Graham	2022			
Joe	Rull	2021	<b>PLANNING BOARD</b>		<b>3 YRS</b>
Alison	Demong	2021	Scott	Fitzgerald	2022
Ellen H.	Allen	2020	Brian	Greenberg	2022
Gregg	McBride	2019	Jamie G	Crystal-Lowry	2021
			Brad	Washburn	2020
<b>BOARD OF WATER COMMISSIONERS</b>		<b>3 YRS</b>	Patrick	Campbell	2020
Frederick H.	St. Ours	2022	Brendan	Sullivan	2020
Steven P.	Ivas	2020	Don	Mauch	2019
Peter	Dillon	2021			
<b>HIGHWAY SURVEYOR/DIR</b>		<b>3 YRS</b>	<b>SCHOOL COMMITTEE</b>		<b>3 YRS</b>
Glen	Ferguson	2022	Christina	Kane	2022
			Patrick S.	Reed	2022
<b>HOUSING AUTHORITY</b>		<b>3 YRS</b>	MaryLou	O'Leary	2021
Genevieve	Davis	2022	Kiersten H.	Warendorf	2020
Nancy J.	Dooley	2022	Allison	Link	2020
John F.	Carnes, Jr.	2021	<b>TOWN CLERK</b>		<b>3 YRS</b>
Charles	Markham	2021	Patricia M.	Anderson	2020

## TOWN OFFICIALS, BOARDS, DEPARTMENTS AND COMMISSIONS

<b>ADA COORDINATOR</b>			Peter W.	Smellie	2021
Thomas	Barry	2022	Julie	Sim	2021
			Harry	Solis	2020
			Karen	Reynolds	2020
<b>ADVISORY BOARD</b>		<b>3 YRS</b>			
Mark	Cleveland	2023	<b>ADVISORY BOARD NOMINATING COMMITTEE</b>		<b>1 YR</b>
Andrew	Reardon	2023	Jesse	McSweeney	2022
Elizabeth	Feehery	2023	William C.	Coffey	2021
Susan	Darnell	2022	Allison	Demong	2021
Rick	Goulding	2022			
Jesse	McSweeney	2022	<b>ALL ARE WELCOME COMMITTEE</b>		<b>Duration</b>
Kate	Steele	2021	Tracey	Carroll	



Nick	Salvatoriello	
Beata	Takahashi	
Jamila	Kielhorn	
Jennifer	Coyle	11/30/21
Maya	Levitt	11/30/22
Jennifer	Greenberg	2020
Adam	Kielhorn	2020
Victor	Posada	

**BOARD OF REGISTRARS**

Patricia M.	Anderson	3 YRS
Natalie	DiCecca	2023
Mary	Cole	2022
James C.	Pinkham	2021

**BUILDING DEPARTMENT PERSONNEL**

Thomas	Barry	Building Inspector
Christina	Trabucco	Administrative Assistant
Roberta	Mahoney	Administrative Assistant

**BUILDING INSPECTOR ALT.**

John	Undzis	Alt. Building Inspector
Gerald	O'Neill	Alt. Building Inspector

**BURIAL AGENT**

Patricia M.	Anderson	Town Clerk	1 YR
			2021

**CAPITAL BUDGET COMMITTEE**

Peter	Bloomfield	3 YRS
Kimberley	Dall	2023
Linda	Martin-Dyer	2022
Stephen	Bright	2021
Tim	Greene	2021
Robert	Monahan	2020

**CEMETERY COMMITTEE**

Wendy	Bawabe	3 YRS
Brian	Kelley	2023
Chad	Forman	2022
Mark	Smith	2021
Denise	Nestor	

**COMMISSION ON DISABILITIES**

Jean	Scammel	3 YRS
James	Kelliher	2023
Susan	Curtin	2022
Cheryl	Reed	2022
Patti M.	Nelson	2021
Janet	Johnson	2021

**COMMUNITY HOUSING TRUST**

Ellen	Allen	2 YRS
Leanne	Walt	2023
Gregg	McBride	2022
Cara	Hamilton	2022
Rob	Charest	2022
Liz	Hibbard	2021
Peter M.	Shea	2021
Kristin	Ford	Admin. Support
		Duration

**COMMUNITY PRESERVATION COMMITTEE**

Brendan	Sullivan	3 YRS
		2023

**AMBULANCE ABATEMENT COMMITTEE**

Peter	Morin
Darleen	Sullivan
T. Andrew	Reardon

**ANIMAL CONTROL OFFICER**

Brian	Willard	1 YR
		7/13/05

**ASSESSORS DEPARTMENT PERSONNEL**

Dawnelle	Margro	Ass't to Ass't Assessor
Pamela	Davis	Interim Ass't Assessor
Sharon	Ouellet	Field Tech/Admin Clerk

**ATHLETIC FIELDS COMMITTEE**

Kiersten	Warendorf	3 YR
Glenn	Ferguson	2023
Martin	Adams	2022
Jason	Honwitz	2022
Michael	Morris	2022
Caroline	Corbin	2022
John	DiFrisco	2021
Jeannie	Burtch	2020

**BEAUTIFICATION COMMITTEE**

Joyanne R.	Bond	3 YRS
Sarah	Baker	2023
Beth	Burke	2023
Suzanne	Jevne	2023
Peg	Norris	2022
Robert H.	Norris	2022
Ke	Zhao	2022
Carolyn	Lundgren	2021
Gillian	Parker	2020

**BOARD OF APPEALS**

Ralph J.	Rivkind	3 YRS
Lois S.	Barbour	2023
Philip Y.	Brown	2022
		2021

**ASSOCIATE MEMBERS:**

Stephen	Bright	2023
Matthew	Greene	2022
Daniel	Senteno	2022
Roy	Bjorlin	2020

**40B SPECIAL ASSOCIATE**

Patrick J.	Haraden	Duration
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Genevieve	Davis	2022
Deborah	Stuart	2021
Rachel	Wollam	2021
Bob	McMackin	2021
Alela	Scully	2021
Robert H.	Norris	2021
Julie	Gillis	2021
Rich	Levitt	2020
Christopher	Greeley	
Kristin	Ford	<i>Admin. Support</i>

#### COMPLETE STREETS COMMITTEE 3 YRS

Kevin	Cafferty	2023
Peter	Bloomfield	2023
Chris	Madden	2022
Joe	Rull	2021
Elen	Moshier	2021
Brendan	Sullivan	
Glenn	Ferguson	<i>Duration</i>

#### CONSERVATION COMMISSION 3 YRS

Justin	Ivas	2023
Robert	Woodill	2023
Marynel	Wahl	2022
Elen	Markham	2022
Ronald	Mott	2021
Bob	McMackin	2021
Roy	Bjorlin	2021

#### CONSERVATION PERSONNEL

Meredith	Schmid	<i>Admin. Support</i>
Nancy	Hemingway	

#### CONSTABLES 3 YRS

Thomas C.	Scavitto	2022
Kevin J.	Dalton	2021
Adam	Loomis	2021
Michael C.	Moore	2021
David	Lewis	2020

#### COUNCIL ON AGING 3 YRS

Maryellen	Arapoff	2023
Allison	Hughan	2023
Amy	H. Cabell	2022
Alexis	Levitt	2022
John	Mahoney	2021
Beata	Takahashi	2021
Kate	Vaughan	2020

#### COUNCIL ON AGING PERSONNEL

Susan	Curtin	<i>Director</i>
Dee	Rogers	<i>Out Reach Coordinator</i>
Debbie	Blackington	<i>Program Coordinator</i>
Judy	Kelly	<i>Clerk</i>
Linda	Boeden	<i>Receptionist</i>

Robert	Mavilia	<i>Driver</i>
Betty	McNeil	<i>Driver</i>
Don	Tavares	<i>Driver</i>
Mark	Aigen	<i>Driver</i>
David	Hoitt	<i>Driver</i>
Fred	Zarick	<i>Driver</i>

#### CULTURAL COUNCIL 3 YRS

Susan	Vroman	2022
Ke	Zhao	2022
Victoria	Hubbard	2022
Constance	Stone	2021
Nathalie	Vining	2021
Christine	Hudanich	2021
Cynthia A.	Wright	2021
Susan	Solis	2021
Nick	Salvatoriello	

#### CUSHING MEMORIAL DIRECTORS 3 YRS

Laurie	Detwiler	2023
Paul S.	Tedeschi	2022
Donna M.	Cunio	2021
James E.	Fitzgerald	2021
Patrick	Reed	2021
MaryLou	O'Leary	<i>Director</i>

#### EMERGENCY MANAGEMENT

Jeffrey C	Simpson	<i>Fire Chief</i>	
T. Andrew	Reardon	<i>Retired Fire Chief</i>	2020

#### FACILITIES MANAGER

Ted	Nichols	<i>Facilities</i>
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#### FENCE VIEWER 1 YR

Cliff	Prentiss	2021
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#### FIRE DEPARTMENT

Jeffrey C.	Simpson	<i>Chief</i>	
David J.	Keane	<i>Deputy Chief</i>	
Linda	Murphy	<i>Executive Assistant</i>	
T. Andrew	Reardon	<i>Retired Fire Chief</i>	2020

#### CAPTAINS:

Kenneth R.	Bentling
George P.	Doucette
Tyler	Hannigan
Shane P.	McMahon
William J.	Milne

#### FIRE FIGHTERS:

##### Paramedics

Brandon	Chavez
Eric	Chiasson
Jack	Cushing
Jonathan	Dwyer
Sean	Ford



Jon M. Healy  
 Jeffrey Jacobson  
 Kenneth Lipsett  
 Harry L. Merritt  
 Stephen Novick  
 Peter Senatore  
 Michael Teague

**EMT**

Jeannie N. Reid

**FOREST FIRE WARDEN**

Jeffrey C. Simpson Chief

**GAS & PLUMBING INSPECTOR**

1 YR

Howard Mekler Gas & Plumbing Inspector 2021  
 Scott Wilson Gas & Plumbing Insp./Alt. 2021

**HARBORMASTER**

James E. Fitzgerald Harbormaster

**HEALTH DEPARTMENT PERSONNEL**

Ben Margro Health Agent  
 Tori Koch Health Administrator

**HIGHWAY / TREE PERSONNEL**

3 YRS

Glen Ferguson Highway / Tree / Grounds Director  
 Joe Conlon Assistant Director  
 Mary Hatcher Admin. Assistant / Highway / Tree  
 Denise Nestor Admin. Assistant / Cemetery  
 Chris Cowden Highway Foreman  
 Steve MacInnis Laborer  
 James Murphy Laborer  
 Rocco Canale Laborer  
 Shane Gokey Laborer

**HIGHWAY/TREE ENVIRONMENTAL AUDIT COMM**

None

Peter Morin Town Administrator  
 Gregg McBride

**HISTORICAL COMMISSION**

3 YRS

Nancy McBride 2023  
 Janet Watson 2022  
 Alan Prouty 2022  
 Anne Greene 2022  
 Robert H. Norris 2021  
 David DeGhetto 2021  
 James Kelliher 2021  
 Noel Ripley 2020

**HUMAN RESOURCES MANAGER**

Barbara Childs

**INSPECTOR OF ANIMALS**

1 YR

Brian Willard Inspector of Animals 4/30/21

**INSPECTOR OF WIRES**

1 YR

Kenneth Twigg Alternate 2021  
 Earl Servant Alternate 2021

**LIBRARY BUILDING COMMITTEE**

Duration

Scott Brodsky  
 Ellen Allen  
 Jeanne Ivas  
 Judy McConarty  
 Laurence Gogarty

**LIBRARY EMPLOYEES**

Judy McConarty Director  
 Rachel Breen Assistant Director  
 Jessica Phillips Children's Services Librarian  
 Diane Rodriguez Adult Services Librarian  
 Pam Achille Technical Services Librarian  
 Donna Keene Circulation Assistant  
 Kathie Lawrence Circulation Assistant  
 Vicki Rankin Circulation Assistant  
 Aimee Tyler Circulation Assistant  
 Elizabeth Hanna Shelver  
 Mary Santos Shelver  
 Tom Febrizo Custodian  
 Nancy Perry Children's Services Librarian

2020

**MAPC**

Duration

Bruce Graham 2022

**MBTA ADVISORY BOARD**

Duration

Joe Rull 2021

**MUNICIPAL HEARING OFFICER**

Peter Morin Town Administrator

**NORTH RIVER CLEANUP**

John G. Marshall

**NORTH RIVER COMMISSION**

3 YRS

Timothy Simpson 2022  
 Robert Molla 2021

**OPEN SPACE/RECREATION IMPLEMENTATION COMM.**

Duration

Marynel Wahl  
 Wendy Bawabe  
 Steve Ivas  
 Ken Kirkland  
 Brendan Sullivan  
 George Grey  
 Shana Hallman  
 Fred Bousquet  
 Nancy Hemingway

2020



**OVERHEAD WIRE COMMITTEE**

David DeGhetto  
Arthur Joseph, Jr.

Duration

**PARKING CLERK**

Peter Morin Town Administrator

Duration

**PATHWAY COMM.**

Pamela Brake  
Kevin Cafferty  
Heather Hanley  
Jim Kelliher  
William Lazzaro  
Christopher Madden  
Patrick Palzkill  
Brendan Sullivan  
Robert Woodill

1YR

**PERMANENT BUILDING & MAINTENANCE**

Gary Osborne  
David DeCoste  
Jeff Fabrizio  
Laurence Gogarty  
Scott Brodsky  
Robert Molla

3 YRS

2023

2022

2022

2021

2021

**PERMANENT DRAINAGE COMMITTEE**

Glenn Ferguson

3 YRS

2022

**PERSONNEL BOARD**

Jane Stout  
Adrienne Vavpetic  
Meghan Steinberg  
Barbara Childs

3 YRS

2022

2021

2020

Non-Voting Member

**POLICE DEPARTMENT**

Carol Brzuszek Deputy Chief / Acting Chief  
Marion Kaskiewicz Administrative Assistant  
Theodore Ross Chief 2020  
Stephen Fitzpatrick Custodian

**SERGEANT**

Daniel Dooley  
Jeffrey Johnson  
John McDewitt  
William R. Pasteris  
Bryan Resnick  
John Suurhans

**PERMANENT OFFICERS:**

Jacob Campbell Patrol Officer  
Kenneth Camerota (Firearms)  
John Carnes III Patrol Officer  
William Crowley Patrol Officer  
Joseph Esposito Patrol Officer

Sarah Harding Patrol Officer  
Craig LaRocco Patrol Officer  
Kevin McCurdy Patrol Officer  
Shane McNamara Patrol Officer  
Francis N. Molla, Jr. Patrol Officer  
Nathan Morena (K-9) Patrol Officer  
Edward/Rick Phelps School Resource Officer  
Kayla Puricelli Detective  
Jeffrey Silva Patrol Officer  
Craig Simpson Patrol Officer  
Sean M. Sutton Detective

**SPECIAL POLICE OFFICERS:**

Robert Clark Super Special Police Officer 2021  
William Lynch Super Special Police Officer 2021  
Robert Meagher Super Special Police Officer 2021  
Elias DiTullio Special Police Officer 2021  
James Duchini Special Police Officer 2021  
Matthew Luccarelli Special Police Officer 2021  
Todd McAnagh Special Police Officer 2021  
Thomas Paola Special Police Officer 2021  
Ryan Small Special Police Officer 2021  
Brian Willard Special Police Officer 2021

**CLERKS:**

Donna Galvin  
Thomas Paola  
Donna Clark  
Bianca Clark  
Maureen Shirkus  
Hannah Ilagran  
Richard Ronan Substitute  
Lizbeth Reif Substitute

**CROSSING GUARDS:**

Autumn Keene  
Mary Wood

**RECREATION COMMISSION**

Shana Hallman 2023  
Christopher Madden 2022  
William Lazzaro 2022  
Matthew Greene 2021  
Aleta Scully 2021

**RECREATION PERSONNEL**

George Gray Director  
Judy Volpe Program Coordinator

Duration

n/a

**RECYCLING COMMITTEE**

Holly Mayer Wenger 2021  
Anne Fridgen-Traill 2021  
Vicky E. Spillane 2021  
Marjorie J. Dorney 2021  
Carole P. McCarthy 2021

**SEALER WEIGHTS & MEASURES**

		<b>1 YR</b>
Robert	Egan	2021

**SENIOR TAX RELIEF COMMITTEE**

		<b>3 YRS</b>
Darleen	Sullivan	2023
Joan	Osborne	2022
Robert	Monahan	2022
Judith	Kelly	2021
Maureen	Melanson	2021

**SIGN-ZONING OFFICER**

Tom	Bary	<i>Building Inspector</i>	2022
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**REGIONAL VOCATIONAL SCHOOL DIST.**

		<b>3 YRS</b>
Robert L.	Molla, Jr.	2021

**STATE ETHICS COMMISSION**

		<b>Duration</b>
Robert W.	Galvin, Esq., Asst	

**STORM WATER PHASE II COMMITTEE**

		<b>Duration</b>
Glen	Ferguson	2022
Greg	McBride	
Jack R.	McGinnis, Alt.	
Neil	Merritt, Alt	

**STORM WATER COMMITTEE**

		<b>3 YRS</b>
Glen	Ferguson	Highway
John R.	McInnis	Water

**TOWN ADMINISTRATOR PERSONNEL**

Peter	Morin	<i>Town Administrator</i>
Lynda	Allen	<i>Executive Asst. to Town Admin.</i>
Ellen	McKenna	<i>Admin. Assistant</i>

**TOWN ACCOUNTANT PERSONNEL**

Donna G.	Mangan	<i>Town Accountant</i>
Nancy	Dooley	<i>Assistant Town Accountant</i>
Ellen	Nurmenlempi	<i>Accounts Payable</i>

**TOWN CLERK PERSONNEL**

Patricia M.	Anderson	<i>Town Clerk</i>	2023
Laurie A.	Davis	<i>Assistant Town Clerk</i>	
Jean	Valicenti	<i>Admin. Assistant</i>	

**TOWN COUNSEL**

Robert W.	Galvin, Esq.	
Robert E.	Galvin, Esq., Asst	2020

**TOWN TECHNOLOGY COMMITTEE**

		<b>3 YRS</b>
Peter	Morin	<b>Duration</b>
Nick	Salvatoriello	2023
Bruce	Graham	2023
Warren	MacCullum	2021

Steven	Peden	2021
Ken	Asnes	2021
Matthew H.	Power	2021
Marynel	Wahl	2021
Mark	Reagan	2020

**TREASURER/COLLECTOR PERSONNEL**

Darleen	Sullivan	<i>Treasurer</i>
Mary K.	Merritt	<i>Asst. Treasurer</i>
Colleen	Sampson	<i>Deputy Collector</i>
Alice	Bellevontaine	<i>Payroll</i>
Brenda	Nisby	<i>Benefits</i>

**TRAFFIC STUDY COMMITTEE**

		<b>3 YRS</b>
Ellen	Moshier	2023
Glenn	Ferguson	2022
Gregg	McBride	2022
Joe	Rull	2021
Theodore J.	Ross	2020
Jeff	Simpson	

**TREE AND GROUNDS DEPARTMENT (HIGHWAY)**

		<b>Duration</b>
Glen	Ferguson	<i>Director</i>
Joe	Conlon	<i>Ass't. Hwy Director</i>
Mark	Smith	<i>Foreman</i>
George	Brazil	<i>Laborer</i>
Phil	Murray	<i>Laborer</i>
Peter	Smith	<i>Laborer</i>
Sean	Clancy	<i>Laborer</i>
Jonathan	Huskins	<i>Laborer</i>

**TRENCH INSPECTOR**

Glen	Ferguson	2022
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**VETERAN'S AGENT**

		<b>1 YR</b>
David M.	Osborne	2021

**VETERAN'S GRAVE OFFICER**

		<b>1 YR</b>
David M.	Osborne	2021

**WATER SUPPLY STUDY COMMITTEE**

Glen	Ferguson	Highway Dept.	2022
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**WATER DEPARTMENT EMPLOYEES**

John R.	McInnis	Water Superintendent
Donna	Snow	Admin Support
Daniel	Gage	Meter Reader/Clerk
Steve	Gatanti	Distribution System Foreman
Marc	Spinella	Treatment Plant Operator
Scott	O'Keefe	Water System Mechanic
John	McGloin	Water System Mechanic
Robert	Glennon	Water System Mechanic Trainee



## REPORT OF THE BOARD OF SELECTMEN

In May of 2020, Ellen Allen was re-elected to the Board. After the delayed Town Meeting, the annual reorganization of the Board was done in August with Ellen Allen appointed as Chair, Jason Brown as Vice Chair and Joe Rull as Clerk.

Work of the Town was vastly impacted by the Covid-19 pandemic in 2020. Revenue estimates and, therefore, the operating budget were significantly decreased while costs were increasing to enable the Town to function safely during the pandemic. Town Meeting was delayed until late July and conducted successfully outdoors behind Norwell Middle School. Most meetings of boards, committees and commissions became remote as permitted by special orders and acts of the Commonwealth. A temporary state moratorium on municipal building projects interrupted work on the new Library. Employees found themselves working in strange new ways and altered office environments. Sadly, Covid's impacts are continuing in 2021.

We are deeply grateful to all Town employees for the ways they have willingly and creatively adjusted to the Covid world. This has enabled the Town to continue serving Norwell residents well, while keeping our financial house in order. The extraordinary efforts of our Health Agent, Council on Aging, Public Safety Departments and Town Administrator have been particularly helpful to the Board in our interactions with the community.

Sadly, we lost our Conservation Agent, Nancy Hemingway, to cancer in 2020. In addition, both Fire Chief Andy Reardon and Police Chief Ted Ross retired during the year. We were lucky to have worked with these three talented and personable professionals for so many years. They left "big shoes to fill." These positions have recently been filled, as well as the opening for Deputy Assessor. We welcome Conservation Agent Will Saunders, Fire Chief Jeff Simpson (formerly the Deputy Chief), Police Chief Edward Lee and Deputy Assessor Meredith Raffiki. We are confident that Norwell is in good hands with their appointments.

Respectfully submitted,  
Ellen H. Allen, Chairwoman  
Norwell Board of Selectmen

## REPORT OF THE TOWN ADMINISTRATOR

I respectfully provide this report on 2020, a year the Town of Norwell was pleased to see end. In a rare moment of normalcy, Ellen Allen was re-elected to the Board of Selectmen and elected Chair of the Board, while Jason Brown was elected Vice Chair and Joe Rull was elected Clerk.

In early 2020, before "social distancing" dominated all endeavors, a Special Town Meeting was held on February 10, 2020 to consider 11 articles. Among the articles that were approved were funding for the construction of a consolidated Trees and Grounds and Highway facility, and for the engineering and design of renovations to Town Hall. These projects have been a priority for several years of Selectman Jason Brown and the work will be completed without the need of a debt exclusion or override. New bylaws on signage were passed under the leadership of Board of Selectman member Alison Demong. These changes made the bylaw more "business friendly while not intruding on the rural residential character of the community.

The COVID-19 pandemic forced the Town Hall to close to the public from March 13, 2020 until June 22, 2020 and again from Thanksgiving to the end of the year. Finance Director Donna Mangan and

Treasurer-Collector Darleen Sullivan rapidly developed a plan to continue operations through a combination of reduced on site staff and remote working. Jon Cotti oversaw the development of remote access and Lynda Allen administered procurement of the necessary technology. The devoted efforts of other Department heads and staff allowed quality services to be provided under unprecedented circumstances. Their careful adherence to COVID prevention protocols kept Town employees free of infection for over nine months. Among the most notable was the Council on Aging under the leadership of Susan Curtin, who spearheaded the rapid transition from providing services at their facility, to delivering food to residents in need and outreach to seniors in their homes.

The Town of Norwell was well prepared for this emergency in no small part due to the exemplary leadership of Fire Chief T. Andrew Reardon and Police Chief Ted Ross. Coincidentally, after over three decades of service to the Town and well over a decade of serving as Chief of their respective both Chief Reardon and Chief Ross began their well-deserved retirements in 2020. Deputy Fire Chief Jeff Simpson was chosen to succeed Chief Reardon and a search for Chief Ross' successor was initiated. Throughout this historic challenge the fortitude and professionalism of the Fire Department, Police Department, Highway, Trees and Grounds Department, the Community Emergency Response Team and Health Agent Ben Margro was inspirational.

The pandemic forced the repeated postponement of the Annual Town Meeting. The Board of Selectmen availed themselves of authority granted under emergency legislation to enact a partial budget to cover the beginning of Fiscal Year 2021. Through the efforts of Town Clerk Pat Anderson and the assistance of Fire Chief T. Andrew Reardon, Select Chair Ellen Allen, Highway Surveyor Glenn Ferguson, School Superintendent Matt Keegan, Warren MacCallum, Director of School Finance Operations and Technology and Health Agent Ben Margro the 2020 Special and Annual Town Meeting was held outdoors on Saturday July 25, 2020. On that sunny Saturday morning, over 240 residents gathered to consider seven articles on the Special Warrant and 48 on the Annual. The residents completed their review of the warrants in a single session and approved a \$57 million budget. The budget was reduced from the original amount recommended by \$1.4 million due to the fiscal uncertainty caused by the pandemic. The Advisory Board deserves great credit for acting prudently under arduous circumstances and making the necessary adjustments quickly. The Town Meeting also approved \$745,000 in capital spending including a new ambulance and a 10 wheel dump truck. Articles were also approved to transfer sums into the OPEB Trust, Capital Stabilization and regular Stabilization Funds. Town Meeting also approved zoning changes to enhance development in two of the Town's commercial zones. These changes were advocated for by Select Chair Ellen Allen and Selectman Bruce Graham and were bolstered by a grant from the Metropolitan Area Planning Council.

The Town meticulously tracked expenditures related to COVID and sought reimbursement for them through the federal CARES Act. At the time this report was drafted, the Town had received over \$400,000 in reimbursement and was awaiting approval of an additional \$1.2 million.

In September 2020, the state Department of Revenue certified free cash at \$3,060,857 about half coming from unanticipated revenue and the remainder from unspent appropriations. Through the efforts of the Director of Finance, the Treasurer Collector and the Advisory Board, the Town remained in compliance with its Reserve, Debt Management and Investment policies. The Town continued to maintain its AAA bond rating and received an award from the Massachusetts Government Finance Officers for excellence in financial reporting for the fourth consecutive year.

At the urging of Selectman Joe Rull, the Police department designated a Traffic Officer to address traffic flow and safety.



The sadness inherent in the COVID-19 pandemic was made even more tragic by the passing of Norwell's longstanding Conservation Agent Nancy Hemingway. Nancy carried the burden of cancer with her for several years, but faced every day with grace and purpose. She worked nearly to her last day with us. Her strength of spirit and commitment to maintaining the natural beauty of Norwell will endure for years beyond her parting.

In my 35 years of public service, I have never experienced a more challenging year. I am proud of the achievements of the Town and the steadfast persistence of those who work here. The resilience of Norwell's residence and the care and concern that neighbors repeatedly demonstrated for each other was remarkable to witness.

In closing, I am forever indebted to Executive Assistant to the Town Administrator Lynda Allen, and Administrative Assistant Ellen McKenna as well as consultants Barbara Mello and Kim Roy. Their calm and persistence under unparalleled circumstances was invaluable. I wish also to extend my thanks to the many hardworking employees of the Town of Norwell who made repeated sacrifices to ensure Norwell's health and safety. Lastly, I wish to thank the residents who take time away from their private lives to invest hours of their labor and intellect into their hometown. Their efforts in 2020 were nothing short of heroic.

Respectfully submitted,  
Peter J. Morin, Town Administrator

### REPORT OF TOWN COUNSEL

The office of Town Counsel provides general legal services and representation to the town of Norwell in its corporate capacity, to town officials and department heads, and boards, commissions and committees in their performance of their official duties.

The specific duties of Town Counsel are described in the Norwell Town Charter and Bylaws involve the provision of the following types of legal services: (a) prosecution of claims and defenses on behalf of the Town, (b) advisory services designed to guide officials and boards through the intricacies of legal system and legal requirements in order to prevent litigation, (c) review of policies, procedures and bylaws, (d) review of all contracts for form and substance, and (e) issuance of advisory opinions and ethical opinions to public officials and employees.

During the past year, the town's most significant legal matters have involved the Novel Coronavirus Disease (COVID-19) Outbreak which posed and continues to impose the most significant, immediate threat to the public health, safety, and welfare of people of Norwell.

In the months that followed the Declaration of the State of Public Health Emergency by Governor Baker there were near weekly Executive Orders creating guidance documents for town boards and officials to use, interpreting legislation that effected the operation and function of town government, meetings, Town Meetings, and Town Elections and all the interrelated issues.

For Norwell, I prepared and distributed memos on how to declare a local state of emergency, preparing our Town Boards for remote meetings and drafting standardized agendas for every multi-member boards, summarizing c. 53 of the Acts of 2020 (which was the first major pandemic legislation allowing delays with town meetings, allowing 1/12th budgets if necessary, allowing deficit spending, tax extensions, prohibited terminations of essential services, modified liquor license rules, (17-18 major changes). There was also a municipal elections bill at the end of March 2020.

In addition to the new pandemic guidance, I continued to handle the more routine Town Counsel Matters, including:

- \* Assisting with the drafting of Warrant Articles, Town Meeting Motions and attended Annual Town Meeting. Includes review of the bonding articles and working with bond counsel. Consult with moderator and town clerk on procedures and processes including on a Consent Agenda.
- \* Copy Town Administrator and Board of Selectmen Chair (as well as anyone else that wanted to be copied on most Town Related Matters).
- \* Advise Town Administrator and Chair of Board of Selectmen on select issues.
- \* Provided some formal and informal ethics opinions to Town Officials.
- \* Assisted during some meetings of various Boards, including the Selectmen, the Zoning Board, Planning Board and Conservation Commission.
- \* Reviewed municipal contracts for form and substance some of which are annual contracts and others than are the product of competitive bids;
- \* Responded or assisted with the responses to Public Record Requests and provided advice with respect to Open Meeting Law issues.
- \* Provide Annual Certifications regarding the Town's Financial Statements.

I also summarized for the Town with detailed Memoranda Two Other Major Laws Effecting the State and Town of Norwell:

\* Police Reform Bill – 1/2/21 – New law was 129 pages. I sent a memorandum to the Town summarizing it. It also creates a mandatory review of all disciplinary actions against our officers and an independent complaint process for those who wish to complain to the new MA Peace Officers Standards and Training (POST) Commission, so called. All officers will need to be certified and maintain that certification to stay employed with us. Fortunately, all of our officers who attended academies will be automatically certified as of the new effective date July 31, 2021. I created this memo so that the Select Board need not try and read all of the provisions of this new law which has over one hundred new provisions many of which involve other aspects of criminal justice administration.

\* Housing Choice Bill – 1/14/21 – I sent a memorandum to the Town summarizing its effect on Norwell. The Housing Choice changes to state law to reduce the vote threshold needed to adopt certain zoning changes, from two-thirds to a simple majority as well as the reduced special permit voting requirements went into effect immediately. For MBTA communities, such as Norwell, changes will go into effect in April 2021 (this is delayed by DHCD until formal guidance is issued but will likely require the Town to adopt some zoning changes to allow a district where there will be some by right housing with 15 units per acre permitted).

Each year, I commend the town's elected and appointed officials, boards and commissions who, once again this year, have volunteered their time and effort to make this community a wonderful place to work and live. This year is no different. This year like last continues to be a period of relative calm with litigation which allows us all to focus on positive productive projects.



During the reporting period of July 1, 2019 through June 30, 2020, there have been a number of cases that have concluded or remain active. Fortunately, our litigation remains at an all time low.

A complete listing of all these cases is available through the Town Administrator or Board of Selectmen.

In conclusion, I wish to express my gratitude in particular to each of the members of the Board of Selectmen for their support and confidence, Town Administrator, Peter Morin, for his dedication and leadership to the town, Police Chief, Ted Ross, and Fire Chief, Andy Reardon, Highway Surveyor, Glenn Ferguson, the entire Zoning Board of Appeals and Planning Board, Town Planner, Ken Kirkland, Building Inspector, Tom Barry, the Finance Director, Donna Mangan, the Board of Assessors as well as our Moderator, Bill Coffey, and our Town Clerk, Pat Anderson, as well as their staffs for their continued support.

I also congratulate Chief Ross and Chief Reardon on their retirements and look forward to working with Chief Lee and Chief Simpson.

Respectfully submitted,  
Robert W. Galvin, Town Counsel

### **REPORT OF THE INSPECTOR OF BUILDINGS/ZONING OFFICER**

In 2020, the Building Department experienced another productive year with building permit applications for new homes, alteration to existing homes, also commercial sign permits and commercial alterations within the town, the town's business districts and the two office parks. In spite of C-19, The Building Department continues to receive permit applications at a steady pace. Two of the town's 40B projects are nearing completion; others are pending. The Building Department has implemented the automated "public view" process, for property owners and the public on-line to enhance customer service, increase access to our street files, project records and documents more proficiently. We are also grateful and thankful to the public during C-19, and appreciate their cooperation and patience utilizing a modified method of interacting with us and doing business with us.

#### **RESIDENTIAL PERMITS**

New Homes	16
Alterations/Renovations/Additions	300
Roofs/Siding/Windows/Doors/ Garage Doors/Gutters/Trim/Stairs/ Ramps	0
Decks/Pools/Pool Houses/Sheds/ Tree Houses	65
Barns/Garages	11
Energy Upgrades/Weatherization/ Mitigation	70
HVAC/Mechanical	30
Tents	0

#### **COMMERCIAL PERMITS**

New Buildings	1
Alterations/Renovations/Additions	29
Roofs/Siding/Windows/Doors/ Garage Doors/Gutters/Trim/Stairs/ Ramps	0
Decks/Pools/Pool Houses/Sheds/ Tree Houses	1
Barns/Garages	0
Energy Upgrades/Weatherization/ Mitigation	0
HVAC/Mechanical	6
Tents	7

Fireplaces/Stoves	9	Fireplaces/Stoves	0
Chimneys	6	Chimneys	0
Demo	9	Demo	1
Solar	15	Solar	3
Foundations	7	Foundations	1
Fences	0	Fences	1
Docks	0	Docks	0
Signs	0	Signs	10
Cell Tower Repairs	0	Cell Tower Repairs	4
Sprinkler Repairs/Installation	0	Sprinkler Repairs/Installation	2
Elevators	1	Elevators	0

Respectfully submitted,  
 Thomas M. Barry, Inspector of Buildings/Zoning Officer  
 Christina Trabucco, Administrative Assistant

### **PLUMBING AND GAS DEPARTMENT**

The Office of the Inspector of Plumbing and Gas processed 300 Gas and 225 Plumbing permits during 2020 calendar year. Requests for inspection included but were not limited to new construction, renovations, additions, service installations, appliance upgrades, septic systems, and standby generators. The Office of the Inspector of Plumbing and Gas also responds to emergency requests from the Town of Norwell's Police and Fire Departments.

We wish to thank the entire Building Department as well as the other offices throughout the Town for their continued assistance throughout the calendar year.

Respectfully Submitted,

Respectfully Submitted,  
 Thomas H. Barry, Building Commissioner  
 Christina Trabucco, Administrative Assistant

### **WIRING INSPECTOR**

The Office of the Inspector of Wires processed approximately 460 electrical permits during calendar year 2020. This amount is slightly lower than the number of permits filed during calendar year 2019. Requests for inspection included but were not limited to new construction, renovations, additions, service installations, appliance upgrades, fire and security alarms, voice data and video, swimming pools, septic systems, and standby generators. The Office of the Inspector of Wires also responds to emergency requests from the Town of Norwell's Police and Fire Departments.

We wish to thank the entire Building Department as well as the other offices throughout the Town for their continued assistance throughout the calendar year.

Respectfully Submitted,  
 Thomas H. Barry, Building Commissioner  
 Christina Trabucco, Administrative Assistant



### BOARD OF APPEALS

The stated *Purpose and Authority* of the Zoning Bylaw is “. . . to promote the general welfare of the Town of Norwell, to protect the health and safety of its inhabitants, to encourage the most appropriate use of land throughout the Town . . .” The Board of Appeals in its defined, quasi-judicial role endeavors to provide consistent and fair consideration of all matters that may come before it, while serving the best interests of the citizens of the Town of Norwell in upholding the Norwell zoning bylaw.

During calendar year 2020, the Board of Appeals scheduled eighteen (18) regular and special meeting dates to conduct its business and public hearings on a total of twenty-six (26) applications under M.G.L. c. 40A and c. 40B, the Norwell Zoning Bylaw, and its Rules and Regulations. Most of these meetings were held remotely via Zoom due to the public health emergency declared by Governor Baker on March 12, 2020. The Board has continued to conduct its business with suspension of public hearings only from April through June. In most cases, residential applications are closed in one evening with public hearings on certain commercial applications continuing over one or more meeting nights. The 2020 applications included the following requested zoning relief:

Appeal: Pool House	Approved	1
Section 6 Finding/Special Permit	Approved	9
Site Plan/Special Permit: Business District B	Withdrawn	1
Site Plan mod: Business District B	Approved	1
Site Plan/Special Permit: Business District C	Approved	1
Special Permit: Business District A	Approved	1
Special Permit: Business District B	Approved	1
Special Permit: Business District C	Approved	1
Special Permit: Dock/Pier	Approved	1
Special Permit: In-law	Approved	1
Special Permit: In-law	Withdrawn	1
Special Permit: Pool House	Withdrawn	1
Variance for Use: Commercial	Denied	1
Variance: Residential	Approved	2
Variance/Special Permit: Residential	Withdrawn	3

The Board manages escrow provided by each developer for 40B and Site Plan applications and decisions, as allowed by applicable regulations, to engage a qualified peer review consultant and/or construction monitor under individual scopes of service contracts to review plans and oversee construction of all approved Comprehensive Permit and Site Plan Review projects on behalf of the Town.

The 40 River Street 40B project, known as Herring Brook Hill, is now completed, although the final as-built plan has not yet been approved with some minor items outstanding. In 2017, the Board issued a Comprehensive Permit for eighteen (18) senior housing rental units of which 100% of the units will now count toward meeting the Town's 10% affordable housing requirement under M.G.L. c. 40B.

Construction is completed at 239 Washington Street on the 40B project originally permitted in October 2003. The Board still awaits receipt of revised final As-Built plans for requisite review and approval.

The Comprehensive Permit decision for the Damon Farm 40B project, located at Queen Anne's Corner, was filed with the Town Clerk on November 7, 2008. Construction on the Hingham portion of the project is completed. Six (6) of the twenty-four (24) units permitted in the Norwell portion of the

project are to be affordable. The Norwell Inspector of Buildings has issued building permits for twenty-one (21) units with four (4) of those units still under construction. Eighteen (18) units are completed with Certificates of Occupancy issued.

Construction of the Tiffany Hill 40B project on property now known as Hillcrest Circle, located off Tiffany Road, commenced in Fall 2014 under a Comprehensive 40B Permit, filed with the Town Clerk on June 21, 2004, with subsequent modifications, allowing a total of twenty-four (24) units of which six (6) are to be affordable. The Norwell Inspector of Buildings has issued building permits for all twenty-four (24) units with only six (6) of those remaining under construction with eighteen (18) units completed with Certificates of Occupancy issued. However, the project signage indicates that all units have now been sold.

A Comprehensive Permit decision was filed with the Town Clerk on October 21, 2013, for the Simon Hill LLC project with One Hundred twenty-six (126) rental units, located off Prospect Street, originally approved. During 2020, the Applicant received an Order of Conditions from the Conservation Commission for which a Superseding Order of Conditions was filed before year's end. However, the Applicant is required to submit final construction plans for review by the Town's consultant prior to commencement of construction. As the proposed development is for rental apartments, 100% of the units would count toward meeting the Town's 10% affordable housing requirement.

The Comprehensive Permit decision for the White Barn Village 40B project, located off Circuit and Forest Streets, was filed with the Town Clerk on May 19, 2008. Eleven (11) of the proposed forty-four (44) unit condominium project are to be affordable. All parties appealed the HAC decision of July 18, 2011, to the Superior Court. An appeal remains pending in the Appeals Court, following the decision of the Superior Court affirming the decision of the Housing Appeals Committee. Further action is anticipated in April 2021.

The Board also has outstanding litigation on appeals of its decisions for properties located at Stony Brook Lane and 43 Kings Landing Way.

The Board's application filing fees collected during 2020 totaled \$8,075.00 and were added to the Town's general funds to help offset application review costs. The Board returned unused \$320.31 of its allocated FY 2020 budget of \$1,647.00 to the Town's general funds. The Board also manages escrow funds for consultant review and construction monitoring of 40B projects, as well as monitoring of commercial Site Plan Review projects under construction.

The Board was saddened to see the departure of a long-time member and resident who has served the Town over many decades in various capacities, including as a member of the Board of Selectmen. David Lee Turner was appointed to the Board of Appeals in 2003 and completed his tenure at the end of his final term on June 30, 2020. Mr. Turner's legal expertise and knowledge of the Town served as an invaluable resource to the Board and will be greatly missed. One of his many accomplishments while on the ZBA was researching at the Registry of Deeds, where he located a court case proving the 1940s zoning bylaw in Norwell had been invalidated by the court, thereby confirming the effective date of the Norwell Zoning Bylaw to be April 10, 1952. We wish David a happy retirement and hope to be able to fête him personally when it is safe to do so after the time of COVID.

Another member, Roy W. Bjorlin, left the Board to devote his civic volunteer time to the Conservation Commission. Mr. Bjorlin was appointed to the Board of Appeals in July 2018 and served through November 2020. We will miss his careful attention to detail and his thoughtful approach to zoning issues. Our loss is the Conservation Commission's gain.



We were also sad to learn of the resignation of Stephen T. Bright who was appointed to the Board in November 2018 and resigned in early February 2021. His calm manner and thoughtfulness will be missed. We wish Mr. Bright well and hope he will be able to rejoin the Board in the future.

The Board was pleased to welcome new associate member, Nicholas Dean, appointed in September 2020, whom we have only met on Zoom, as members are not present at Town Hall during business meetings and public hearings due to the public health emergency. We look forward to working with him for the benefit of the Town.

We are grateful to our Administrative Aide, Roberta Mahoney, as well as Christina Trabucco in the Building Office, for their unwavering and cheerful support and to Tom Barry, our knowledgeable and conscientious building inspector and zoning enforcement officer, for his reliable support over the past year. Once again, the Board acknowledges the cooperation, technical assistance, and recommendations provided by various Town boards, commissions, and departments on a variety of applications throughout the year. Finally, we rely heavily upon and deeply appreciate the continuing support of Town Counsel Robert W. Galvin who continues to provide welcomed advice and counsel, as well as handling the Board's litigation matters.

Respectfully submitted,  
 Lois S. Barbour, Chair  
 Philip Y. Brown, Vice-Chair  
 Ralph J. Rivkind, Clerk  
 Associate members:  
 Matthew H. Greene, Assistant Clerk  
 Daniel M. Senteno  
 Nicholas K. Dean

#### **2020 BIRTHS RECORDED IN NORWELL IN 2020**

Total number of births: 100

Number of boys: 61

Number of girls: 39

#### **2020 MARRIAGES RECORDED IN NORWELL IN 2020**

<u>Date</u>	<u>Name of Party A</u>	<u>Name of Party B</u>
January		
18	Gregory Michael Ginsburg of Norwell	Lyndsey Jean Cosgrove of Norwell
29	Suchada Winske of Norwell	Patcharee Winske of Norwell
February		
20	Robert Louis Villa of Rockland	Karen Marie Weir of Rockland
March		
20	Christopher Neil McFarlain of Hanover	Kerry Lynn Herbert of Hanover

May			
9	Stephen Gerard Schelle Jr. of Weymouth	Brianne Ashley Florencio of Weymouth	
15	Sean Ryan Eisnor of Norwell	Elisha Ranae Kroger of Norwell	
30	Richard Bernard Campbell of Norwell	Jamie Lee Casella of Norwell	
June			
20	Justin David Pezzi of RI	Kali Marie Lamparelli of Norwell	
27	Wade Alger Stanley of Norwell	Bridget Patricia Conway of Norwell	
July			
10	Nicholas Merle Jones of Brighton	Emily Louise Butera of Brighton	
August			
1	Kristen Agnes Mattson of Somerville	Michael Paul Badome of Somerville	
1	Grant John Falconer of Hanover	Rhanda May Elizabeth Walker of Hanover	
8	Alexander Robert Bruccoleri of Cambridge	Martha Elizabeth Gillespie of Cambridge	
13	Joshua Alan Gordnier of Plymouth	Kasey Anne Turner of Plymouth	
22	Donald James Greeley, Jr. of Norwell	Rui Nian of Norwell	
28	Joshua David Woerdeman of Sagamore Beach	Stephanie Lee Striar of Sharon	
30	Samuel Edward Martin of Abington	Erin Marie Kelly of Norwell	
September			
6	David Paul Lawrence of Norwell	Kelly Anne Gibson of Norwell	
11	Anthony Pagliocca of Norwell	Dorothy Jeanne McCourt of Norwell	
12	Derek Ryan Whitman of West Roxbury	Carolyn Ann Ivens of West Roxbury	
13	Patrick Michael Hart of Braintree	Ashley Marie Goldstein of Braintree	
26	Patrick Timothy Kerr of Boston	Bryanna Lucyanne Murphy of Boston	
October			
10	Christopher James Bowman of Norwell	Katie Lauren Daly of Weymouth	
10	David Benjamin Noble of Norwell	Sarah Jayne Broyer of Norwell	
24	Daniel James Fisher of Norwell	Kelly Marie Sparks of Norwell	
November			
6	Hasan Baris Sayal of Forestdale	Savanna Alexis Richardson of Forestdale	
December			
5	Daniel Jui-Hsien Hu of Norwell	Susan Andrea Robertson of Norwell	
31	Amamath Reganti of RI	Rupsha Biswas of Norwell	

#### **2020 DEATHS RECEIVED IN NORWELL IN 2020**

<b><u>Date</u></b>	<b><u>Name</u></b>	<b><u>Age</u></b>	<b><u>Residence</u></b>
January			
1	Paul P. Murphy Jr.	77	Plymouth
5	Marjorie E. Manley	92	Braintree
6	Jacqueline Boomer Jordan	91	Norwell



6	William George Valair	88	Norwell
8	Esther M. Taddeo	87	Hull
9	Analdo Natalino Curadossi	93	Norwell
9	Thomas M. Livingston	85	Norwell
10	Vincent Sabatino Marruzzi	88	Holbrook
10	Earl E. Debord	99	Norwell
11	William F. Lavery	97	Norwell
16	Michael O'Toole	87	Hanover
19	Eleanor J. Whalen	96	Norwell
20	John Angelo Ciccone Jr.	70	Norwell
20	Florence M. Rossetti	99	Marshfield
21	Peter Dennis Smellie	80	Norwell
24	Stanley Grant Rudnicki	79	Norwell
26	Barbara L. Fielding	71	Norwell

## February

3	Kaylie Jean Guiney	27	Norwell
3	Tommy D. Cowgill	83	Norwell
5	Elizabeth Keene	100	Norwell
5	Herbert Bearce	95	Norwell
8	John George Francomano Jr.	94	Weymouth
9	Phyllis I. Beauregard	100	Norwell
11	John F. O'Shaughnessy	72	Norwell
12	Gordon W. McConarty	96	Norwell
15	George J. Husband Jr.	87	Weymouth
17	Alison G. Storm	82	Norwell
21	Eleanor A. McInnes	93	Norwell
24	Thomas P. Cochrane	56	Norwell

## March

1	Nancy Depari	94	Weymouth
4	Genevieve M. Reardon	93	Hanover
4	Michael Foster Hoyt	56	Norwell
7	Sheikh A. Rahman	80	Norwell
9	Mark Pisarkiewicz	65	Norwell
10	Nancy B. Lancaster	89	Quincy
12	Margaret A. Goodwin	76	Norwell
12	Sylvia Marion Donovan	95	Norwell
16	Anne Marie Cook	85	Norwell
19	Donald Nelson Brown	77	Norwell
19	Mary L. Achorn	86	Sandwich
25	Cecile Lillian Lussier	89	Norwell
26	Richard G. Gerbrands	48	Norwell
26	Joseph Robert Ridge	77	Norwell
26	Anne Marie McBride	83	Weymouth
29	Roseann T. Keenan	81	Whitman

30	Valerie A. Naujalis	93	Mansfield
April			
1	William Anthony Maguire	87	Norwell
3	Dorothy A. McDonough	84	Hanover
8	Louis R. Abruzese	74	Halifax
10	Rodney J. Cyr	85	Norwell
11	Mary L. Deluca	81	Norwell
11	Joseph B. Scalzo	75	Norwell
14	Kathleen T. Aicardi	88	Norwell
16	Loretta J. McElvenny	87	Norwell
17	Catherine C. Dolan	98	Abington
17	Idella P. Alban	97	Norwell
17	Kathleen M. Young	53	Hingham
18	Anna Rita Meara	92	Hingham
18	Shirley F. Whitley	91	Rockland
19	Dorothea T. Arthurs	89	Somerville
19	Nora A. Campbell	72	Pembroke
19	Peter P. Kelley	78	Scituate
19	Josephine P. Cangemi	99	Quincy
19	Gloria L. MacCarthy	87	Marshfield
20	Barbara A. Turner	87	Norwell
20	Gladys Mary Biagini	96	Norwell
20	Ruth Ellen Maguire	91	Norwell
20	Doris R. Rucker	86	Norwell
20	Muriel E. Curadossi	86	Norwell
20	John M. Vanderwater	89	Norwell
20	Nancy Louise Martynowski	69	Brockton
20	Doris Mary McSharry	86	Washington
21	Fredrick Gould	65	Norwell
21	Eleanor B. Verrington	85	Hanover
21	Yvonne Richard	80	Boston
21	Linda J. Pestilli	67	Norwell
22	Genevieve M. Hession	88	Hanson
22	Richard True York	77	Norwell
23	Robert R. Kustka	66	Norwell
23	Arthur J. Curley	79	Norwell
24	Mary M. Carey	93	Norwell
24	Carl Eunice	63	Norwell
25	John F. Roberts	79	Norwell
25	Gordon W. Buzalsky	88	Hanover
25	Joyce Evangeline Bearchell	88	Norwell
25	Phyllis M. Knudsen	91	Norwell
26	Venise T. Sexton	90	Duxbury
26	Guy L. Southard	90	Marshfield
27	Marie Lucy MacDonald	94	E. Bridgewater



27	Edward Dailey Jr.	83	Canton
28	George J. Costello	61	Norwell
29	Anne Doris Horvath	83	Pembroke
30	Virginia L. Capilli	90	Quincy
30	Cori Lyn Cormican	54	Boston
May			
1	William S. Quirk	63	Hingham
1	Rhoma J. Campbell	95	Norwell
2	Paul F. Cormican	71	Norwell
5	George Robert Killeen	59	Norwell
6	Marion Dempsey	91	Norwell
6	Hongtao Deng	64	Norwell
7	John J. Sullivan	90	Norwell
8	Norma A. Murphy	85	Quincy
8	Janice M. Reagan	90	Norwell
12	Karen Elizabeth Maloney	57	Plymouth
13	Rita M. Cranitch	90	Marshfield
14	Ellen Barlit	90	Easton
15	Kenneth W. Lord	88	Norwell
20	Judith Phelps	85	Rockland
23	Richard T. Ross	85	Norwell
23	Frank Paul Mulligan Jr.	74	Norwell
25	Patricia A. Hogan	88	Norwell
25	Paul J. Richards	72	Norwell
June			
6	Thomas Henry Dempsey Jr.	92	Norwell
8	Nancy P. Kline	90	Norwell
14	Alfred J. Zella	91	Hull
14	Maureen F. Reardon	77	Norwell
20	Richard Russell Slocumb	68	Norwell
23	Ann M. Leach	87	Rockland
24	Richard J. Segall	68	Norwell
26	Janis Boothe Hazard	85	Norwell
27	Fanny Love Zambuto	85	Norwell
July			
6	Columbia M. Larosa	92	Revere
7	Gail Ann Ryan	80	Whitman
11	Kristo A. Apostol	95	Norwell
11	Deborah Mae Riley	57	Norwell
12	Edward P. Brett	89	Marshfield
14	Kathleen M. Yurof	72	Norwell
20	Shirley Ann Sydney	81	Norwell

21	Edith T. Leone	96	Quincy
August			
10	Eleanor T. Cadres	92	Norwell
18	Lillian Margaret Anderson	90	Norwell
18	Elizabeth J. Reilly	101	Hanover
18	Robert Francis Mello	90	Everett
19	Patricia A. Gaynor	88	Norwell
26	Frances M. Stanley	79	Boston
September			
5	Jacquelyn Alyn Pedini	86	Norwell
9	Donna L. Cloney	83	Norwell
10	Frank J. Manning	73	Norwell
11	Pamela S. Locke	59	Norwell
11	Deryll A. Cogan	75	Norwell
15	Marian Faith Montgomery	91	Norwell
16	Mary L. Partridge	99	Rockland
17	Jean L. Perry	87	Norwell
24	Laura Eaves	91	Norwell
October			
1	Joyce F. Williams	80	Norwell
2	Coleman F. Walsh Jr.	69	Norwell
4	Joseph P. Imrie	89	Abington
4	Joan A. Johnston	58	Brockton
8	Catherine T. Stevenson	92	Quincy
12	Maria T. Bachelder	94	Norwell
13	Corrine E. Masson	92	Norwell
14	Richard F. Fridgen	88	Norwell
19	Nancy M. Sullivan	85	Norwell
21	Barbara Slattery	66	Weymouth
24	James E. Lyng	83	Norwell
25	James T. Kelly	78	Norwell
27	Mary Patricia Hilsinger	82	Norwell
27	Rita M. Ewart	90	Norwell
28	Mary A. Marron	80	Hanover
30	Elizabeth J. Ziedins	78	Norwell
30	Patricia L. Foley	81	Weymouth
31	Marion A. Rizzotti	94	Norwell
31	William E. Coffey	78	Norwell
November			
3	Edward A. Gratto	76	Norwell
4	Brenda M. Reis	79	Norwell
5	Barbara S. Vilardi	80	Norwell



7	Craig Holland Sutherland	35	Norwell
8	Lizhen Wu	76	Norwell
8	Megan E. Kennedy	55	Norwell
28	Eleanor H. Paquette	95	Norwell
28	William G. Shea	86	Norwell
29	Richard K. McMullan	88	Norwell

## December

1	Lorraine Joyce Dillon	92	Norwell
5	Terri Leona Cuocolo	63	Rockland
10	Frederic A. Santoro	86	Norwell
12	Theresa F. Murray	81	Norwell
19	Kenneth A. Muha	80	Norwell
21	Vernon M. Park	85	Norwell
23	Kathleen M. Lennerton	64	Norwell
24	Winston Stanyan Rice	89	Norwell
25	Mary Francis Lynch	83	Norwell
27	Lois A. Carr	84	Braintree
27	John Barker Austin	82	Rockland
31	Rose M. Rue	96	Rockland
31	Lois Florence Cloonan	82	Norwell
31	Anthony C. Cotugno	94	Norwell

## DEATHS BROUGHT INTO TOWN FOR BURIAL IN 2020

<u>Date of Death</u>	<u>Name</u>	<u>Place of Death</u>	<u>Place of Burial</u>
April 9, 2019	Dorothy Chase	Milton	Church Hill
Sept. 2, 2019	Marilyn F. Harrington	Weymouth	Washington St.
Sept. 22, 2019	Leahanne Droukas	Brockton	Stetson Meadows
Sept. 29, 2019	Denise R. Lambert	Worcester	Church Hill
Jan. 3, 2020	Alice F. Dana	Weymouth	First Parish
Jan. 6, 2020	Agnes R. Paskow	Kingston	Washington St.
Jan. 21, 2020	Barbara M. Donahue	Weymouth	Washington St.
Feb. 8, 2020	Elaine B. Lundin	Braintree	Washington St.
March 6, 2020	Stephen Frederick Small	New Hampshire	Washington St.

March 26, 2020	Mark Robinson	Waltham	Washington St.
April 3, 2020	Margaret P. Cotter	Plymouth	Washington St.
April 13, 2020	Daniel E. Griffin III	Boston	Stetson Meadows
April 17, 2020	John Petze	Framingham	Washington St.
April 24, 2020	Eleanor Dee Gifford	Brockton	Church Hill
May 1, 2020	Verna E. Cann	Plymouth	Washington St.
June 30, 2020	Daniel J. Gordon Sr.	Plymouth	Washington St.
July 17, 2020	Matilda Ann Baldwin	Hingham	Washington St.
July 21, 2020	Lois J. Ward	North Carolina	Washington St.
July 23, 2020	David Mark Cooper	N. Attleborough	First Parish
July 27, 2020	Carol A. Robinson	Brewster	Washington St.
Aug. 3, 2020	Semen Jackovich Gliner	Florida	Stetson Meadows
Aug. 5, 2020	Kenneth T. Van Meter Jr.	Kingston	Church Hill
Aug. 30, 2020	Florence Mary Ghilardi	Pembroke	Washington St.
Oct. 19, 2020	Judith K. Lally	Marshfield	Stetson Meadows
Oct. 21, 2020	Vincent Mondo	Duxbury	Washington St.
Oct. 27, 2020	Glen David Smith	Brockton	Stetson Meadows
Nov. 3, 2020	Joan P. Finn	New Hampshire	Washington St.
Nov. 17, 2020	Evelyn D. Douglas	Weymouth	Church Hill
Nov. 24, 2020	Doris June Reekie	Quincy	Washington St.
Nov. 24, 2020	William R. MacDonald	Hingham	Washington St.
Dec. 12, 2020	Richard C. Joseph	Florida	Washington St.



## TOWN OF NORWELL



## Transcript of Articles In the Warrant for the

**SPECIAL TOWN MEETING**

And

**Report of the Advisory Board****Monday, February 10, 2020****At 7:30 p.m.**

Please bring this report to the meeting for use in the proceedings at the

**NORWELL MIDDLE SCHOOL****Henry E. Goldman Gymnasium****328 Main Street****TOWN OF NORWELL****WARRANT****Special Town Meeting****Monday, February 10, 2020****At 7:30 o'clock in the evening at Norwell Middle School Goldman****Gymnasium**

Plymouth, ss

To one of the Constables of the Town of Norwell, in said County of Plymouth, Commonwealth of Massachusetts.

## GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norwell, who being qualified to vote in elections and Town affairs, to meet at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, in said Norwell, on Monday, the tenth day of February, 2020 at 7:30 p.m.; then and there to act upon the enclosed articles, to wit:

In case all articles in the foregoing Warrant shall not be acted upon at the Meeting called for on Monday, February 10, 2020, to meet in Adjourned Sessions at such time and place as the meeting shall determine.

This building is accessible to the handicapped and designated parking is provided. If requested, at least one week before the meeting, warrants with large print can be available. Anyone requiring a Sign Language Interpreter should call the Town Clerk's office at least two weeks before the Special Town Meeting at 781-659-8072.

**Town of Norwell****Report of the Advisory Board****February 10, 2020 Special Town Meeting**

To the Citizens of Norwell:

On Monday February 10, 2020 the Town of Norwell will hold a Special Town Meeting. During the Special Town Meeting, the citizens of Norwell will vote on consideration of the funding for a new consolidated headquarters for the Highway Department and Trees and Grounds Department, fund engineering and design for the renovation of Town Hall, acceptance of payments in lieu of taxes to the Town for the new 40 River Street affordable housing, consider amending zoning bylaws addressing signage and marijuana cultivation and other articles. Your attendance

is needed to ensure your voice is heard on these important decisions that impact the services and infrastructure of the Town.

The Advisory Board's role is to represent all residents as it evaluates and makes recommendations on each article contained in this Warrant. Your elected and appointed officials will also present their recommendations to assist with this process. The Advisory Board recommendations were made following the hearings with town departments and careful consideration of all materials provided.

We would like to thank the employees and volunteers across all Departments, Boards and Committees for their many efforts. We look forward to seeing you at Town Meeting on February 10, 2020!

Sincerely,

**The Norwell Advisory Board**

Peter Smellie, Chairman  
Mark Cleveland  
Susan Darnell

Karen Reynolds, Vice Chair  
Kate Steele  
Rick Goulding

Harry Solis, Clerk  
Julie Sim  
Jesse McSweeney

**TOWN BUDGET**

**Glossary of Terms**

**Appropriation:** An authorization to make expenditures and to incur obligations for specific purposes. An appropriation is granted by Town Meeting and is usually limited in time and amount as to when it may be expended. Any part of the general appropriation not spent or encumbered by June 30 automatically reverts to surplus. A specific appropriation is carried forward from year to year until spent for the designated purpose or transferred by Town Meeting vote to another account.

**Assessed Valuation:** A valuation set upon real or personal property by the Board of Assessors as a basis for levying taxes.

**Budget:** A plan of financial operation consisting of an estimate of proposed expenditures for a given period and the means of financing them. The budget is voted in the spring at Town Meeting for the fiscal year that begins the following July 1st.

**Capital Budget:** A plan of proposed capital outlays and the means of financing them for the current year.

**Cherry Sheet:** An annual statement received from the Massachusetts Department of Revenue detailing estimated receipts for the next fiscal year and the estimated state and county government charges payable. These amounts are used by the assessors in setting the tax rate. The actual receipts and charges may vary from the estimates.

**Community Preservation Act (CPA):** The Town adopted the Community Preservation Act (CPA) in 2002. This Act allows the town to collect a 3% surcharge on property tax bills (the funds can be matched up to 100% by the state when funds are available), which creates the Community Preservation Fund, to use for Community Preservation purposes. Each year, the town must appropriate, or reserve (but not necessarily spend), 10% of the funds for each of the three Community Preservation purposes: Open Space, Historic Resources, and Community Housing. The remaining 70% of the funds can be appropriated or reserved or used for any of the three purposes and for Recreation and for administration.

**Debt Service:** Payment of interest and repayment of principal to holders of the Town's debt instruments.

**Fiscal Year:** A 12-month period, commencing July 1 and ending June 30, to which the annual budget applies. Fiscal years are often denoted FYXX with the last two numbers representing the calendar year in which it ends, for example FY11 is the fiscal year ended June 30, 2011.



**Free Cash:** Free cash is the portion of unreserved fund balance available for appropriation. It is not cash but rather is approximately the total of cash and receivables less current liabilities and earmarked reserves reduced also by reserves for uncollected taxes. This is also referred to as "available cash". The amount is certified annually by the Massachusetts Department of Revenue.

**General Fund:** The major town owned fund which is created with town receipts and which is charged with expenditures payable from revenues.

**Grant:** A contribution of assets by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grants are usually made for specific purposes.

**Line-Item Budget:** A format of budgeting that organizes costs by type of expenditure such as expenses, equipment, and salaries.

**Overlay:** The amount set aside to allow for uncollected property taxes. An amount for overlay is added to the appropriations and other charges. The "Overlay Surplus" is the portion of each year's overlay account no longer required to cover property tax abatements.

**Overlay Surplus:** The unused amount of the overlay for prior years, which may be transferred, by vote of the Town, to the reserve account or used for any lawful purpose.

**Property Tax Levy:** The amount produced by multiplying the assessed valuation of property by the tax rate. The tax rate is expressed "per thousand dollars" of assessed valuation.

**Reserve Fund:** Money set aside by Town Meeting to be allocated by the Advisory Board for extraordinary or unforeseen expenditures.

**Stabilization Fund:** A special reserve funded by Town Meeting for future expenditures. The Town has also established Athletic Fields Stabilization, Capital Stabilization and Special Education Stabilization funds.

*Terms associated with Proposition 2½:*

**Debt or Capital Exclusion:** The Town can assess taxes in excess of the levy limit by voting a debt exclusion or capital outlay exclusion. This amount does not become a permanent part of the levy limit base, but does allow the Town to assess taxes for a specific period of time in excess of the limit for payment of debt service costs or for payment of capital expenditures.

**Excess Levy Capacity:** The difference between the Town's tax levy limit and its actual tax levy for the current year. It is the additional tax levy that could be raised without asking for an override.

**New Growth:** The amount of property tax revenue that the Town can add to its allowable tax levy as a result of new construction, alterations, subdivisions or change of use which increases the value of a parcel of land by more than certain amounts.

**Override:** An amount, voted by the Town, which is permanently added to the levy limit. A majority vote of the Selectmen allows an override question to be put on the ballot. Override questions must be presented in dollar terms and must specify the purpose of the override. Overrides require a majority vote of approval by the Town.

**Tax Levy Limit:** The maximum amount of the tax levy for a period under the restrictions of Proposition 2½. It is calculated as the prior year limit plus new growth plus 2.5% of the prior year levy limit.

**Index of Articles for the Special Town Meeting**

<b>Article</b>	<b>Purpose</b>	<b>Submitted By</b>	<b>Page</b>
<b>1</b>	Unpaid Bills	Finance Director	
<b>2</b>	Transfer for Workers Compensation	Board of Selectmen	
<b>3</b>	Deputy Fire Chief's Vehicle	Board of Selectmen	
<b>4</b>	Principal Assessor's Position	Board of Assessors	
<b>5</b>	Approve PILOT for 40 River Street	Board of Selectmen	
<b>6</b>	Highway/Tree and Grounds Headquarters Construction Funding	Highway Surveyor	
<b>7</b>	Engineering and Design for Town Hall	Board of Selectmen	
<b>8</b>	Community Preservation Jacobs Farm	Community Preservation Committee	
<b>9</b>	Sign Bylaw	Planning Board	
<b>10</b>	Stormwater Bylaw Amendments	Board of Selectmen/Conservation Commission	
<b>11</b>	Adopt Statute to Allow Setting of Speed Limits on Local Roads	Board of Selectmen	

**TOWN OF NORWELL**



Commonwealth of Massachusetts  
**WARRANT FOR SPECIAL TOWN MEETING**

Monday, February 10, 2020

At Seven-Thirty O'clock in the Evening

At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the payment of bills incurred from prior years or take any other action relative thereto.

Requested by the Finance Director



The Advisory Board voted unanimously to favorably recommend this article. The article transfers \$4096 from Free Cash and \$142 from Water Surplus to pay bills that were received after the accounts were closed for Fiscal Year 2019.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide a sum of money to be added to line #01-912-0201-5172 Workers Compensation/111F or take any other action relative thereto.

Requested by the Finance Director

The Advisory Board voted unanimously to favorably recommend this article. This line item funds costs related to employees injured in the workplace. The nature and duration of these injuries can vary greatly from one fiscal year to the next.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide a sum of money for the purchase of a motor vehicle to be used by the Deputy Fire Chief in the performance of his official duties or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board recommended this article. The initial plan had been to convert a retired police vehicle for use for the Deputy Fire Chief. However, the cost of converting and equipping the retired vehicle was comparable to the purchase of a new vehicle. The retired police vehicle can be traded in to reduce the cost of future replacement police vehicles

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**ARTICLE 4:** To see if the Town will vote to amend its Personnel Classification Plan by adding the position of Principal Assessor to the Exempt Classifications (Annual Salary) Schedule or to take any other action relative thereto.

Requested by the Board of Assessors

The Advisory Board unanimously recommended this article. The current Deputy Assessor performed primarily an administrative function and therefore was a union position. Norwell property values and the accompanying complexity of valuation issues require an enhanced skill set. The Assessor's office also plays a critical role in the financial operations of the Town. The proposed Principal Assessor will be a confidential management position, participating in strategic financial planning.

**ARTICLE 5:** To see if the Town will vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) agreement with Herring Brook Hill LLC, a limited liability company and Metro West Collaborative Development a non-profit corporation, for property they own and operate at 40 River Street or take any other action relative thereto.

Requested by the Community Housing Trust

The Advisory Board unanimously recommended this article. Herring Brook Hill LLC and Metro West Collaborative Development developed 18 units of affordable housing at the 40 River Street site of the old police station. These entities are non-profit and are not required to pay property taxes. In recognition of the many efforts and substantial contributions the Town has made towards the construction of these units, the owners have agreed to a voluntary payment in lieu of taxes. This agreement is expected to yield approximately \$20,000 in the first year, and will grow by 1.5% annually for the next two decades.

**ARTICLE 6:** To see if the Town of Norwell will appropriate a sum of money for designing, constructing and equipping a new consolidated Highway Department and Trees and Grounds headquarters and the payment of costs incidental or related thereto, and to determine whether this appropriation shall be raised by borrowing or otherwise; or to take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board unanimously recommended this article. The Highway Barn and Trees and Ground headquarters are aging undersized structures that do not meet the needs of the Town. The proposed \$5.5 million renovation will add to the existing building providing, restrooms, changing area for staff, and adequate garage space to store town vehicles. The project will be financed through a bond issue and will not require a debt exclusion or override. The retirement of principal and interest payments from other completed projects will allow the Town to accommodate this new debt.

**ARTICLE 7:** To see if the Town of Norwell will raise and appropriate, transfer from available funds or otherwise provide a sum of money for the costs of designing and engineering renovations to Norwell Town Hall and the payment of costs incidental or related thereto to be spent under the direction of the Board of Selectmen; or to take any other action relative thereto.

Requested by Board of Selectmen

The Advisory Board unanimously recommended this article. The requested \$360,000 will provide the design and engineering for renovations to Town Hall. It is anticipated that the plans will be the basis for a request for \$4.6 million project at the May 2021 Annual Town Meeting. This project, like the Highway headquarters will be financed through a bond issue and will not require a debt exclusion or override. The retirement of principal and interest payments from other completed projects will allow the Town to accommodate the new debt.

**ARTICLE 8:** To see if the Town of Norwell will vote to raise and appropriate or transfer from available funds a sum of money from the Community Preservation Fund for historic resource purposes pursuant to M.G.L. Chapter 44B, for the restoration, renovation and preservation of the Jacobs Farm House and outbuildings, and further that any expenditures under this Article be approved by the Historical Commission, or take any other action related thereto.

Requested by the Historical Commission and the Community  
Preservation Committee

The Advisory Board unanimously recommended this article. The requested funds are available and will allow for completion of a number of longstanding projects.

**ARTICLE 9:** To see if the Town will vote to amend its Zoning Bylaws by deleting Article 14 Signs and inserting the following new section in its place or take any other action relative thereto. Sections to be removed are indicated by ~~strikethrough~~ and new sections proposed to be included in the bylaw are *italicized and underlined*.

Some sections of the code have been retained but relocated and others have been renumbered. These changes are not indicated, but are incorporated into the language below.

#### Article 14

##### Signs

##### § 201-14.1 Purpose.

- A. *A sign is a unique type of accessory structure, which, because of its potential impact on adjacent lots and on adjacent public streets and lands, warrants the regulation contained in this Zoning Bylaw. Signs communicate messages essential for public safety and general welfare, provide information about types of goods and services available at permitted uses, and provide orientation.*



Therefore, it is hereby found and declared that regulation of signs is necessary to promote the health, safety, and general welfare by:

- (1) lessening hazards to vehicular and pedestrian traffic;
- (2) preventing unsightly and detrimental development which is a potential blighting influence upon residential, public business, and industrial uses, and detrimental to property value;
- (3) preventing signs from becoming so excessive in number, size, intensity, brilliance, or impact that they obscure or distract from:
  - (a) public signs essential to the orderly and safe movements of goods and persons in the Town; or,
  - (b) one another to the detriment of all concerned;
- (4) facilitating easy recognition and immediate legibility of permitted signs; and,
- (5) integrating and securing certain fundamentals of good and appropriate design complementary to the Town's rural environment.

§ 201-14.2 Authority & Interpretation. This Article is complementary to, and shall not be construed as inconsistent with, or in contravention of, Sections 29 to 33 of Chapter 93 of the General Laws of Massachusetts.

§ 201-14.3 Enforcement.

- A. Building Inspector/Zoning Enforcement Officer. The Building Inspector/Zoning Enforcement Officer, and their duly authorized agents may, at reasonable times and upon presentation of credentials, issue a written order of repair or removal of any sign and its supporting structure which is erected contrary to this bylaw. In the event the owner of the sign fails to comply with the order, the Building Inspector/Zoning Enforcement Officer and his duly authorized agents may issue a complaint and fine pursuant to § 201-2.3 and/or take enforcement action in accordance with MGL c. 40A, § 7. All expenses incurred by the Building Inspector/Zoning Enforcement Officer relating to the enforcement of this bylaw may be assessable against any person who failed to obey such order and shall be recoverable in court of competent jurisdiction. The Building Inspector/Zoning Enforcement Officer is further authorized to remove and dispose of signs placed in violation of the Town bylaws on public property and public ways. [Amended 5-8-2017 ATM, Art. 35]
- B. Permits and fees.
  - (1) Except for signs permitted in a residential area, and temporary signs to be placed in a window, no sign shall be erected, enlarged, reworded, redesigned or structurally altered without a sign permit issued by the Building Inspector/Zoning Enforcement Officer.
  - (2) The Building Inspector/Zoning Enforcement Officer is authorized to grant a permit for a sign in compliance with this bylaw. After reviewing a sign application, the Building Inspector/Zoning Enforcement Officer may deny such application if he determines that the erection of the sign will be injurious or offensive to the area because of lighting, noise, or obstruction of vision or hazardous to the public good because of color or the creation of visual confusion in the area.
  - (3) The Building Inspector/Zoning Enforcement Officer shall make their determination to approve or disapprove an application for a sign permit within 15 days of receiving it. If the Building Inspector/Zoning Enforcement Officer does deny an application, the applicant may appeal the decision to the Board of Appeals. ~~The Building Inspector/Zoning Enforcement Officer shall make his determination to approve or disapprove an application for a sign permit within 15 days of receiving it.~~
  - (4) A schedule of fees for the permits for authorized signs may be determined from time to time by the Board of Selectmen.

§ 201-14.4 Definitions.

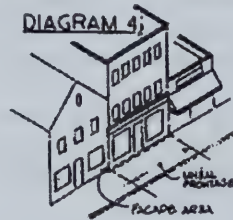
**Business Establishment:** Any non-residential use consisting of one (1) or more buildings. In a building with more than one (1) non-residential tenant, each tenant is considered a separate business establishment.

**Clearance:** A completely open and unobstructed space measured from the ground level to the lowest portion of a hanging sign.

**Facade:** See "Lineal Building Frontage."

**Flag:** Any fabric or bunting containing colors, patterns, or symbols used as a symbol of an organization.

**Lineal Building Frontage:** The length of a building or storefront, which abuts a street or public right-of-way at its first floor or entrance level, as shown in diagram #4; also referred to as a "façade".



**Projection:** An extension forward or out from a wall of a building.

**Sign:** Any privately owned permanent or temporary structure, billboard, device, fixture, illuminated fixture, electric bulb, tube, or similar contrivance, medal, placard, painting, drawing, poster, letter, word, banner, pennant, insignia, trade flag or any other representation used as, or which is in the nature of, an advertisement, attraction, announcement, or direction that is affixed to, supported by, or suspended by a stationary object, building or the ground that uses any color, form, graphic, illumination, symbol, or writing to communicate information which is on a public way, or on private property within public view of a public way, or public property. Specific sign types are further described as follows:

- A. **Accessory Sign:** Any sign that advertises, calls attention to, or indicates the person occupying the premises on which the sign is erected or maintained, or the business transacted thereon, if or advertises the property itself or any part thereof as for sale or rent and which contains no other matter.
- B. **Address:** indicates the numeric and street location of a particular property or establishment.
- C. **A-Frame / Sandwich Board:** mobile and structurally separate from a building and supported by itself.
- D. **Awning / Canopy:** fixed or retractable, of any material, which extends over a sidewalk, courtyard, walkway, eating area, driveway, or other area or space, whether that area or space is intended for pedestrians, vehicles, or other purposes.
- E. **Banner:** constructed of fabric or flexible material. For regulatory purposes, banners are considered wall signs.
- F. **Directional:** directs or sets out restrictions for vehicular or pedestrian traffic relative to the use of sidewalks, driveways, and parking areas. A directional sign may be freestanding, wall mounted, or a pavement marker.
- G. **Directory:** wall-mounted and utilized by multiple business establishments occupying a single building with a shared public entrance.
- H. **Free-standing:** structurally separate from a building that is supported by itself, on a stand, or on legs.
- I. **Hanging:** attached to, and projects from, the wall or face of a building, including an arcade or marquee sign.
- J. **Illuminated:** lit by an external light source directed solely at the sign (i.e., externally illuminated, which may include a reverse lit source mounted within an opaque component of a sign so that no light passes through it) or an internal light source (i.e., internally illuminated, utilizing translucent panels, canvas or other fabric, letters, devices, or other similar components to create an image by allowing light to pass through).
- K. **Moving:** moves or is designed to move, in whole or in part, by any means.
- L. **Off-Premises:** draws attention to, or communicates information about, a business, service, product, event, attraction, or other enterprise or activity that exists or is conducted, manufactured, sold, offered, maintained, or provided at a location other than on the premises where the sign is located.



- M. Pennant / Streamer / Feather Banner: Any sign made of lightweight plastic, fabric, or other material, whether or not containing any writing, suspended from a rope, wire, or string, usually in a series, designed to move in the wind.
- N. Plaque or Historic Marker: identifies a structure or site recognized by the Norwell Historical Commission as being historically and/or architecturally significant.
- O. Roof: erected or projecting above the lowest point of the eave or the top of a parapet wall of any building, or which is painted or otherwise affixed to a roof.
- P. Sandwich Board: See "A-Frame."
- Q. Standard Informational: intended for non-permanent display, such as a real estate, construction, or political sign, which contains no reflecting elements, flags, or projections.
- R. Temporary: intended for a limited period of display, and by design and/or use is temporary in nature and thus not permanently mounted.
- S. Wall: painted on or affixed to, but which does not project from, a building wall, including those that consist of three-dimensional letters applied directly to a building surface.
- T. Window: either affixed to the surface of the glass on the windows of a building, or located in the building interior within three (3) feet of the window and visible from the outside of the building. Window displays of actual products or merchandise for sale or rent on the business premises are not considered window signs.

**Sign—Area of:**

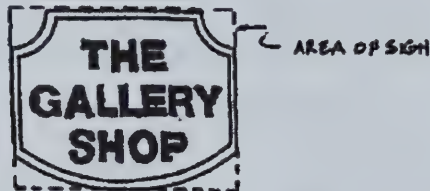
- A. The area of a sign shall be considered to include all lettering, wording, and accompanying designs and symbols together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not include any supporting structure or bracing if such structure or bracing is incidental to the function of the sign. See 201-14.5(A)(3) below for illustrative purposes in calculating area.
- B. The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall, or window shall be considered to be that of the smallest quadrangle or triangle which encompasses all of the letters and symbols.
- C. The area of a sign consisting of a three-dimensional object shall be considered to be the area of the largest vertical cross-section of that object.
- D. In computing the area of a sign, only one side of back-to-back signs shall be counted.

§ 201-14.5 Sign Standards & Requirements.

- A. General Requirements: The following general requirements shall apply to all signs in all Business Districts, except as otherwise noted:
  - (1) Illumination:
    - (a) Timing: Illumination is permitted only between the hours of five (5:00) a.m. and one (1:00) a.m., except that signs may be illuminated during any hours the establishment is open to the public. The US flag may be illuminated in accordance with Title 4 United States Code ("The Flag Code").
    - (b) Style: Illumination shall be external white steady stationary light or interior non-exposed white light only. Exposed sources of illumination, such as neon or gaseous tubes are prohibited, as are signs that cause harmful glare to motorists, pedestrians, or neighboring premises.
    - (c) Intensity: All illuminated signs shall be Dark Skies compliant and shall be so shielded, shaded, directed, and maintained at a sufficiently low level of intensity and brightness so that the illumination does not adversely affect neighboring properties or the safe and convenient use of public ways.
  - (2) Movement: Animated, moving, flashing and revolving signs, beacons, searchlights, pennants, portable signs and balloons shall be prohibited, except for those signs that are sole indicators of time and/or temperature.
  - (3) Area Measurement: The area of a sign shall be calculated as follows:

- (a) For two-dimensional double-faced hanging and freestanding signs, the area shall be based on the largest face.
- (b) For two-dimensional signs affixed to, or fabricated from, a mounting background or signboard, the area shall consist of the smallest rectangular area that wholly contains the sign, as shown in Diagram #1.

DIAGRAM 1

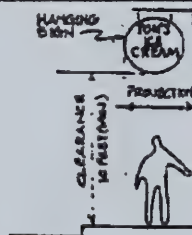


- (c) For two-dimensional signs consisting of individual letters or symbols affixed directly to a building wall, window, freestanding sign supports, or awning, the area shall consist of the smallest area that encompasses all of the letters and symbols, as shown in Diagram #2. In the case of freestanding signs, the area is exclusive of the sign supports.



- (4) Projection: Hanging signs shall hang at least ten (10) feet high over the sidewalk, and project no more than five (5) feet from a building, as shown in Diagram #3.

DIAGRAM 3



(5) Location & Setback:

- (a) Except for freestanding signs, all signs shall be attached to the portion of the building that corresponds to the portion owned or leased by the sign permit applicant.
- (b) Freestanding: All free-standing signs shall be set back a minimum of ten (10) feet from the edge of the way line on which the building fronts, and at least ~~ten (10)~~ twenty (20) feet from all other property lines.



(6) Height:

- (a) No part of a freestanding sign or its supporting structure shall exceed twenty-five (25) ~~twenty (20)~~ feet, in height.
- (b) Mounting Height: The highest part of wall, window and awning signs shall not exceed twenty (20) feet.

(7) Color: Color shall be allowed on any sign. No sign shall contain more than three (3) colors. No sign shall contain colored lights, interior or exterior.(8) Maintenance: All signs in all districts shall be maintained in a safe and neat condition to the satisfaction of the Building Inspector/Zoning Enforcement Officer and in accordance with the State Building Code. Structural damage, missing letters, or other deterioration obscuring content shall be remedied or the sign removed within sixty (60) days upon written notice received from the Building Inspector/Zoning Enforcement Officer.(9) Flags: Nothing in this Bylaw shall prevent the flying of one (1) American flag and/or one (1) state and/or one (1) military service flag; and one (1) other rectangular flag not to exceed twelve (12) square feet which incorporates a trade mark, logotype, or similar device directly related to the business located on the lot; e.g., an "open" flag.B. Requirements Based on Sign Type

- (1) Awning: Awning signs shall be painted on, or attached flat against, the surface of the awning or canopy. Attaching a sign to an awning or canopy in any other manner is prohibited.
- (2) Freestanding: Freestanding signs shall be mounted permanently on the ground, located on the same lot as the principal building, and set back at least ten (10) feet from any property line. Signs shall be situated so as to not impair visibility or restrict the ability to use any public way by impeding minimum sight distance requirements established by the American Association of State Highway Transportation Officials (AASHTO) and as interpreted by the Building Inspector/Zoning Enforcement Officer, or at least four (4) feet, whichever is greater. Freestanding signs shall not be mounted on trees, utility poles, light fixtures, or any other structure that is not built solely to accommodate signs.
- (3) Hanging: Signs hanging over a public way or area accessible to the public shall provide at least ten (10) feet of clearance measured from the ground surface to the bottom of the sign, as shown in Diagram #3, and shall not impair visibility or restrict the ability to use any public way or area accessible to the public.
- (4) Wall: Wall signs shall be mounted parallel to the wall of a building.
- (5) Temporary: Temporary signs shall be permitted in all Business districts in accordance with this section for purposes of promoting any business, or any charitable, civic, or municipal event.
  - (a) Before a temporary sign (other than a temporary sign placed in a window) shall be erected or displayed, there shall be a deposit in the sum of \$75.00 for each commercial sign. The deposit shall be refunded upon the timely removal of the sign or signs. In the event of failure to remove the sign within the period prescribed, the Building Inspector/Zoning Enforcement Officer shall apply the deposit towards the cost of removing the sign, and any balance of the deposit shall be forfeited to the Town.
  - (b) No temporary sign shall be erected or displayed until an application has been made to, and a permit specifying the date of removal has been issued by, the Building Inspector/Zoning Enforcement Officer.
  - (c) The Building Inspector/Zoning Enforcement Officer may deny an application, and may require the removal of a temporary sign after permit, if he determines that the sign will be or is a threat to public safety; or is offensive to the area because of color, material, or construction; or does not comply with 201-14.5(B)(5) (e-k) below.

- (d) The Building Inspector/Zoning Enforcement Officer shall approve or deny an application within seven (7) days of receipt. The denial or approval may be appealed by the applicant or by an aggrieved party to the Board of Appeals.
- (e) A sign authorized by this section shall be erected at ground level and shall be stationary. The sign shall be constructed to withstand strong winds and to the satisfaction of the Building Inspector/Zoning Enforcement Officer as to material, colors, and safety.
- (f) The sign shall be free standing, meaning that it shall not be attached to or supported by any natural or man-made object, nor shall any vehicle, trailer, balloon, kite, boat, pennant, flag, banner, or other contrivance be used as a temporary or permanent means of exhibiting a sign, so as to circumvent or derogate from the intent of this Bylaw.
- (g) No more than one (1) temporary sign shall be permitted on any one (1) lot at one (1) time.
- (h) A temporary sign shall not exceed four (4) feet in either width or height nor a total of ten (10) square feet, ~~except that a sign in a residential district promoting other than charitable, civic, or municipal events shall conform to the residential requirements as set forth in Section 3321-3360(b).~~ If a two-sided sign, the dimension's may shall apply to each side separately.
- (i) No temporary sign shall be permitted for more than thirty (30) consecutive days. No applicant shall be permitted to maintain a temporary sign for more than thirty (30) ~~forty-five (45)~~ days in a single calendar year regardless of the number of permits obtained.
- (j) Temporary signs shall be allowed only for specific purposes, not as semi-permanent displays. A "special sale" sign may be permitted (with a permit) for the actual duration of the sale or for two (2) weeks, whichever is less, twice a year. A new business may utilize a temporary sign (with a permit) for a period not to exceed two (2) weeks prior to opening and two (2) weeks after opening. These permits for temporary signs are not renewable, nor shall new permits be granted for essentially the same sign in a slightly different guise.
- (k) The purpose of a temporary sign, for purposes of this Bylaw, is for a special application or need, and not as a means of circumventing the intent of this Bylaw as to number, frequency, or duration of signs allowed on a property.

§ 201-14.26 Permitted signs by type & District.

A. Business District A

- (1) One (1) free-standing sign per lot not to exceed ~~twenty-five (25)~~ thirty (30) square feet in area, ~~or eight (8) feet on any one side.~~ The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed twenty-five (25) percent of said total area calculation.

The sign may dedicate a portion identifying tenant space as for sale or rent, or available vacancy. This portion of the sign shall be excluded from the total area calculation, but shall not exceed twenty (20) percent of said total area calculation.

Regarding buildings with only one (1) tenant, this sign shall identify that tenant by name. In buildings having multiple tenants, or on lots having more than one (1) building, additional signs may be attached in a ladder fashion to the bottom of the free-standing sign.

In such cases of buildings having multiple tenants, the main sign would identify the major tenant ~~or the name of the site as appropriate. The additional signs are to be for the sole purpose of identifying the location of a business to passersby and shall not exceed three (3) square feet in area.~~ The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed twenty-five (25) percent of said total area calculation. In ~~no case, regardless of the number of buildings with multiple~~ tenants, ~~shall the total area of the free-standing sign~~ shall not exceed forty (40) square feet.



The sign may dedicate a portion of space identifying tenant space as for sale or rent, or available vacancy. This portion of the sign shall be excluded from the total area calculation, but shall not exceed twenty (20) percent of said total area calculation.

- (2) One (1) awning sign per business, not to exceed one-half (1/2) square foot per linear foot of storefront or building upon which the awning is attached, or eight (8) square feet, whichever is less, with letter height not to exceed fourteen (14) inches.
- (3) One (1) directory sign per shared public entrance to a building occupied by more than one (1) business establishment, not to exceed one (1) square foot per business establishment occupying the building, or six (6) square feet, whichever is less.
- (4) One (1) hanging sign per business, not to exceed eight (8) square feet, with letter height not to exceed fourteen (14) inches.
- (5) One (1) wall sign per building not to exceed ~~fifteen (15)~~ twenty (20) square feet. Any such sign shall be flat against the wall of the building and shall not extend beyond the face of the building.
- (6) Window signs either painted on or attached to the inside of a window provided such signs do not cover more than twenty-five (25) percent of the window glass.

Signs placed in a window to advertise sales or promotions may cover no more than ~~fifty (50%)~~ twenty (20%) percent of the window glass and but may not be posted for longer than thirty (30) days. No window signs shall be illuminated or lighted.

- (7) Accessory signs or devices of similar intent that advertise the property or any part thereof as for sale or rent, or available vacancy shall be incorporated into the allotted signage area for the property or part thereof as advertised as for sale or rent, or available vacancy.

#### B. Business Districts B & C

- (1) One (1) awning sign per business, not to exceed one-half (1/2) square foot per linear foot of storefront or building upon which the awning is attached, or eight (8) square feet, whichever is less, with letter height not to exceed fourteen (14) inches.
- (2) One (1) directory sign per shared public entrance to a building occupied by more than one (1) business establishment, not to exceed one (1) square foot per business establishment occupying the building, or six (6) square feet, whichever is less.
- (3) One (1) free-standing sign per lot not to exceed ~~twenty-five (25)~~ fifty (50) square feet in-area, or eight (8) feet on any one side. The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed twenty-five (25) percent of said total area calculation.

The sign may dedicate a portion of space identifying tenant space as for sale or rent, or available vacancy. This portion of the sign shall be excluded from the total area calculation, but shall not exceed twenty (20) percent of said total area calculation.

Regarding buildings with only one (1) tenant, this sign shall identify that tenant by name. In buildings having multiple tenants, or on lots having more than one (1) building, additional signs may be attached in a ladder fashion to the bottom of the free-standing sign.

In such cases of buildings having multiple tenants, the main sign would identify the major tenant or the name of the site as appropriate. ~~The additional signs are to be for the sole purpose of identifying the location of a business to passersby and shall not exceed three (3) square feet in-area.~~ The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed twenty-five (25) percent of said total area calculation. In no case, regardless of the number of buildings with multiple tenants, shall the total area of the free-standing sign ~~shall not exceed forty (40)~~ sixty (60) square feet.

The sign may dedicate a portion of space identifying tenant space as for sale or rent, or available vacancy. This portion of the sign shall be excluded from the total area calculation, but shall not exceed twenty (20) percent of said total area calculation.

- (4) One (1) freestanding directional sign per lot at the location of the curb cut, not to exceed four (4) square feet and six (6) feet in height.
- (5) One (1) wall sign per building not to exceed fifteen (15) square feet ~~ten (10) percent of the area of the wall or facade upon which the sign is to be located.~~ Any such sign shall be flat against the wall of the building and shall not extend beyond the face of the building.
- (6) Window signs either painted on or attached to the inside of a window provided such signs do not cover more than twenty-five (25) percent of the window glass.  
Signs placed in a window to advertise sales or promotions may cover no more than fifty (50%) percent of the window glass and may not be posted for longer than thirty (30) days. No window signs shall be illuminated or lighted.
- (7) Accessory signs or devices of similar intent that advertise the property or any part thereof as for sale or rent, or available vacancy shall be incorporated into the allotted signage area for the property or part thereof as advertised as for sale or rent, or available vacancy.

C. All residential districts.

- (1) All signs shall be permitted subject to the following restrictions:
  - (a) Compliance with illumination standards of 201-14.5(A)(1) (a-c); movement requirements of 201-14.5(A)(2); setback requirements of 201-14.5(A)(5)(b); and, height requirements of 201-14.5(A)(6)(a).
  - (b) One sign displaying the street number and/or name of the occupant of the premises not to exceed three square feet in area. Such sign may include identification of a Signs that identify an accessory or professional office or other accessory use permitted in a residential district shall not exceed twelve square feet in area.
  - (c) Signs pertaining to the lease, sale or use of a lot or buildings provided that such signs do shall not exceed a total of six (6) square feet. These signs must shall be taken down immediately after the sale or lease of the property.
  - (d) One A bulletin or announcement board, identification sign, or entrance marker for designating historical, conservation or similar public uses or for each a public entrance to the premises upon which a church, synagogue or other such institution is located; ~~not to~~ shall not exceed ten (10) square feet in area, provided that there shall be no more than three (3) such signs for each institution.
  - (e) One contractor's sign, not to exceed ten (10) square feet in area (except as otherwise required by law), maintained on the premises while construction is in progress and containing information relevant to the project. Such sign shall be removed within seven (7) days after the certificate of occupancy is issued or upon completion of construction.
  - (f) One (1) sign identifying each public entrance to a subdivision, ~~providing such sign does not to~~ exceed ten (10) square feet.

§ 201-14.3 Other provisions.

A. Exempt Signs: The following is exempt from these provisions:

- (1) Any public notice or warning required by applicable federal, state, or local law, regulation, ordinance, or statute.
- (2) Signs created and/or approved by the Norwell Historical Commission, Norwell Conservation Commission, or other such public entity that display information about historic properties, site, areas, or other such public uses.
- (3) Works of art that do not include or convey a commercial message.
- (4) Holiday Decorations.



(5) Political Signs.B. Prohibitions: The following are prohibited in all districts:

- (1) Any sign not specifically allowed, or which has not obtained the appropriate approvals required by this Bylaw;
- (2) Illumination, except as described in 201-14.5(A)(1) (a-c) above.
- (3) Flashing signs;
- (4) Pennants / streamers / feather banners;
- (5) Portable signs on wheeled trailers;
- (6) Signs which are attached in any form, shape, or manner to a fire escape;
- (7) Signs on trash receptacles, benches, shelters, and any other similar structures or units.
- (8) Illumination except by the following means:
  - (a) Exterior white steady-stationary lights of reasonable intensity shielded and directed solely at the sign.
  - (b) Interior non-exposed white lights of reasonable intensity.
- (9) Lighting between the hours of 1:00 a.m. and 5:00 a.m., unless the establishment is open for business during that time.
- (10) Exposed gaseous tubes.
- (11) Billboards (off-premises signs).
- (12) Roof signs and V-shaped signs.
- (13) Movement, except those signs which are sole indicators of time and/or temperature as described in 201-14.5(A)(2), above.
- (14) Signs within a right-of-way, except for hanging signs which project over a right-of-way but otherwise comply with this Section, and those signs belonging to, or approved by, a government, public service agency, or railroad;
- (15) Signs which are considered obscene or depict obscene matter, as defined in MGL Chapter 272, Section 31, or which advertise an activity that is illegal under federal, state, or local laws;
- (16) Signs in violation of building codes, or containing or exhibiting broken panels, visible rust or rot, damaged support structures, or missing letters. Such signs shall be remedied or the sign removed within sixty (60) days in accordance with 201-14.4(D) below;
- (17) Signs identifying abandoned or discontinued businesses. Such signs shall be removed within thirty (30) days following the abandonment or discontinuance;

§ 201-14.4 General provisions.

- A. Setback. All freestanding signs shall be set back a minimum of 10 feet from the edge of the way line on which the building fronts, and at least 20 feet from all other property lines.
- B. Color. No sign shall contain more than three colors.
- C. Height. No part of a freestanding sign or its supporting structure shall exceed 20 feet in height.
- D. Maintenance. All signs in all districts shall be maintained in a safe and neat condition to the satisfaction of the Building Inspector/Zoning Enforcement Officer and in accordance with the State Building Code. Structural damage, missing letters or other deterioration obscuring content shall be remedied or the sign removed within 60 days.

§ 201-14.5 Nonconformance of accessory signs.

Accessory signs legally erected before the adoption of the bylaw which do not conform to the provisions of this bylaw may continue to be maintained without a permit; provided, however, that no such sign shall be permitted if, after the adoption of this bylaw, it is enlarged, reworded (other than in the case of theater or cinema signs or signs with automatically changing messages), redesigned or altered in any substantial way, except to conform to the requirements of this bylaw; and provided further that any such sign which has deteriorated to such an extent that the cost of restoration would exceed 50% of the replacement cost of the sign at the time of the restoration shall not be repaired or rebuilt or altered except to conform to the requirements of the bylaw. Any exemption provided in this section shall terminate with respect to such sign which:

- A. Shall have been abandoned; or
- B. Advertises or calls attention to any products, businesses, or activities which are no longer sold or carried on, whether generally or at the particular premises; or
- C. Shall not have been repaired or properly maintained within 30 days after notice to that effect has been given by the Building Inspector/Zoning Enforcement Officer.

Requested by the Planning Board

The Advisory Board unanimously recommended this article. The Planning Office and Building Inspector have worked for over a year to refine this proposed revision of the Sign Bylaw. They sought and received input from resident and business owners. The new bylaw is intended to be more understandable and to allow modest amount of additional signage, similar to what is found in neighboring communities. It is anticipated that as a result of a less proscriptive bylaw there will be a higher level of compliance that will prove to enhance Norwell's appearance.

**ARTICLE 10:** To see if the Town will vote to amend its Zoning Bylaws by making the following amendments to Article 16 Stormwater Management or take any other action relative thereto.

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### **ARTICLE I – GENERAL PROVISIONS**

#### **Section 1. Purpose**

The purpose of this Stormwater Management Bylaw is to protect, maintain, and enhance the public health, safety, general welfare, and environment by regulating illicit connections and discharges to the municipal storm drain system and controlling the adverse effects of construction site stormwater runoff and post-construction runoff throughout Norwell. The United States Environmental Protection Agency has identified land disturbance and



polluted stormwater runoff as major sources of water pollution. The regulation of stormwater runoff and of illicit connections and discharges to the municipal storm drain system are necessary to safeguard the public health, safety, welfare, environment, drinking water, and other natural resources of the Town.

A. Stormwater runoff is potentially a major cause of:

- (1) Impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands, groundwater and drinking water supplies;
- (2) Contamination of drinking water supplies;
- (3) Contamination of downstream coastal areas;
- (4) Alteration or destruction of aquatic and wildlife habitat;
- (5) Overloading or clogging of municipal stormwater management systems; and,
- (6) Flooding.

B. The objectives of this Bylaw are to:

- (1) Protect water resources;
- (2) Comply with state and federal statutes and regulations relating to stormwater discharges including total maximum daily load requirements;
- (3) Prevent pollutants from entering the Town's storm drain systems and reduce or eliminate pollutants entering the Town's storm drain systems from existing uses;
- (4) Prohibit illicit connections, unauthorized discharges, and obstructions to the municipal storm drain system;
- (5) Require the removal of all such illicit connections and obstructions;
- (6) Establish minimum construction and post construction stormwater management standards and design criteria for the regulation and control of stormwater runoff quantity and quality;
- (7) Establish provisions for the long-term responsibility for, and maintenance of, structural stormwater control facilities and nonstructural stormwater management practices to ensure that they continue to function as designed, are adequately maintained, and pose no threat to public safety; and,
- (8) Establish the legal authority to ensure compliance with the provisions of this Bylaw and to ensure compliance with the provisions of this Bylaw through inspection, monitoring, and enforcement.

## Section 2. Definitions

In this Bylaw, the following terms shall have the following meanings unless a contrary meaning is required by the context or is specifically prescribed. Words used in the singular include the plural and words used in the plural include the singular. Words used in the present tense include the future. Additional definitions can be found in the Stormwater Management Regulations:

**ALTERATION OF DRAINAGE CHARACTERISTICS:** Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined, discrete discharge; change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater on the area.

**APPLICANT:** Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government to the extent permitted by law requesting either an Administrative Land Disturbance Review, or Land a Land Disturbance Permit for proposed land-disturbing activity.

**AUTHORIZED ENFORCEMENT AGENCY:** Town of Norwell Conservation Commission, or its authorized agent(s), employee(s), and designee(s).

**BEST MANAGEMENT PRACTICE (BMP):** An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

**CERTIFICATE OF COMPLETION (COC):** A document issued by the Conservation Commission after all construction activities have been completed, which states that all conditions of an issued Land Disturbance Permit have been met and that a project has been completed in compliance with the conditions set forth in the SWMP.

**CLEAN WATER ACT:** The Federal Water Pollution Control Act (33 U.S.C. § 1251 et seq.) as hereafter amended.

**DEVELOPMENT:** The modification of land in any manner to accommodate a new use, replacement of use, or expansion of use, usually involving construction.

**DISCHARGE OF POLLUTANTS:** The addition from any source, point or non-point, of any pollutant or combination of pollutants into the municipal storm drain system or into the waters of the United States, Commonwealth or Town from any source.

**DISTURBANCE OF LAND:** See LAND-DISTURBING ACTIVITY.

**EROSION:** The wearing away of the land surface by natural or artificial forces such as, but not limited to: wind, water, ice, gravity, excavation, regrading, or vehicle traffic and the subsequent detachment and transportation of soil particles.

**EROSION AND SEDIMENTATION CONTROL PLAN:** A document containing a narrative, drawings, and details developed by a registered professional civil engineer (PE) or a Certified Professional in Erosion and Sedimentation Control (CPESC), which includes best management practices, or equivalent measures designed to control surface runoff and erosion and sedimentation during pre-construction and construction-related land disturbance activities.

**GROUNDWATER:** Water beneath the surface of the ground including confined or unconfined aquifers.

**ILLICIT CONNECTION:** A surface or subsurface drain or conveyance which allows an illicit discharge into the municipal storm drain system, including but not limited to: sewage, fresh water (that is not composed of clean naturally flowing/occurring stormwater), process wastewater, wash water, and any connections from indoor drains, sinks, or toilets, regardless of whether said connection was previously allowed, permitted, or approved before the effective date of this Bylaw.

**ILLICIT DISCHARGE:** Direct or indirect discharge to the municipal storm drain system that is not composed entirely of clean naturally flowing/occurring stormwater. "Illicit Discharge" does not include a discharge in compliance with a NPDES stormwater discharge permit or resulting from fire-fighting activities exempted pursuant to Article II(2)(D)(1) of this Bylaw.

**IMPERVIOUS SURFACE:** Any material or structure on, in the surface of, or above the ground that prevents water from infiltrating the underlying soil. "Impervious Surface" includes but is not limited to: roads, paved parking lots and driveways, hard packed gravel roads, gravel driveways and parking lots (or those containing crushed material that becomes impervious on contact with groundwater), patios, sidewalks, structures, and rooftops and similar.

**IMPOUNDMENT:** A stormwater pond created by either constructing an embankment or excavating a pit which retains a permanent pool of water.

**INFILTRATION:** The act of conveying surface water into the ground to permit groundwater recharge and the reduction of stormwater runoff from a project site.

**LAND-DISTURBING ACTIVITY:** Any action or activity that causes a change in the position, location or arrangement of trees, vegetation, water, soil, sand, rock, gravel, or similar earth material.

**LANDSCAPE:** A piece of land that has been altered from its natural state and contains a variety of mixed plantings (rather than just lawn) or an area of planting in conjunction with the installation of other landscape features -- walks, walls, patios, fountains, etc.

**LAND USE OF HIGHER POTENTIAL POLLUTANT LOAD (LUHPPL):** Land uses or activities with higher potential pollutant loadings, as defined in the Massachusetts Stormwater Management Regulations such as auto salvage yards, auto fueling facilities, fleet storage yards, commercial parking lots with high intensity use, road salt storage areas, commercial nurseries and landscaping, outdoor storage and loading areas of hazardous substances, and marinas.

**LAWN:** A piece of land cleared of trees typically consisting of an area of mowed and/or cultivated grass (sod, seed, hydro seed, etc.) that is cut regularly to keep it short.

**MASSACHUSETTS STORMWATER MANAGEMENT REGULATIONS:** The Regulations issued by the



Department of Environmental Protection, and as amended, that coordinates the requirements prescribed by state regulations promulgated under the authority of the Massachusetts Wetlands Protection Act, (MGL c.131 §40) and the Massachusetts Clean Waters Act, (MGL c.21 §§23-56). The Regulations address stormwater impacts through implementation of performance standards to reduce or prevent pollutants from reaching water bodies and control the quantity and quality of runoff from a site.

**MUNICIPAL STORM DRAIN SYSTEM or MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4):** The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel (whether isolated from or connected to other jurisdictional wetland resources), reservoir, and other drainage structure that together comprise any storm drainage system.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER DISCHARGE PERMIT:** A permit issued by United States Environmental Protection Agency or jointly with the Commonwealth of Massachusetts that regulates the discharge of pollutants to waters of the United States.

**NON-POINT SOURCE:** Precipitation, atmospheric deposition, drainage, seepage, or hydrologic modification that picks up pollutants as it moves across the ground.

**NONSTORMWATER DISCHARGE:** Discharge to the municipal storm drain system not composed entirely of naturally occurring clean stormwater.

**OPERATION AND MAINTENANCE PLAN (O&M Plan):** A plan setting up the functional, financial, and organizational mechanisms for the ongoing operation, maintenance, repair, and replacement of a stormwater management system to ensure that it continues to function as designed.

**OUTFALL:** The point at which stormwater flows out from a point source into municipal waters or waters of the Commonwealth.

**OWNER:** A person with a legal or equitable interest in property.

**PERSON:** An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

**POINT SOURCE:** Any discernible conveyance, including but not limited to, any pipe, ditch, channel, tunnel, distributed sheet flow, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

**PRE-CONSTRUCTION:** All activities performed in preparation for construction.

**POLLUTANT:** Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter, whether originating at a point or nonpoint source, that is or may be introduced into any stormwater conveyance, storm sewer, water works or waters of the Commonwealth, or the Town. Pollutants shall include but are not limited to:

- A. Paints, varnishes, and solvents;
- B. Oil and other automotive fluids;
- C. Nonhazardous liquid and solid wastes and yard wastes;
- D. Refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnance, accumulations, and floatables;
- E. Pesticides, herbicides, and fertilizers;
- F. Hazardous materials and wastes; sewage, fecal coliform and pathogens;
- G. Dissolved and particulate metals;
- H. Animal wastes;
- I. Rock; sand; salt; soils;
- J. Construction wastes and residues; and,
- K. Noxious or offensive matter of any kind.
- L. Invasive species.

**PROCESS WASTEWATER:** Water which, during manufacturing or processing, comes into direct contact with, or

results from the production or use of, any material, intermediate product, finished product, or waste product.

**RECHARGE:** The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

**REDEVELOPMENT:** Development, rehabilitation, expansion, demolition, or phased projects that disturb vegetation or the ground surface on previously developed sites.

**RUNOFF:** Rainfall, snowmelt, or irrigation water flowing over the ground surface. Discharge from any point source of water, clean or polluted, into the municipal storm drain or street system or into the waters of the United States, Commonwealth or Town from any source.

**SEDIMENT:** Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

**SEDIMENTATION:** The process or act of deposition of sediment.

**SITE:** Any lot or parcel of land or area of property where land-disturbing activities are, were, or will be performed.

**SLOPE:** The incline of a ground surface expressed as a ratio of horizontal distance to vertical distance.

**SOIL:** Any earth, sand, rock, gravel, or similar material.

**STABILIZATION:** The use, singly or in combination, of mechanical, structural, or vegetative methods, to prevent or retard erosion.

**STORMWATER AUTHORITY:** Town of Norwell Conservation Commission, or its authorized agent(s), employee(s), and designee(s).

**STORMWATER:** Runoff from precipitation or snow melt and surface water runoff and drainage.

**STORMWATER MANAGEMENT PLAN (SWMP):** A plan required as part of the application for a Land Disturbance Permit.

**TOXIC OR HAZARDOUS MATERIAL OR WASTE:** Any material which, because of its quantity, concentration, chemical, corrosive, flammable, reactive, toxic, infectious, or radioactive characteristics, either separately or in combination with any substance or substances, constitutes a present or potential threat to human health, safety, general welfare, or to the environment. "Toxic or hazardous materials" include but are not limited to: any synthetic organic chemical, petroleum product, heavy metal, radioactive or infectious waste, acid and alkali, and any substance defined as "toxic" or "hazardous" under the Massachusetts Hazardous Waste Management Act, (MGL c.21C) and the Massachusetts Oil and Hazardous Material Release Prevention and Response Act, (MGL c.21E), and the implementing regulations at 310 CMR 30.000 and 310 CMR 40.000.

**WASTEWATER:** Any sanitary waste, sludge, or septic tank or cesspool overflow, and water that during manufacturing, cleaning or processing comes into direct contact with, or results from the production or use of, any raw material, intermediate product, finished product, by-product, or waste product.

**WATERCOURSE:** A natural or man-made channel through which, or defined surface flow- across which, water flows or a stream of water, including a river, brook or underground stream.

**WATERS OF THE COMMONWEALTH:** All waters within the jurisdiction of the Commonwealth, including, but not limited to: rivers, streams, lakes, ponds, vernal pools, springs, impoundments, estuaries, wetlands, coastal waters, and groundwater.

**WETLAND RESOURCE AREA:** Areas specified in the Massachusetts Wetlands Protection Act, (MGL. c.131 §40) or Norwell Town Code Chapter 61 – Wetlands Protection. Examples include, but are not limited to: wetlands, banks, and land subject to flooding.

**WETLANDS:** As defined in the Massachusetts Wetlands Protection Act, (MGL. c.131 §40) or Norwell Town Code Chapter 61 – Wetlands Protection. Typically, tidal and non-tidal areas characterized by at least two of the three following: hydric soils, seasonally high ground water during the growing season, and capable of supporting wetland vegetation. Examples include, but are not limited to: freshwater marshes, ponds, water



bodies, land under water bodies and waterways, channels, rivers, streams, brackish and salt water marshes, and vernal pools.

### **Section 3. Authority**

This Bylaw is adopted under authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and in accordance with the regulations of the federal Clean Water Act found at 40 CFR 122.34 and the Phase II ruling from the United States Environmental Protection Agency found in the December 8, 1999 Federal Register.

### **Section 4. Administration**

- A. The Conservation Commission, acting as the Stormwater Authority shall administer, implement, and enforce this Bylaw. Any powers granted to or duties imposed upon the Stormwater Authority may be delegated in writing by Stormwater Authority to any authorized agents, employees, or designees.

### **Section 5. Waivers**

- A. Following a public hearing on a waiver request, the Stormwater Authority may waive strict compliance with any requirement of this Bylaw or the Regulations promulgated hereunder, where:
  - (1) such action is allowed by federal, state and local statutes and/or regulations;
  - (2) is in the public interest; and,
  - (3) is not inconsistent with the purpose and intent of this Bylaw.
- B. Any Applicant may submit a written request to be granted such a waiver. Such a request shall be accompanied by an explanation and documentation supporting the waiver request under Section (5)(A) (1-3) above, and demonstrating that strict application of the Bylaw does not further the purposes or objective of this Bylaw.
- C. If in the Stormwater Authority's opinion, additional time or information is required for review of a waiver request, the Stormwater Authority may continue a hearing to a date, time, and place certain, announced at the meeting. In the event the Applicant objects to a continuance, or fails to provide requested information, the waiver request shall be denied.

### **Section 6. Compliance with EPA General Permit for MS4s in Massachusetts**

This Bylaw is intended to further the objectives of and to act in concert with any existing federal, state or local laws concerning stormwater discharges in the Town of Norwell, including but not limited to the requirements of the United States Environmental Protection Agency's most recent General Permit for MS4s, and nothing in this Bylaw is intended to limit or restrict the authority of any Board, Committee, Commission, or officer of the Town to act in accordance with any federal, state, and local laws within their jurisdiction, and in the event of a conflict, the more stringent requirements shall control.

### **Section 7. Rules & Regulations**

The Stormwater Authority may adopt, and periodically amend, rules, regulations, and/or written guidance relating to the terms, conditions, definitions, enforcement, fees, procedures, and administration of this Bylaw by majority vote after conducting a public hearing to receive comments. Such hearing shall be advertised in a newspaper of general local circulation, once in each of two (2) successive weeks, the first publication being at least fourteen (14) days prior to the hearing date. Failure of the Stormwater Authority to issue such rules & regulations, or a legal declaration of their invalidity by a court, shall not act to suspend or invalidate the effect of this Bylaw.

Such rules, regulations, and/or guidance may include without limitation, provisions for the establishment of one (1) or more categories of administrative review approvals for specific types or sizes of projects. Administrative review applications that meet all the standard requirements may be issued by one (1) or more authorized agents, employees, or designees designated in writing by the Stormwater Authority, without the requirement for a public hearing as detailed in Article III of this Bylaw. Administrative review approval shall comply with all other provisions of this Bylaw.

### **Section 8. Severability**

The provisions of this Bylaw are hereby declared to be severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw.

## **ARTICLE II – DISCHARGES TO THE MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4)**

This Article provides authority to the Town to prohibit illicit discharges, connections and obstructions to the Town (MS4) stormwater management systems. It also provides a basis for regulating and authorizing private connection(s) to the Town MS4.

### **Section 1. Applicability**

Article II of this Bylaw shall apply to all water entering the municipal storm drain system or going, directly or indirectly, into a watercourse, or into the waters of the Commonwealth or the Town of Norwell, that is generated on any developed or undeveloped lands except as explicitly exempted in this Bylaw or where the Stormwater Authority has issued a waiver in accordance with Article I Section 5.

### **Section 2. Prohibited Activities**

- A. Illicit discharges: No person shall dump, discharge, spill, cause or allow to be discharged, any pollutant or non stormwater discharge, including, but not limited to: pumped groundwater, foundation drains, and swimming pool discharges, into the municipal storm drain system, onto an impervious surface directly connected to the municipal storm drain system, or, directly or indirectly, into a watercourse, or into the waters of the Town of Norwell or the Commonwealth.
- B. Illicit connections: No person shall construct, use, allow, maintain, or continue any illicit connection to the municipal storm drain system, regardless of whether the connection was permissible under applicable law, regulation, or custom at the time of connection.
- C. Obstruction of municipal storm drain system: No person shall obstruct or interfere with the normal flow of stormwater into or out of the municipal storm drain system without prior written consent from the Stormwater Authority.

### **Section 3. Regulated Activities**

- A. No person shall connect a pipe or other appurtenance to the municipal storm drain system (including but not limited to roads, catch basins, drain pipes, manholes etc.), or otherwise perform any modification, repair, rehabilitation, or replacement work on the storm drain system, without receiving an approved Drainage Connection Permit from the Highway Department. If connections are granted, either the Town or the applicant shall, at the time of connection, add or upgrade to oil/water separators and sumps or other best management practices as required by the Highway Surveyor.
- B. No person shall allow a pipe, swale, or other point source to discharge onto a Public Way pursuant to Norwell Town Code §81.9.

### **C. Section 4. Exemptions**

The following activities shall be exempt from the requirements and provisions of this Bylaw:

- (1) Discharge or flow resulting from fire-fighting activities.
- (2) The following non stormwater discharges or flows are exempt from the prohibition of non stormwater, provided that the source is not a significant contributor of a pollutant to the municipal storm drain system or, directly or indirectly, into a watercourse, or into the waters of the Commonwealth:
  - (a) Waterline flushing;
  - (b) Natural flow from springs;
  - (c) Natural flow from riparian habitats and wetlands;
  - (d) Rising groundwater;



- (e) Uncontaminated groundwater infiltration as defined in 40 CFR 35.2005(20), or uncontaminated pumped groundwater (e.g. sump pump), provided that where a pump intake exists inside a structure, the operator seeks a Drainage Connection Permit from the Highway Surveyor prior to discharge and thereafter discharges in accordance with the requirements of the approved Permit and applicable laws and regulations to be issued by the Stormwater Authority. Connections to the municipal storm drain system shall require a gas trap or equivalent device/method, approved by the Highway surveyor and incorporated into the Drainage Connection Permit, to prevent gasses from migrating into buildings;
- (f) Discharge from street sweeping;
- (g) Dye testing, provided verbal notification is given to the Stormwater Authority prior to the time of the test;
- (h) Non stormwater discharge permitted under an NPDES permit, waiver, or waste discharge order administered under the authority of the United States Environmental Protection Agency, and the Town of Norwell Conservation Commission provided that the discharge is in full compliance with the requirements of the permit, waiver, or order and applicable laws and regulations;
- (i) Discharge for which advanced written approval has been received from the Stormwater Authority as necessary to protect public health, safety, general welfare, or the environment; and;
- (j) Discharge or flow that results from exigent conditions and occurs during a Public Health Emergency declared by an agency of the federal or state government, or by the Town Administrator, Board of Selectmen, or Board of Health.

#### **Section 5. Additional Prohibited Pollutants**

**Pet Waste:** Dog feces are a major component of stormwater pollution, it shall be the duty of each person who owns, possesses, or controls a dog to remove and properly dispose of any feces left by the dog on any public or private property neither owned nor occupied by said person. It is prohibited to dispose of dog feces in any public or private storm drain, catch basin, wetland, or water body or on any paved or impervious surface. However, this provision shall not be applicable to a person using a service dog or other service animal registered as such. Persons walking dogs must carry with them a device designed to dispose of dog feces including, but not limited to, a plastic bag or "pooper scooper." For specific requirements and penalties for violations, see Norwell Town Code Chapter 45, Article II – Animal Control Regulations.

#### **Section 6. Emergency Suspension of Storm Drainage System Access**

The Stormwater Authority may suspend municipal storm drain system access to any person or property without prior written notice when such suspension is necessary to stop an actual or threatened discharge of pollutants that presents imminent risk of harm to the public health, safety, general welfare, or the environment. In the event any person fails to comply with an emergency suspension order, the Stormwater Authority may take all reasonable steps to prevent or minimize harm to the public health, safety, general welfare, or the environment.

#### **Section 7. Notification of Spills**

Notwithstanding other requirements of local, state, or federal law, as soon as a person responsible for a facility or operation, or responsible for emergency response for a facility or operation has information of, or suspects a release of, materials at the facility or operation resulting in or which may result in discharge of pollutants to the municipal storm drain system or waters of the Commonwealth, the person shall take all necessary steps to ensure containment and cleanup of the release. In the event of a release of oil or hazardous materials, the person shall immediately notify the municipal fire and police departments, the Town Administrator, the Board of Health, Conservation Commission, and the Water Superintendent. In the event of a release of non-hazardous material, the reporting person shall notify the Town Administrator and the Conservation Commission no later than the next business day. The reporting person shall provide to the Town Administrator written confirmation of all telephone, facsimile or in person notifications within three (3) business days thereafter. If the discharge of prohibited materials is from a commercial or industrial facility, the facility owner or facility operator shall also retain on-site a written record of the discharge and the actions taken to prevent its recurrence. Such records shall be retained for a least three (3)

years.

## Section 8. Enforcement

The Stormwater Authority or its authorized agents, employees, or designees shall enforce this Bylaw, and any associated regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process, and the election of one (1) remedy by the Town shall not preclude enforcement through any other lawful means.

- A. Civil relief: If a person violates the provisions of this Bylaw, or any associated rules & regulations, permit, notice, or order issued thereunder, the Stormwater Authority may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations, and/or compelling the person to perform abatement or remediation of the violation.
- B. Orders.
  - (1) The Stormwater Authority or its authorized agents, employees, or designees may issue a written Order to enforce the provisions of this Bylaw or any rules & regulations thereunder, which may include, but are not limited to:
    - (a) Elimination of illicit connections or discharges to the MS4;
    - (b) Performance of monitoring, analyses, and reporting;
    - (c) That unlawful discharges, practices, or operations shall cease and desist;
    - (d) That measures shall be taken to minimize the discharge of pollutants until such time as the illicit connection shall be eliminated; and,
    - (e) Remediation of contamination in connection therewith.
  - (2) Said Orders shall specify a deadline by which the required action shall be completed. The Order shall further advise that, should the violator or property Owner fail to abate or perform remediation within the specified deadline, the Town may, at its option, undertake such work, that it deems necessary to protect public health, safety, general welfare, and environment, and all costs incurred by the Town shall be charged to the violator or property Owner, to be recouped through all available means, including the placement of liens on the property.
  - (3) Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property Owner will be notified of the costs incurred by the Town, including administrative costs. The violator or property Owner may file a written protest objecting to the amount or basis of costs with the Stormwater Authority within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest, or within thirty (30) days following a decision of the Stormwater Authority affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property and shall constitute a lien on the Owner's property title for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in MGL c.59 §57 after the 31<sup>st</sup> day at which the costs first become due.
- C. Criminal penalty: Any person who violates any provision of this Bylaw, regulation, order, or permit issued thereunder may be penalized by indictment or on complaint brought in a court of competent jurisdiction. Except as may be otherwise provided by law and as the court may see fit to impose, the penalty for each violation or offense shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense. If more than one (1), each condition violated shall constitute a separate offense.
- D. Noncriminal disposition: As an alternative to criminal prosecution or civil action, the Town may elect to utilize the noncriminal disposition procedure pursuant to MGL c.40 §21D, in which case the Town Administrator or their authorized agent, shall be the enforcing person. The penalty for each violation shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- E. Right of Entry: To the extent permitted by law, or if authorized by the Owner or other party in control of the



property, the Stormwater Authority, its authorized agents, employees, or designees may enter upon private property for the purpose of performing their duties under this Bylaw and regulations and may make or cause to be made such examinations, surveys, or sampling as the Stormwater Authority deems reasonably necessary.

- F. Appeals: The decisions or orders of the Stormwater Authority shall be final. Further relief shall be to a court of competent jurisdiction.
- G. Remedies not exclusive: The remedies listed in this Bylaw are not exclusive of any other remedies available under any applicable federal, state or local law.

#### **Section 9. Transitional Provisions**

Property Owners with illicit discharges, connections, and/or obstructions to the municipal storm drain system shall have a period of 180 days from the effective date of this Bylaw to comply with its provisions and remove such discharges, connections, and/or obstructions, unless immediate removal is required for the protection of public health, safety, general welfare, and the environment. On petition of the Owner, the Stormwater Authority may extend the time for compliance by regulation or by waiver in accordance with Section 6 of this Bylaw.

#### **Section 10. Severability**

The provisions of this Bylaw are hereby declared to be severable. If any provision, paragraph, sentence, or clause, of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw.

Requested by the Planning Board and the Conservation Commission

**The Advisory Board will make its recommendation on this article at Town Meeting.**

**ARTICLE 11:** To see if the Town will vote to accept the provisions of sections 193 and 194 of Chapter 218 of the Acts of 2016 as contained in M.G.L. Chapter 90 section 17C and 18 that allow for the reduction of speed limits in thickly settled areas from 30 to 25 miles per hour and further allow the establishment of 20 miles per hour safety zones provided the zones comply with the Massachusetts Department of Transportation Procedures for Speed Zoning or take any other action relative thereto.

**The Advisory Board unanimously recommended this article. It will allow the Board of Selectmen to reduce speed limits on town roads that meet the statutory definition of "thickly settled." These are generally neighborhood roads and side streets. The article will also allow for the Board of Selectmen to identify safety zones that engineering studies identify as being appropriate for a 320 mile per hour limit. Adopting these statutes will provide the Town with additional tools to address traffic issues.**

Requested by the Board of Selectmen

**Office of the Board of Selectmen  
Town of Norwell  
Norwell, MA 02061**

**STANDARD MAIL  
U.S. POSTAGE PAID  
Norwell, MA 02061  
Permit No. 5**

**POSTAL CUSTOMER  
AND/OR RESIDENT BOX HOLDER  
NORWELL, MA 02061**

**MINUTES OF THE SPECIAL TOWN MEETING, MONDAY, FEBRUARY 10, 2020  
NORWELL MIDDLE SCHOOL – GYMNASIUM  
328 MAIN STREET, NORWELL-7:30PM**

For the first time the Tellers were able to check in voters using our new Poll Book laptops. This allowed voters to check in at any table.

The following Town Meeting tellers checked in voters:

TABLE ONE: Patricia Rice  
William Sims

TABLE TWO: Lynne Rose  
William Berry  
Brenda Scally

TABLE THREE: Sharon Ducey  
Roslyn Wiseman

Constable: Michael Moore

Total Attendance: 183

At 7:34 pm on Monday, February 10, 2020 in the Henry E. Goldman Gymnasium of the Norwell Middle School, our Moderator, William C. Coffey called the Special Town Meeting to order.

A motion was made then seconded and unanimously voted to dispense with the reading of the call of Meeting and Return of Service having been examined by the Moderator and found to be in order.

Pastor Leanne Walt of the United Church of Christ, led the assembly with the opening prayer.

Norwell's Veteran's Agent, David Osborne led the assembly in the "Pledge of Allegiance to the Flag".

Moderator Coffey made the following introductions:

Town Counsel: Robert W. Galvin  
Town Administrator: Peter Morin

Board of Selectmen: Ellen H. Allen, Chair.  
Jason Brown, Vice-Chair  
Alison DeMong  
Joseph Rull  
Bruce Graham

Advisory Board: Peter W. Smellie, Chair.  
Mark Cleveland, Vice-Chair.  
Harry Solis  
Susan Darnell  
Rick Goulding  
Jesse McSweeney  
Karen Reynolds



Julie Sim  
Kate Steele

Town Clerk: Patricia M. Anderson  
Asst. Town Clerk: Laurie A. Davis

Town Accountant: Donna G. Mangan  
Asst. Town Accountant: Nancy Dooley

The Moderator reviewed the rules of the meeting:

Orange authority cards for this Special Town Meeting were handed out when voters checked in. These cards are used if the Moderator calls a hand count.

Since there is a borrowing article over \$200,000.00, it will be necessary to vote by a 2/3<sup>rd</sup> Secret Ballot on Article #6 of this Special Town Meeting. In order to accomplish this, each voter was given the following:

A purple YES/NO slip is for voting on Article #6. The Moderator instructed the voters that two ballot boxes are at the in place at the front of the stage in the Gym. Tear the slip and put your vote in the blue ballot box and toss the unwanted slip in the trash box that is provided.

The following counters were appointed by the Moderator in case a hand-count is necessary:

Marybeth Shea	52 Franklin Road
MaryEllen Coffey	53 Till Rock Lane
Peter Kates	16 Forest Street
Mark Maiellano	121 Winter Street

#### SPECIAL TOWN MEETING VOTES:

#### ARTICLE NO. 1                      A 9/10THS VOTE REQUIRED

A MOTION WAS MADE BY Ellen Allen, Norwell Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$4,238 to pay the following unpaid bills from prior fiscal years which may be legally unenforceable due to the insufficiency of an appropriation and, to meet said appropriation, transfer the sum of \$4,096 from FREE CASH and transfer the sum of \$142 from WATER SURPLUS:

Board of Selectman -	WB Mason	\$ 38.94
Board of Assessors -	Plymouth County Registry of Deeds	\$ 22.25
Cushing Memorial -	Direct Energy Marketing	\$ 547.79
Fire Department -	Direct Energy Marketing	\$ 263.12
Building Department -	Scott Wilson	\$ 135.00
Building Department -	Howard Mekler	\$2,160.00
Highway Department -	Poopy Troupe	\$ 474.99
Water Department -	Verizon	\$ 141.27
Council on Aging -	Direct Energy Marketing	<u>\$ 453.23</u>
<b>TOTAL</b>		<b>\$4,236.59</b>

ARTICLE NO. 2

## MAJORITY VOTE REQUIRED

A motion was made by Ellen Allen, Norwell Selectman, it was seconded and CARRIED that the Town vote to appropriate the sum of \$60,000 to be added to line item #1-912-0201-5172, Workers Compensation/111F, to cover additional worker's compensation costs incurred by the Town in FY20 and, to meet said appropriation, transfer the sum of \$60,000 from Free Cash.

ARTICLE NO. 3

## MAJORITY VOTE REQUIRED

A motion was made by Jason Brown, Norwell Selectman, it was seconded and CARRIED that the Town vote to appropriate the sum of \$53,000 for the purchase of a motor vehicle to be used by the Deputy Fire Chief and to meet said appropriation, transfer the sum of \$53,000 from Free Cash.

ARTICLE NO. 4

## MAJORITY VOTE REQUIRED

A motion was made by Robert Allen, Norwell Assessor, it was seconded and CARRIED that the Town vote to amend the Norwell Town Code, Division 2, General Bylaws, Part 1, Town Government and Administration, Chapter 5, Town Employees, Attachment 1 – Classification Plan by adding the position of Principal Assessor to Exempt Classification (Annual Salary) Schedule.

ARTICLE NO. 5

## MAJORITY VOTE REQUIRED

A motion was made by Alison DeMong, Norwell Selectman, it was seconded and CARRIED that the Town vote to authorize the Board of Selectmen to enter into a Payment in Lieu of Taxes (PILOT) agreement with herring Brook Hill LLC, a limited liability company and Metro West Collaborative Development, a non – profit corporation, for property they own and operate at 40 River Street, Norwell, Massachusetts, on terms and conditions acceptable to the Board of Selectmen.

ARTICLE NO. 6

## 2/3RDS SECRET BALLOT VOTE REQUIRED

A motion was made by Glenn Ferguson, Norwell Highway Surveyor, it was seconded and PASSED BY A 2/3RDS SECRET BALLOT VOTE that the Town appropriate \$5,500,000 for designing, constructing and equipping a new Highway Department and Tree and Grounds Building and payment of costs incidental or relative thereto: that to meet this appropriation (i) \$393,000 shall be transferred from Overlay Surplus, (ii) \$10,000, representing premium paid to the Town upon the sale of the bonds issued on March 1, 2018, shall be transferred from the reserve for Excess Bond Premium, and (iii) the Treasurer with the approval of the Board of Selectmen is authorized to borrow up to \$5,097,000 under G.L. c.44, sec 7(1), or any other enabling authority; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

(Yes votes 166 No votes 12, 118 votes needed to pass)



ARTICLE NO. 7

## MAJORITY VOTE REQUIRED

A motion was made by Alison DeMong, Norwell Selectman, it was seconded and CARRIED that the Town appropriate the sum of \$360,000 for the cost of designing and engineering renovations to Norwell Town Hall and the payments of costs incidental or related thereto, to be spent under the direction of the Board of Selectmen, and to meet said appropriation transfer the sum of \$360,000 from Overlay Surplus.

ARTICLE NO. 8

## MAJORITY VOTE REQUIRED

A motion was made by Robert Norris, Community Preservation Committee member, it was seconded and CARRIED that the Town, based on the recommendation of the Community Preservation Committee, pursuant to MGL Chapter 44B, appropriate the sum of \$330,743 from the Community Preservation Fund Reserve for Historic Resources, for historic resource purposes, for the restoration, renovation and preservation of the Jacobs Farm House and outbuildings; and further that expenditures under this article shall be approved by the Historical Commission.

ARTICLE NO. 9

## 2/3RDS VOTE REQUIRED

A motion was made by Jamie Crystal-Lowry, Planning Board member, it was seconded and CARRIED by a 2/3rds vote that the Town amend the Norwell Code, Division 3, Zoning Bylaws, Part 3, General Regulations, Article 14 Signs, as set forth in the February 10, 2020 Special Town Meeting Warrant and further, that the Town Clerk be authorized to make clerical, numerical, editorial or other adjustments to insert the same in the Town Code to effectuate the purpose hereof.

ARTICLE NO. 10

## 2/3RDS VOTE REQUIRED

A motion was made by Ellen Allen, Norwell Selectman, it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 10. (Storm Water Management)

ARTICLE NO. 11

## MAJORITY VOTE REQUIRED

A motion was made by Joseph Rull, Norwell Selectman, it was seconded and it CARRIED that the Town accept the provisions of Section 193 and 194 of Chapter 218 of the Acts of 2016 and the provisions of Gen. L. c 90 Sec. 17C and 18 to allow for the reduction of speed limits in thickly settled areas from 30 to 25 miles per hour and further to allow the establishment of a speed limit of 20 miles per hour safety zones provided that the safety zones comply with the Massachusetts Department of Transportation Procedures for speed zoning.

RESPECTFULLY SUBMITTED,  
Patricia M. Anderson, CMC/CMMC  
Norwell Town Clerk

RECORD OF PRESIDENTIAL PRIMARYMARCH 3, 2020

Pursuant to the Warrant, all eligible voters from Precinct One, Two and Three met at one centralized polling place, the Norwell Middle School, located at 328 Main Street to cast their votes for candidates for the listed offices.

The following election workers were present:

In Precinct I, Joyanne Bond, WARDEN; Jeanne Hagelstien-Ivas, CLERK; Rose Mesheau, Anna Mae Viens, Jack Carnes, William Sims, Judy Enright, Eleanor Torrey and Eleanor Larson, TELLERS.

In Precinct II, Lynne Rose, WARDEN; Jean Valicenti, CLERK; Avis Pinkos, David Deghetto, Margaret Lynch, Brenda Scally, Ginny Puliafico, Ann McLeod, Nancy Joseph, Cosmo Porro and Karen Farmer, TELLERS

In Precinct III, Sharon Ducey, WARDEN, Gabriel Ben-Yosef, CLERK, Roslyn Wiesman, Janet Donovan, Judith Tinlin, Jeanette Simmons, Peter Kates, Judy Pietroski, and Deb Bailey, TELLERS.

CONSTABLE on duty Michael C. Moore.

CHIEF ELECTION OFFICIAL over all was Town Clerk, Patricia M. Anderson, CMC/CMMC

Polls opened for all precincts at 7:00 A.M. After 8:00 P.M. closing, tallies compiled in each of the three precincts were brought to the Town Clerk where the final tally of all precincts was made and publicly announced. Breakdown of the number of votes cast in each precinct is as follows:

In Precinct I, 811 Democratic Party votes cast; 196 Republican Party votes cast; 0 Green-Rainbow Party cast and 2 Libertarian Party votes cast.

In Precinct II, 892 Democratic Party votes cast; 233 Republican Party votes; 0 Green-Rainbow Party vote cast and 1 Libertarian Party votes cast.

In Precinct III, 887 Democratic Party votes cast; 168 Republican Party votes; 0 Green-Rainbow Party votes cast and 2 Libertarian Party votes cast.

Total number of votes cast in all precincts was 3192. As of February 12, 2020, the last day to register to vote for this election, there were a total of 7965 registered voter in Norwell. Those participating in the Primary represented 40% of the electorate.

Tallying in open meeting at Town Clerk's office resulted in the following count of votes cast:

#### REPUBLICAN PARTY

PRESIDENTIAL PREFERENCE	PREC. I	PREC. II	PREC. III
William Weld	13	25	24
Joe Walsh	0	1	3
Donald J. Trump	178	199	137
Roque "Rocky" De La Fuente	0	0	0
No Preference	2	3	3
Write-ins	2	3	1
Blanks	1	2	0

#### STATE COMMITTEE MAN

David Collins	148	169	122
Write-ins	0	3	3
Blanks	48	61	43

#### STATE COMMITTEE WOMEN

Janet R. Fogarty	143	170	120
Write-Ins	1	0	1
Blanks	52	63	47

Republican Town Committee-Vote for not more that thirty-five.

Richard A. Merritt	104	139	95
Charles P. Forman	80	117	76
Dianne V. Forman	76	119	76
Roslyn Wiseman	71	113	76
Paul F. Burke	84	119	72
James J. Kennedy	77	119	76
Ryan G. Markham	75	111	69
Jason Brown	83	117	76
David F. DeCoste	146	168	114
Fred N. Levin	79	113	70
Jane Mary Rohan	73	116	70
Jennifer C. Caggiano	76	116	71



Allan Caggiano	73	110	69
Peter William Smellie	89	123	81
Alexander W.J. Milne	70	119	71
Valerie Gamon Robertson	71	114	73
Christopher J. Robertson	69	111	73

## DEMOCRATIC PARTY

PRESIDENTIAL PREFERENCE	PREC. I	PREC. II	PREC. III
Deval Patrick	2	3	3
Amy Klobuchar	14	14	14
Elizabeth Warren	134	140	157
Michael Bennet	2	0	0
Michael R. Bloomberg	105	149	149
Tulsi Gabbard	7	12	6
Cory Booker	0	0	0
Julian Castro	0	0	0
Tom Steyer	17	2	4
Bernie Sanders	141	161	152
Joseph R. Biden	342	370	360
John K. Delaney	0	0	0
Andrew Yang	1	1	2
Pete Buttigieg	35	37	37
Marianne Williamson	0	0	0
No Preference	5	3	2
Write-ins	2	0	0
Blanks	2	0	1

## STATE COMMITTEE MAN

Chris Matthews	552	585	557
Write-ins	4	3	3
Blanks	255	304	327

## STATE COMMITTEE WOMAN

Alice P. Arena	434	408	389
Elika Peyvan	161	203	215
Write-ins	4	1	1
Blanks	211	280	282

## Democratic Town Committee-Vote for no more than thirty-five

Trevor E. Davis	373	380	376
Natalya D. Davis	383	395	391
Emily C. Jones	363	394	411
Maureen T. Clarke-Lewis	373	385	407
Amanda R. Metzger	437	441	456
Jorgina T. Mulvey	385	376	379
Elizabeth E. Feeherry	364	390	394
Richard A. Levitt	382	379	371
Mary L. Cole	371	398	379
David Lee Turner	372	414	409
Margaret Etzel	389	403	400
Janet Watson	367	386	397
Ellen J. Herling	356	403	379
Alison M. DeMong	470	521	555
Kevin P. Jones	365	398	420

Steven A. Infascelli	375	411	397
Janet K. Johnson	380	385	380
James C. Pinkham	358	379	378
Catherine M. Rahman	377	396	392
Sheika A. Rahman	372	389	390
Daniel Patrick Collins	368	388	389
Megan M. Collins	372	392	394
Sharon A. Ouellet	385	393	379
Robert A. McMackin	361	377	377
Arthur J. Garceau	376	431	410
Stephen G. Regan	399	396	385
Karen Kane	405	433	452
Timothy J. Kane	397	418	431
Jill M. O'Loughlin	428	416	400
Genevieve S. Davis	369	382	401
Cara Lee Hamilton	363	387	369
Robert H. Norris	365	396	416
Nicholas J. Puleo	371	388	398

## GREEN-RAINBOW PARTY

## PRESIDENTIAL PREFERENCE

Dario Hunter	0	0	0
Sedinam Kinamo Christin			
Moyowasifza-Curry	0	0	0
Howard Hawkins	0	0	0
No Preference	0	0	0
Write-ins	0	0	0
Blanks	0	0	0

## STATE COMMITTEE MAN

Write-ins	0	0	0
Blanks	0	0	0

## STATE COMMITTEE WOMAN

Write-ins	0	0	0
Blanks	0	0	0

## Green-Rainbow Town Committee-Vote vote for not more than ten

Write-ins	0	0	0
Blanks	0	0	0

## LIBERTARIAN PARTY

## PRESIDENTIAL PREFERENCE

Arvin Vohra	0	0	0
Vermin Love Supreme	0	0	0
Jacob George Hornberger	0	0	1
Samuel Joseph Robb	0	0	0
Dan Taxation Is Theft Behrman	0	0	0
No Preference	0	0	0
Write-ins	1	0	1
Blanks	1	1	0



## STATE COMMITTEE MAN

Write-ins	1	0	0
Blanks	1	1	2

## STATE COMMITTEE WOMAN

Write-ins	0	0	0
Blanks	2	1	2

## TOWN COMMITTEE

Write-Ins	0	0	0
Blanks	20	10	20

A TRUE COPY ATTEST;  
 Patricia M. Anderson  
 Norwell Town Clerk  
 Chief Election Administrator

## TOWN OF NORWELL



Transcript of Articles in the Warrant for the  
**SPECIAL TOWN MEETING**

And

**ANNUAL TOWN MEETING**

Report of the Advisory Board

Monday, June 15, 2020

At 7:30 p.m.

Please bring this report to the meeting for use in the proceedings at the

**NORWELL MIDDLE SCHOOL**

Henry E. Goldman Gymnasium

328 Main Street

TOWN OF NORWELL

WARRANT

Special Town Meeting and Annual Town Meeting

Monday, June 15, 2020

At 7:30 o'clock in the evening at Norwell Middle School Henry E. Goldman  
Gymnasium

Plymouth, ss.

To one of the Constables of the Town of Norwell, in said County of Plymouth, Commonwealth of Massachusetts.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norwell, who being qualified to vote in elections and Town affairs, to meet at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, in said Norwell, on Monday, the fifteenth day of June, 2020 at 7:30 p.m.; then and there to act upon the enclosed articles, to wit:

In case all articles in the foregoing Warrant shall not be acted upon at the Meeting called for on Monday, June 15, 2020, to meet in Adjourned Sessions at such time and place as the meeting shall determine.

This building is accessible to the handicapped and designated parking is provided. If requested, at least one week before the meeting, warrants with large print can be available. Anyone requiring a Sign Language Interpreter should call the Town Clerk's office at least two weeks before the Special Town Meeting at 781-659-8072.

**Town of Norwell  
Report of the Advisory Board  
2020 Special and Annual Town Meeting**

To the Citizens of Norwell:

On Monday, June 15, 2020, the Town of Norwell will hold a Special Town Meeting followed by its Annual Town Meeting. The brief Special Town Meeting will cover business matters that must be acted upon before the end of this fiscal year, which is June 30, 2020. During the Annual Town Meeting, the citizens of Norwell will vote on a budget for Fiscal Year 2021, as well as many other matters of interest to the Town. These matters include proposed new zoning for the Accord Office Park, recommendations for the use of the Carleton Property, capital expenses, Community Preservation spending, and a variety of proposed changes to our zoning and general bylaws.

Voters attending Town Meeting, responsibly discuss, debate and determine Norwell's budget for the upcoming year. The Advisory Board's role is to advise residents of its recommendations on each article contained in this Warrant. These recommendations have been determined following several months of evaluation and careful consideration of all the materials provided by Town Departments, Boards and Committees at over twenty-five public open meetings. Every proposed article was reviewed by the Advisory Board with a presentation from its proponents in a public meeting. Unfortunately, the fiscal uncertainty caused by the pandemic has required the Advisory Board to revise and in some cases withhold our recommendations until shortly before or at Town Meeting. We apologize for not being able to provide our usual level of recommendations in advance, however we will provide our updated recommendations as soon as we can. Your elected and other appointed officials will also present their recommendations to assist with this process.

This coming fiscal year will be challenging, however the intent of the budget is to provide sufficient funds to continue to provide the current level of services, address infrastructure needs and maintain the Town's fiscal health. The School Department and the Board of Selectmen continue to work with a common purpose to identify efficiencies and methods to better address budgetary challenges.

We would like to thank the employees and volunteers across all Departments, Boards and Committees for their invaluable input. We wish to thank in particular Ellen McKenna for her exceptional support to the Advisory Board. We also wish to formally thank Peter Morin Town Administrator, and Donna Mangan Finance Director, for their professional guidance and dedicated support throughout this entire process. Their dedication is second to none, but more especially so this year.

It is important that your voice be heard and we strongly encourage all who are able to please attend Town Meeting on June 15, 2020.

Sincerely,

**The Norwell Advisory Board**

Peter W. Smellie, Chair  
Rick Goulding  
Karen Reynolds

Mark Cleveland, Vice Chair  
Julie Sim  
Susan Darnell

Harry Solis, Clerk  
Kate Steele  
Jesse McSweeney



## TOWN BUDGET

### Glossary of Terms

**Appropriation:** An authorization to make expenditures and to incur obligations for specific purposes. An appropriation is granted by Town Meeting and is usually limited in time and amount as to when it may be expended. Any part of the general appropriation not spent or encumbered by June 30 automatically reverts to surplus. A specific appropriation is carried forward from year to year until spent for the designated purpose or transferred by Town Meeting vote to another account.

**Assessed Valuation:** A valuation set upon real or personal property by the Board of Assessors as a basis for levying taxes.

**Budget:** A plan of financial operation consisting of an estimate of proposed expenditures for a given period and the means of financing them. The budget is voted in the spring at Town Meeting for the fiscal year that begins the following July 1st.

**Capital Budget:** A plan of proposed capital outlays and the means of financing them for the current year.

**Cherry Sheet:** An annual statement received from the Massachusetts Department of Revenue detailing estimated receipts for the next fiscal year and the estimated state and county government charges payable. These amounts are used by the assessors in setting the tax rate. The actual receipts and charges may vary from the estimates.

**Community Preservation Act (CPA):** The Town adopted the Community Preservation Act (CPA) in 2002. This Act allows the town to collect a 3% surcharge on property tax bills (the funds can be matched up to 100% by the state when funds are available), which creates the Community Preservation Fund, to use for Community Preservation purposes. Each year, the town must appropriate, or reserve (but not necessarily spend), 10% of the funds for each of the three Community Preservation purposes: Open Space, Historic Resources, and Community Housing. The remaining 70% of the funds can be appropriated, reserved or used for any of the three purposes and for Recreation and administration.

**Debt Service:** Payment of interest and repayment of principal to holders of the Town's debt instruments.

**Fiscal Year:** A 12-month period, commencing July 1 and ending June 30, to which the annual budget applies. Fiscal years are often denoted FYXX with the last two numbers representing the calendar year in which it ends, for example FY11 is the fiscal year ended June 30, 2011.

**Free Cash:** Free cash is the portion of unreserved fund balance available for appropriation. It is not cash but rather is approximately the total of cash and receivables less current liabilities and earmarked reserves reduced also by reserves for uncollected taxes. This is also referred to as "available cash". The amount is certified annually by the Massachusetts Department of Revenue.

**General Fund:** The major town owned fund which is created with town receipts and which is charged with expenditures payable from revenues.

**Grant:** A contribution of assets by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grants are usually made for specific purposes.

**Line-Item Budget:** A format of budgeting that organizes costs by type of expenditure such as expenses, equipment, and salaries.

**Overlay:** The amount set aside to allow for uncollected property taxes. An amount for overlay is added to the appropriations and other charges. The "Overlay Surplus" is the portion of each year's overlay account no longer required to cover property tax abatements.

**Overlay Surplus:** The unused amount of the overlay for prior years, which may be transferred, by vote of the Town, to the reserve account or used for any lawful purpose.

**Property Tax Levy:** The amount produced by multiplying the assessed valuation of property by the tax rate. The tax rate is expressed "per thousand dollars" of assessed valuation.

**Reserve Fund:** Money set aside by Town Meeting to be allocated by the Advisory Board for extraordinary or unforeseen expenditures.

**Stabilization Fund:** A special reserve funded by Town Meeting for future expenditures. The Town has also established Athletic Fields Stabilization, Capital Stabilization and Special Education Stabilization funds.

*Terms associated with Proposition 2½:*

**Debt or Capital Exclusion:** The Town can assess taxes in excess of the levy limit by voting a debt exclusion or capital outlay exclusion. This amount does not become a permanent part of the levy limit base, but allows the Town to assess taxes for a specific period of time in excess of the limit for payment of debt service costs or for payment of capital expenditures.

**Excess Levy Capacity:** The difference between the Town's tax levy limit and its actual tax levy for the current year. It is the additional tax levy that could be raised without asking for an override.

**New Growth:** The amount of property tax revenue that the Town can add to its allowable tax levy as a result of new construction, alterations, subdivisions or change of use which increases the value of a parcel of land by more than certain amounts.

**Override:** An amount, voted by the Town, which is permanently added to the levy limit. A majority vote of the Selectmen allows an override question to be put on the ballot. Override questions must be presented in dollar terms and must specify the purpose of the override. Overrides require a majority vote of approval by the Town Meeting and by ballot question.

**Tax Levy Limit:** The maximum amount of the tax levy for a period under the restrictions of Proposition 2½. It is calculated as the prior year limit plus new growth plus 2.5% of the prior year levy limit.

**Index of Articles for the Special Town Meeting**

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## TOWN OF NORWELL



Commonwealth of Massachusetts  
WARRANT FOR SPECIAL TOWN MEETING  
Monday, June 15, 2020  
At Seven-Thirty O'clock in the Evening

At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the payment of bills incurred from prior years, or take any other action relative thereto.

Requested by the Finance Director

**At the time the warrant went to print, there were no unpaid bills. If any bills are subsequently presented, the Advisory Board will make a recommendation at Town Meeting.**

**ARTICLE 2:** To see if the Town will vote to raise and appropriate or transfer from available funds or otherwise provide a sum of money, to be added to line item 1-420-0211-5532, Snow Removal and Sanding, or take any other action relative thereto.

Requested by the Finance Director

**The Advisory Board voted unanimously to favorably recommend this article.**

**ARTICLE 3:** To see if the Town will vote to add the following new provisions to the Norwell Town Code, Division 3: Zoning Bylaw: to create an "Assisted Living Overlay District (ALOD), and/or to vote to amend the Norwell Zoning Map Referenced in Section 2100 to include the following Assisted Overlay District (ALOD) or take any other action relative thereto.

By Petition

**1. Purpose**

The purpose of this section is:

- To promote the development of assisted living units in the Town of Norwell in order to care for our aging population.
- To promote economic development in the Town of Norwell.

**2. Definitions**

- Assisted Living Development (ALD)-a real estate development of assisted living units for elderly citizens requiring assistance with the activities of daily living.

- b. Assisted Living Overlay District (ALOD)-an overlay district superimposed over all underlying zoning districts to allow for development of assisted living units.

### **3. Overlay District**

The ALOD is an overlay district superimposed over all underlying zoning districts. The Zoning Bylaw governing the underlying district(s) shall remain in full force and effect except as provided herein. The ALOD shall lie within those areas designated as B-4 and B-5 within the B Zoning District and shall include the entirety of those parcels of land in B-4 and B-5 which are also part of any other zoning district(s). In accordance with this Section, when a Special Permit is issued for an approved ALD within the ALOD, the provisions of the underlying zoning district(s) shall no longer be applicable to the ALD.

### **4. Special Permit**

The Planning Board ("Board") shall be the Special Permit Granting Authority (SPGA) for an ALD within the ALOD. The Special Permit application shall include a site plan consistent with the requirements of Sections 1400 and 1500. Additionally, a detailed landscape plan prepared by a registered landscape architect shall be submitted to the Board at the time of the Special Permit application. An ALD shall require the site plan review pursuant to Section 1500 of the Zoning Bylaw.

### **5. General Design Guidelines**

To be eligible for a special permit, an ALD within the ALOD shall meet all of the following design guidelines and standards.

- a. Minimum Lot Size- a minimum of three (3) acres, not to include any land subject to G.L. c. 131 s. 40 and 310 CMR 10.00
- b. Assisted Living Units- a minimum of forty (40) units and not more than ninety (90) units.
- c. Setbacks- dwellings shall be set back a minimum of sixty (60) feet from a residential zoning district located outside of the ALOD.
- d. Building Height-no dwelling shall exceed thirty-five (35) feet in height; however, consistent with Section 2460, an additional ten (10) feet of building height of non-human occupancy is permissible.
- e. Utilities-the property shall be served by public water supply.
- f. Storm Water-compliance with all storm water drainage requirements.
- g. Roadway(s)-roadways shall be a minimum of eighteen (18) feet in width and shall be reviewed and approved by the Fire Department.

### **6. Architectural Design Standards**

A plan prepared by a registered architect depicting representative elevations and floor plans for the ALD shall be submitted to the Board at the time of submission of the Special Permit application. The architectural design shall comply with the following standards:

- a. Design consistency of exterior windows, exterior doors, exterior trim, exterior siding, and exterior light fixtures.
- b. B. Poured concrete or brick walkways.

### **7. Decision**

In rendering its decision, the Board shall consider the criteria set forth in Sections 1400 and 1500 of this By-Law.

### **8. Change of Plans after Granting Special Permit**

Minor changes or modifications may be made to the approved plans with the consent of the Board. The Board shall determine whether any major changes or modifications to the approved plans require an additional hearing.

**The Advisory Board voted unanimously to favorably recommend this article.**

**ARTICLE 4:** To see if the Town will vote to amend Norwell Town Code, Division 2: General Bylaws, Part III, Health and Public Safety; Chapter 45, Police Department, Article III, Peace and Good Order, §45-18



by making the following amendments below, or take any other action relative thereto. Sections to be removed are indicated by strikethrough and new language is italicized and underlined.

Article III. Peace and Good Order

§ 45-18. Marijuana not medically prescribed.

[[Added 5-8-2017 ATM, Art. 34]

Consistent with MGL c. 94G, §3(a)(2), all types of marijuana establishments retailers as defined in MGL c. 94G, §1(j), to include ~~marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers or any other type of licensed marijuana-related businesses~~ shall be prohibited within any zoning district of the Town or the Town, except that this section shall not apply to marijuana establishments including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, and craft marijuana cultivator cooperatives involved in the planting, propagating, cultivation, growing, harvesting, marijuana product manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging and repackaging, storing, and/or shipping of all kinds of marijuana accessories regardless of medical or adult recreational uses.

Requested by the Board of Selectmen

The Advisory Board will make their recommendation at Town Meeting. At the request of a commercial property owner on Cordwalner Drive, the Board of Selectmen placed this and the following zoning article on the warrant. At the 2013 Annual Town Meeting, residents voted unanimously to allow a medical marijuana treatment center to be a special permit use in sections of Business District C. Subsequently, a state ballot referendum was passed allowing cultivation and sale of marijuana for recreational purposes. Voters in the Town of Norwell did not support this ballot question. At the May 2018 Annual Town Meeting voters approved general and zoning bylaws prohibiting the cultivation and sale of marijuana for recreational purposes. A ballot question prohibiting recreation cultivation or sale was also subsequently approved. The state's approval of recreational marijuana has greatly impacted the medical marijuana industry. The Cordwalner Drive property owner is asking Town meeting to consider allowing cultivation for both medical and recreational purposes in the special permit zone.

**ARTICLE 5:** To see if the Town will vote to amend Norwell Town Code, Division 3: Zoning Bylaw, Part 2, District Regulations, Article 7, Use Requirements, §201-7.3, Marijuana not medically prescribed, and also Part 2, District Regulations, Article 8, §201-8.4, Business District C, by making the amendments indicated below, or take any other action relative thereto. Sections to be removed are indicated by strikethrough and new sections proposed to be included in the bylaw are italicized and underlined.

(1) Amend Article 7, Use Requirements, §201-7.3, Marijuana not medically prescribed:

Consistent with MGL c. 94G, §3(a)(2), all types of marijuana establishments retailers as defined in MGL c. 94G, §1(j), to include ~~marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers or any other type of licensed marijuana-related businesses~~ shall be prohibited within any zoning district of the Town or the Town, except that this section shall not apply to marijuana establishments including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, and craft marijuana cultivator cooperatives involved in the planting, propagating, cultivation, growing, harvesting, marijuana product manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging and repackaging, storing, and/or shipping of all kinds of marijuana accessories regardless of medical or adult recreational uses.

(2) Amend Article 8, District Use Regulations, §201-8.1, Business District C by adding a new use to be permitted by special permit, subsection (15):

(15) Marijuana establishments excluding marijuana retailers but including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, and craft marijuana cultivator cooperatives involved in the planting, propagating, cultivation, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging and

repackaging, storing, and/or shipping of marijuana accessories, regardless of medical or adult recreational uses, provided there shall be no marijuana retailer involved in the retail sale of recreational adult use marijuana or recreational adult use marijuana accessories from the premises.

Requested by the Board of Selectmen

**The Advisory Board will give its recommendation at Town Meeting.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of creating accessible routes and complying with federal and/or state accessibility laws and regulations under 521 CMR 23 and 521 CMR 20 for parking and routes to the Clipper Community Complex; and further, that any expenditures under this Article shall be approved by the School Committee, or take any other action relative thereto.

Requested by the Community Preservation Committee

**The Advisory Board recommends this article.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of full paving of the Gaffield Park Parking Lot, creating handicap-accessible parking and a connecting path to park entrance thru parking lot to Forest Street existing pathway; and further that any expenditures under this Article shall be approved by the Recreation Committee, or take any other action relative thereto.

Requested by the Community Preservation Committee

**The Advisory Board recommends this article.**

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TOWN OF NORWELL



Commonwealth of Massachusetts  
WARRANT FOR ANNUAL TOWN MEETING

Monday, June 15, 2020

At Seven-Thirty O'clock in the Evening

At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

**ARTICLE 1:** To see if the Town will vote to accept the reports of its Officers, Boards, Departments, Committees and Commissions, as printed in the 2019 Annual Report, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board voted unanimously to recommend this article. It is a basic procedural vote.**

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, or appropriate from available funds, sums of money to defray the charges, expenses and salary obligations of the Town, including debt and



interest, and out of state travel for the ensuing year, to provide for a Reserve Fund and to fix salaries and compensation for all Elected Officers of the Town, or take any other action relative thereto.

Requested by the Advisory Board

As Town Administrator, I am pleased to present the Fiscal Year 2021 budget for the Town of Norwell, and wish to thank the Board of Selectmen, the Advisory Board, Finance Director Donna Mangan, all Town Department Heads and elected officials, especially the School Committee and School Superintendent Matt Keegan for their assistance in developing this budget. I greatly appreciate the generosity of time, talent and commitment to making Norwell an outstanding community.

At the last four annual Town Meetings, Article 2 presented the final recommended budget for the ensuing fiscal year. The global pandemic's upheaval of our nation's economy has prevented the continuation of this practice for the 2020 Town Meeting.

There is no question that aid from the Commonwealth to municipalities will be reduced from the amount the Governor initially recommended. However, at the deadline for the warrant to go to the printer, there was no guidance provided from either the Governor or the Legislature as to the extent of aid reduction.

For that reason, Article 2 is presented largely in the same amounts as were approved by the Advisory Board prior to the Governor's declaration of a state of emergency. The budget as printed shall serve as a ceiling for fiscal year 2021 spending. Prior to Town Meeting, the Commonwealth will likely announce the amount municipal aid will be reduced. Upon receipt, I will meet with the Advisory Board and recommend the necessary reductions. I intend to provide the proposed amended budget to residents for their review two weeks prior to Town Meeting.

There is a small likelihood that the Commonwealth will still have not resolved its financial issues or that the pandemic may prevent the holding of Town Meeting. In that event and only as a last resort, in accordance with newly enacted legislation, I will recommend to the Board of Selectmen that a budget equal to one twelfth of the current fiscal year budget be submitted to the Department of Revenue Division of Local Services for approval. This would allow the temporary continuation of funding to ensure our government will continue to function. I wish to stress that this eventuality is unlikely, but we are prepared should it arise.

During this crisis, town employees have served with grace, grit and at times outright heroism. I wish to assure you that all Town Departments in the coming fiscal year will continue working cooperatively to ensure that a high quality of services continue despite the reduction in financial resources.

Respectfully submitted,  
Peter J. Morin  
Town Administrator

**The Advisory Board reviewed each department budget over several weeks of public meetings. The Advisory Board supports the entire budget as reflected in the FY21 Advisory Board recommends column. The Advisory Board feels the recommended budget is fair and balanced and addresses the needs of the community within the limits of the financial resources available.**

## ARTICLE 2

Line item to be voted		FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
<b>113-TOWN MEETING</b>					
1	Total Salaries	\$ 2,550	\$ 2,082	\$ 2,082	\$ 2,082
2	Total Expenses	\$ 3,820	\$ 8,290	\$ 8,290	\$ 8,290
	Total: Town Meeting	\$ 6,370	\$ 10,372	\$ 10,372	\$ 10,372
<b>122-SELECTMEN</b>					
3	Total Salaries	\$ 387,297	\$ 405,512	\$ 405,512	\$ 405,512
4	Total Expenses	\$ 43,300	\$ 43,300	\$ 43,300	\$ 43,300
	Total: Selectmen	\$ 430,597	\$ 448,812	\$ 448,812	\$ 448,812
<b>131-ADVISORY BOARD</b>					
5	Total Expenses	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
	Total: Advisory Board	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
<b>132-RESERVE FUND</b>					
	Reserve Fund	\$ 280,000	\$ 285,000	\$ 285,000	\$ 285,000
6	Total: Reserve Fund	\$ 280,000	\$ 285,000	\$ 285,000	\$ 285,000
<b>135-FINANCE DIRECTOR/TOWN ACCOUNTANT</b>					
7	Total Salaries	\$ 249,788	\$ 258,757	\$ 258,757	\$ 258,757
8	Total Expenses	\$ 45,550	\$ 47,005	\$ 47,005	\$ 47,005
	Total: Finance Director/Town Accountant	\$ 295,338	\$ 305,762	\$ 305,762	\$ 305,762
<b>141-ASSESSORS</b>					
9	Total Salaries	\$ 142,314	\$ 149,289	\$ 149,289	\$ 149,289
10	Total Expenses	\$ 22,135	\$ 22,135	\$ 22,135	\$ 22,135
	Total: Assessors	\$ 164,449	\$ 171,424	\$ 171,424	\$ 171,424
<b>145-TREASURER/COLLECTOR</b>					
11	Total Salaries	\$ 302,355	\$ 320,147	\$ 320,147	\$ 320,147
12	Total Expenses	\$ 79,577	\$ 89,853	\$ 89,853	\$ 89,853
	Total: Treasurer/Collector	\$ 381,932	\$ 410,000	\$ 410,000	\$ 410,000
<b>151-LEGAL SERVICES</b>					
13	Total Expenses	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000
	Total: Legal Services	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000
<b>162-PERSONNEL</b>					
14	Total Expenses	\$ 500	\$ 500	\$ 500	\$ 500
	Total: Personnel	\$ 500	\$ 500	\$ 500	\$ 500
<b>165-INFORMATION TECHNOLOGY</b>					
15	Total Salaries	\$ 25,000	\$ 10,000	\$ 10,000	\$ 10,000
16	Total Expenses	\$ 101,000	\$ 96,000	\$ 96,000	\$ 96,000
	Total: Information Technology	\$ 126,000	\$ 106,000	\$ 106,000	\$ 106,000



## ARTICLE 2

Line item to be voted		FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
<b>161-TOWN CLERK</b>					
17	Total Salaries	\$ 174,098	\$ 183,378	\$ 183,378	\$ 183,378
18	Total Expenses	\$ 5,900	\$ 7,475	\$ 7,475	\$ 7,475
	Total: Town Clerk	\$ 179,998	\$ 190,853	\$ 190,853	\$ 190,853
<b>162-ELECTIONS</b>					
19	Total Salaries	\$ 12,654	\$ 16,833	\$ 16,833	\$ 16,833
20	Total Expenses	\$ 7,720	\$ 12,098	\$ 12,098	\$ 12,098
	Total: Elections	\$ 20,374	\$ 28,929	\$ 28,929	\$ 28,929
<b>163-REGISTRATION</b>					
21	Total Salaries	\$ 450	\$ 450	\$ 450	\$ 450
22	Total Expenses	\$ 4,750	\$ 4,800	\$ 4,800	\$ 4,800
	Total: Registration	\$ 5,200	\$ 5,250	\$ 5,250	\$ 5,250
<b>171-CONSERVATION COMMISSION</b>					
23	Total Salaries	\$ 111,082	\$ 118,183	\$ 118,183	\$ 118,183
24	Total Expenses	\$ 13,640	\$ 13,640	\$ 13,640	\$ 13,640
	Total: Conservation Commission	\$ 124,702	\$ 131,823	\$ 131,823	\$ 131,823
<b>175-PLANNING BOARD</b>					
25	Total Salaries	\$ 93,046	\$ 99,740	\$ 99,740	\$ 99,740
26	Total Expenses	\$ 9,680	\$ 9,680	\$ 9,680	\$ 9,680
	Total: Planning Board	\$ 102,726	\$ 109,420	\$ 109,420	\$ 109,420
<b>176-ZONING/APPEALS BOARD</b>					
27	Total Salaries	\$ 16,168	\$ 20,946	\$ 20,946	\$ 20,946
28	Total Expenses	\$ 1,647	\$ 1,647	\$ 1,647	\$ 1,647
	Total: Zoning/Appeals Board	\$ 17,815	\$ 22,593	\$ 22,593	\$ 22,593
<b>190-COMMISSION ON DISABILITIES</b>					
29	Total Expenses	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000
	Total: Commission On Disabilities	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000
<b>191-CUSHING MEMORIAL</b>					
30	Total Salaries	\$ 38,837	\$ 40,638	\$ 40,638	\$ 40,638
31	Total Expenses	\$ 27,307	\$ 27,307	\$ 27,307	\$ 27,307
	Total: Cushing Memorial	\$ 66,144	\$ 67,945	\$ 67,945	\$ 67,945
<b>192-FACILITIES DEPARTMENT</b>					
32	Total Salaries	\$ 123,245	\$ 124,469	\$ 124,469	\$ 124,469
33	Total Expenses	\$ 85,320	\$ 94,940	\$ 94,940	\$ 94,940
	Total: Facilities Department	\$ 208,565	\$ 219,409	\$ 219,409	\$ 219,409
<b>193-P.B.M.C.</b>					
34	Total Expenses	\$ 1,500	\$ 1,500	\$ 1,500	\$ 1,500

## ARTICLE 2

Line item to be voted		FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
Total: P.B.M.C.		\$ 1,500	\$ 1,500	\$ 1,500	\$ 1,500
<b>194-COMMUNITY PRESERVATION ADMIN</b>					
35	Total Salaries	\$ 8,795	\$ 7,647	\$ 8,795	\$ 8,795
36	Total Expenses	\$ 51,205	\$ 59,853	\$ 51,205	\$ 51,205
Total: Community Preservation Admin		\$ 60,000	\$ 67,500	\$ 60,000	\$ 60,000
<b>195-TOWN REPORTS</b>					
37	Total Expenses	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000
Total: Town Reports		\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000
<b>199-BEAUTIFICATION</b>					
38	Total Expenses	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
Total: Beautification		\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
<b>TOTAL GENERAL GOVERNMENT</b> (net of Community Preservation Fund)		\$ 2,523,210	\$ 2,626,592	\$ 2,626,592	\$ 2,626,592
<b>210-POLICE DEPARTMENT</b>					
39	Total Salaries	\$ 2,758,828	\$ 2,949,179	\$ 2,936,679	\$ 2,936,679
40	Total Expenses	\$ 327,625	\$ 400,075	\$ 328,075	\$ 328,075
Total: Police Department		\$ 3,086,453	\$ 3,349,254	\$ 3,264,754	\$ 3,264,754
<b>220-FIRE DEPARTMENT</b>					
41	Total Salaries	\$ 2,370,446	\$ 2,760,888	\$ 2,514,743	\$ 2,514,743
42	Total Expenses	\$ 230,900	\$ 286,750	\$ 244,400	\$ 244,400
Total: Fire Department		\$ 2,601,346	\$ 3,027,638	\$ 2,759,143	\$ 2,759,143
<b>231-AMBULANCE SERVICE</b>					
43	Total Expenses	\$ 104,500	\$ 104,900	\$ 104,900	\$ 104,900
Total: Ambulance Service		\$ 104,500	\$ 104,900	\$ 104,900	\$ 104,900
<b>232-EMERGENCY MANAGEMENT</b>					
44	Total Salaries	\$ 1,000	\$ 1,000	\$ 1,000	\$ 1,000
45	Total Expenses	\$ 11,000	\$ 11,000	\$ 11,000	\$ 11,000
Total: Emergency Management		\$ 12,000	\$ 12,000	\$ 12,000	\$ 12,000
<b>233-REGIONAL DISPATCH SERVICES</b>					
46	Regional Dispatch Expense	\$ 515,000	\$ 540,750	\$ 540,750	\$ 540,750
Total: Regional Dispatch Services		\$ 515,000	\$ 540,750	\$ 540,750	\$ 540,750
<b>241-BUILDING DEPARTMENT</b>					
47	Total Salaries	\$ 222,242	\$ 211,963	\$ 204,766	\$ 204,766
48	Total Expenses	\$ 14,900	\$ 45,900	\$ 45,900	\$ 45,900
Total: Building Department		\$ 237,142	\$ 257,863	\$ 250,666	\$ 250,666



## ARTICLE 2

Line Item to be voted		FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
<b>244-WEIGHTS AND MEASURES</b>					
49	Total Salaries	\$ 7,000	\$ 7,000	\$ 7,000	\$ 7,000
50	Total Expenses	\$ 1,515	\$ 1,515	\$ 1,515	\$ 1,515
	Total: Weights and Measures	\$ 8,515	\$ 8,515	\$ 8,515	\$ 8,515
<b>292-ANIMAL CONTROL</b>					
51	Total Intergovernmental Expenses	\$ 15,371	\$ 18,200	\$ 18,200	\$ 18,200
	Total: Animal Control	\$ 15,371	\$ 18,200	\$ 18,200	\$ 18,200
<b>295-HARBORMASTER</b>					
	Total Salaries	\$ -	\$ -	\$ -	\$ -
52	Total Intergovernmental Expenses	\$ 7,500	\$ 7,500	\$ 7,500	\$ 7,500
	Total: Harbormaster	\$ 7,500	\$ 7,500	\$ 7,500	\$ 7,500
<b>TOTAL PUBLIC SAFETY</b>		\$ 6,587,827	\$ 7,328,620	\$ 6,988,428	\$ 6,988,428
<b>301-SCHOOL DEPARTMENT</b>					
	School Budget	\$ 28,178,328	\$ 29,159,539	\$ 29,159,539	\$ 29,159,539
53	Total: Norwell School Department	\$ 28,178,328	\$ 29,159,539	\$ 29,159,539	\$ 29,159,539
<b>390-REGIONAL SCHOOLS</b>					
	South Shore Regional School	\$ 315,566	\$ 372,091	\$ 372,091	\$ 372,091
54	Total: Regional School Assessment	\$ 315,566	\$ 372,091	\$ 372,091	\$ 372,091
<b>TOTAL EDUCATION</b>		\$ 28,493,894	\$ 29,531,630	\$ 29,531,630	\$ 29,531,630
<b>420-HIGHWAY DEPARTMENT</b>					
55	Total Salaries	\$ 648,137	\$ 674,357	\$ 674,357	\$ 674,357
56	Total Expenses	\$ 302,800	\$ 318,200	\$ 290,700	\$ 290,700
57	Total Snow Removal & Sanding	\$ 259,100	\$ 259,100	\$ 259,100	\$ 259,100
	Total: Highway Department	\$ 1,210,037	\$ 1,251,657	\$ 1,224,157	\$ 1,224,157
<b>421-TREE &amp; GROUNDS DEPARTMENT</b>					
58	Total Salaries	\$ 417,063	\$ 407,626	\$ 407,626	\$ 407,626
59	Total Expenses	\$ 145,100	\$ 155,400	\$ 155,400	\$ 155,400
	Total: Tree & Grounds Department	\$ 562,163	\$ 563,026	\$ 563,026	\$ 563,026
<b>424-STREET LIGHTING</b>					
	Total: Expenses	\$ 60,000	\$ 52,500	\$ 52,500	\$ 52,500
60	Total: Street Lighting	\$ 60,000	\$ 52,500	\$ 52,500	\$ 52,500
<b>450-WATER DEPARTMENT</b>					
61	Total Salaries	\$ 689,516	\$ 696,420	\$ 696,420	\$ 696,420
62	Total Expenses	\$ 733,225	\$ 745,025	\$ 745,025	\$ 745,025
	Total: Water Department	\$ 1,422,741	\$ 1,441,445	\$ 1,441,445	\$ 1,441,445

## ARTICLE 2

Line item to be voted		FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
<b>491-TOWN CEMETERY</b>					
63	Total Salaries	\$ -	\$ -	\$ -	\$ -
64	Total Expenses	\$ 5,000	\$ 5,500	\$ 5,500	\$ 5,500
	Total: Town Cemetery	\$ 5,000	\$ 5,500	\$ 5,500	\$ 5,500
<b>TOTAL PUBLIC WORKS (net of Water)</b>					
		\$ 1,837,200	\$ 1,872,683	\$ 1,845,183	\$ 1,845,183
<b>512-BOARD OF HEALTH</b>					
65	Total Salaries	\$ 109,939	\$ 120,584	\$ 120,584	\$ 120,584
	General Expenses	\$ 42,800	\$ 42,800	\$ 42,800	\$ 42,800
	Solid Waste/Semass Disposal	\$ 1,113,375	\$ 1,150,497	\$ 1,150,497	\$ 1,150,497
	Recycling	\$ 20,000			
66	Total Expenses	\$ 1,176,175	\$ 1,193,297	\$ 1,193,297	\$ 1,193,297
	Total: Board of Health	\$ 1,286,114	\$ 1,313,881	\$ 1,313,881	\$ 1,313,881
<b>541-COUNCIL ON AGING</b>					
67	Total Salaries	\$ 247,540	\$ 268,871	\$ 268,871	\$ 268,871
68	Total Expenses	\$ 25,548	\$ 28,358	\$ 28,358	\$ 28,358
	Total: Council on Aging	\$ 273,088	\$ 297,227	\$ 297,227	\$ 297,227
<b>543-VETERANS SERVICES</b>					
69	Total Salaries	\$ 12,000	\$ 12,000	\$ 12,000	\$ 12,000
70	Total Expenses	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500
71	Total Veterans Benefits	\$ 15,000	\$ 15,000	\$ 15,000	\$ 15,000
	Total: Veterans Services	\$ 29,500	\$ 29,500	\$ 29,500	\$ 29,500
<b>TOTAL HEALTH AND HUMAN SERVICES</b>					
		\$ 1,588,702	\$ 1,640,608	\$ 1,640,608	\$ 1,640,608
<b>510-LIBRARY</b>					
72	Total Salaries	\$ 442,809	\$ 460,638	\$ 464,065	\$ 464,065
73	Total Expenses	\$ 209,800	\$ 249,850	\$ 227,850	\$ 227,850
	Total: Library	\$ 652,609	\$ 710,488	\$ 691,915	\$ 691,915
<b>530-RECREATION DEPARTMENT</b>					
74	Total Salaries	\$ 82,437	\$ 89,583	\$ 89,583	\$ 89,583
75	Total Expenses	\$ 14,500	\$ 14,500	\$ 14,500	\$ 14,500
	Total: Recreation Department	\$ 96,937	\$ 104,083	\$ 104,083	\$ 104,083
<b>691- HISTORICAL COMMISSION</b>					
76	Total Expenses	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000
	Total: Historical Commission	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000
<b>TOTAL CULTURE AND RECREATION</b>					
		\$ 753,546	\$ 818,551	\$ 799,978	\$ 799,978
<b>710-DEBT RETIREMENT</b>					
	Principal - Town	\$ 565,000	\$ 565,000	\$ 565,000	\$ 565,000



## ARTICLE 2

Line Item to be voted	FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
Principal - Water	\$ 155,000	\$ 155,000	\$ 155,000	\$ 155,000
<b>751-INTEREST ON LONG TERM DEBT</b>				
Interest - Town	\$ 151,373	\$ 132,823	\$ 132,823	\$ 132,823
Interest - Water	\$ 33,750	\$ 29,100	\$ 29,100	\$ 29,100
<b>752-INTEREST ON SHORT TERM DEBT</b>				
Interest - Town	\$ -	\$ -	\$ -	\$ -
Interest - Water	\$ -	\$ -	\$ -	\$ -
<b>77 Total: Under Levy Debt Service</b>	<b>\$ 905,123</b>	<b>\$ 881,923</b>	<b>\$ 881,923</b>	<b>\$ 881,923</b>
<b>710, 751 - DEBT EXCLUSION</b>				
Middle School Principal	\$ 865,000	\$ 865,000	\$ 865,000	\$ 865,000
Middle School Interest	\$ 151,375	\$ 108,125	\$ 108,125	\$ 108,125
Vinal, Cole & High School Principal	\$ 550,000	\$ 540,000	\$ 540,000	\$ 540,000
Vinal, Cole & High School Interest	\$ 81,365	\$ 64,865	\$ 64,865	\$ 64,865
Police Station Principal	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000
Police Station Interest	\$ 120,625	\$ 113,125	\$ 113,125	\$ 113,125
Library Principal		\$ 305,000	\$ 305,000	\$ 305,000
Library Interest		\$ 247,881	\$ 247,881	\$ 247,881
<b>78 Total: Debt Exclusion</b>	<b>\$ 2,018,365</b>	<b>\$ 2,493,996</b>	<b>\$ 2,493,996</b>	<b>\$ 2,493,996</b>
<b>TOTAL DEBT SERVICE</b>	<b>\$ 2,923,488</b>	<b>\$ 3,375,919</b>	<b>\$ 3,375,919</b>	<b>\$ 3,375,919</b>
<b>911-PLYMOUTH CTY RETIREMENT FUND</b>				
<b>79 Total: Pension Contributions</b>	<b>\$ 2,600,777</b>	<b>\$ 2,812,561</b>	<b>\$ 2,812,561</b>	<b>\$ 2,812,561</b>
<b>913-UNEMPLOYMENT COMPENSATION</b>				
<b>80 Total: Unemployment Compensation</b>	<b>\$ 40,000</b>	<b>\$ 40,000</b>	<b>\$ 40,000</b>	<b>\$ 40,000</b>
<b>914, 916, 916-GROUP INSURANCE</b>				
<b>81 Total: Insurance (Health, Life, Medicare)</b>	<b>\$ 6,406,893</b>	<b>\$ 6,601,376</b>	<b>\$ 6,601,376</b>	<b>\$ 6,601,376</b>
<b>912, 919, 946-TOWN INSURANCE</b>				
<b>82 Total: (Workers Comp, Unclassified, Liability)</b>	<b>\$ 418,000</b>	<b>\$ 438,000</b>	<b>\$ 438,000</b>	<b>\$ 438,000</b>
<b>TOTAL UNCLASSIFIED/EMPLOYEE BENEFITS</b>	<b>\$ 9,465,670</b>	<b>\$ 9,891,937</b>	<b>\$ 9,891,937</b>	<b>\$ 9,891,937</b>
<b>990-TRANSFERS</b>				
<b>83 Transfer to OPEB Trust</b>	<b>\$ 130,000</b>	<b>\$ 130,000</b>	<b>\$ 130,000</b>	<b>\$ 130,000</b>
<b>84 Transfer to Capital Expenditure Stab Fund</b>	<b>\$ 123,025</b>	<b>\$ 141,575</b>	<b>\$ 141,575</b>	<b>\$ 141,575</b>
<b>Total: Stabilization Funds Transfers</b>	<b>\$ 253,025</b>	<b>\$ 271,575</b>	<b>\$ 271,575</b>	<b>\$ 271,575</b>
<b>TOTAL OTHER FINANCING USES</b>	<b>\$ 253,025</b>	<b>\$ 271,575</b>	<b>\$ 271,575</b>	<b>\$ 271,575</b>

## ARTICLE 2

Line Item to be voted	FY20 Appropriated	FY21 Requested	FY21 Town Administrator Recommends	FY21 Advisory Board Recommends
<b>SUBTOTAL TOWN OPERATING BUDGET</b>	<b>\$ 54,426,562</b>	<b>\$ 57,356,115</b>	<b>\$ 56,949,850</b>	<b>\$ 56,949,850</b>
Community Preservation Admin	60,000	67,500	67,500	67,500
Water Department	1,422,741	1,441,445	1,441,445	1,441,445
<b>GRAND TOTAL OPERATING BUDGET</b>	<b>55,909,303</b>	<b>58,865,060</b>	<b>58,458,795</b>	<b>58,458,795</b>



**ARTICLE 3:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sums recommended, or any other sum or sums, for Capital Outlay as set forth in the following schedule and determine whether such sums will be provided by taxation or by transfer or by a combination of the foregoing, or take any other action relative thereto.

Requested by the Capital Budget Committee

Department	Request	Amount	Approved
Police	Radio Amplifiers	\$72,000	
Police	Tasers	\$40,500	\$40,500
School	Replace Generators	\$50,000	
School	Carpet	\$45,000	
School	Sparrell Asbestos	\$151,000	
School	Cole Repaving	\$360,000	
School	MS Fire Panel	\$40,000	\$40,000
School	Kitchen Equipment	\$30,000	\$30,000
Highway	10 Wheel Dump Truck	\$260,000	\$260,000
Highway	Sweeper	\$350,000	
Tree/Grounds	Tow Sweeper	\$30,000	
Tree/Grounds	Brush Mowing Deck	\$7,000	
Tree/Grounds	ATV Paint/Spray Rig	\$45,000	
Tree/Grounds	ATV	\$35,000	
Fire	Rescue Tools/Lift Pads	\$25,000	\$25,000
Fire	Ambulance	\$350,000	\$350,000
<b>Total</b>		<b>\$1,890,500</b>	<b>\$745,500</b>

**The Advisory Board recommends this article unanimously. Initially, \$906,500 in capital spending was approved for this article. The final amount reflects only what is essential to address the health and safety needs of the Town.**

**ARTICLE 4:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to meet obligations for union and personal contracts, said sum to be apportioned by the Finance Director to the applicable line items in Article 2, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board recommendation will be provided at Town Meeting once the amount of funding available is determined.**

**ARTICLE 5:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to meet obligations for the compensation schedule under the Personnel Plan said sum to be apportioned by the Finance Director to the applicable line items in Article 2, or take any other action relative thereto.

Requested by the Personnel Board

**The Advisory Board recommendation will be provided at Town Meeting once the amount of funding available is determined.**

**ARTICLE 6:** To see if the Town will vote to transfer from available funds a sum of money, to be added to the Capital Expenditure Stabilization Fund, as established in accordance with the provisions of M.G.L. Chapter 40 section 5B, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board recommendation will be provided at Town Meeting once the amount of funding available is determined.**

**ARTICLE 7:** To see if the Town will vote to transfer from available funds a sum of money, to be added to the Stabilization Fund, as established in accordance with M.G.L. Chapter 40 section 5B, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board recommendation will be provided at Town Meeting once the amount of funding is determined.**

**ARTICLE 8:** To see if the Town will vote to transfer from available funds a sum of money, to the Town's OPEB Trust Fund to offset the cost of retired employee health insurance, or take any other action relative thereto.

By the Board of Selectmen

**The Advisory Board recommendation will be provided at Town Meeting once the amount of funding is determined.**

**ARTICLE 9:** To see if the Town will vote to amend the Norwell Town Code, Division 3: Zoning Bylaw, Part 2, District Regulations, Article 6, Establishment of Districts, §201-6.1, Division of Town into districts; Zoning Map., §201-6.2, Description of districts and Part 4 , Special Regulations, by making the amendments indicated below, or take any other action relative thereto. Sections to be removed are indicated by ~~strike through~~ and new sections proposed to be included in the bylaw are *italicized and underlined*.

(1) Amend Article 6, Establishment of Districts, §201-6.1, Division of Town into districts; Zoning Map, §201-6.1.A, to list a new zoning district section 12. Accord Park Economic Development District:

(12) *Accord Pond Park Economic Development District.*

(2) Amend Article 6, Division of Town into districts; Zoning Map, §201-6.1.B, to update the reference to the new proposed Zoning Map:

A. All zoning districts are shown on "Zoning Map, Town of Norwell," September 1959, revised June 21, 1972, March 20, 1980, March 9, 1981, December 30, 1985, and further revised on December 8, 1997, May 25, 1999, and December 17, 2001, and revised July 2007, *and May 2020*, which is filed in the Town Clerk's office and is made a part hereof, and are described in § 201-6.2 of this Zoning Bylaw.





*Proposed §201-6.1(K) Zoning Map Amendment  
Accord Pond Park Economic Development District*

(3) Amend Article 6, Description of Districts, §201-6.2, to add a new proposed subsection K, The Accord Pond Park Economic Development District.

- J. The Accord Pond Park Economic Development District. The Accord Pond Park Economic Development District shall include certain parcels of land comprising of Business District C-1 and all the land comprising of three (3) sub-districts shown as the Pond Street Sub-District, the Accord Pond Loop Sub-District, and the Cordwainer Drive Sub-District, on map entitled "Zoning Map of Norwell," September 1959, revised June 21, 1972, and March 20, 1980, and described as follows:

- (1) The Pond Street Sub-District. Shall include approximately 17.52 acres of land presently owned as referenced in the Town of Norwell Assessors records: (a) 45 POND STREET CORPORATION, C/O TOM ALEX, Assessor's Map 11B, Block 17, Lot 83 and further described in the deed recorded at Book 11076, Page 137; (b) VILLAGE POND LLC, Assessor's Map 11A, Block 17, Lot 60 as further described in the deed recorded at Book 46344, Page 249; (c) MAIN STREET VILLAGE LLC, Assessor's Map 11A, Block 17, Lot 36 as further described in the deed recorded at Book 37232, Page 95; (d) 85 POND STREET REALTY TRUST, Assessor's Map 11A, Block 17, Lot 78 as further described in the deed recorded at Book 45088, Page 209; (e) 111 POND STREET REALTY TRUST, Assessor's Map 11A, Block 17, Lot 27 as further described in the deed recorded at Book 18072, Page 73; (f) SUNOCO LLC, Assessor's Map 11C, Block 17, Lot 3 as further described in the deed recorded at Book 45096, Page 114; (g) NORWELL AMA REALTY VENTURES, Assessor's Map 11A, Block 17, Lot 68; (h) WN REALTY LLC, Assessor's Map 11C, Block 17, Lot 4 as further described in the deed recorded at Book 27530, Page 6; and, (i) THE NORWELL CORPORATE CENTER CONDOMINIUMS, Assessor's Map 11A, Block 17, Lot 35 as further described in the master deed recorded at Book 6261, Page 71.
- (2) The Accord Park Loop Sub-District. Shall include approximately 34.55 acres of land presently owned as referenced in the Town of Norwell Assessors records: (a) THE COMPANY THEATER, C/O ZOE BRADFORD, Assessors Map 11B, Block 17, Lot 80, as further described in the deed recorded at Book 11836, Page 234; (b) 40 ACCORD PARK DRIVE REALTY TRUST, Assessor's Map 11b, Block 17, Lot 71, as further described in the deed recorded at Book 29282, Page 135; (c) M&M REALTY TRUST, Assessor's Map 11B, Block 17, Lot 72 as further described in the deed recorded at Book 8845, Page 117; (d) FIFTY TWO ACCORD PARK DRIVE REALTY TRUST, Assessor's Map 11A, Block 17, Lot 26, as further described in the deed recorded at Book 6659, Page 8; (e) ACCORD LLC, Assessor's Map 11B, Block 17,



Lot 7, as further described in the deed recorded at Book 28330, Page 79; (f) ACCORD TRUST, Assessor's Map 11A, Block 17, Lot 2, as further described in the deed recorded at Book 42427, Page 277; (g) THE HELEN P DOHERTY REVOCABLE TRUST, Assessor's Map 11A, Block 17, Lot 66, as further described in the deed recorded at Book 49322, Page 224; (h) ESPOSITO FAMILIE LMTD PARTNERSHIP, Assessor's Map 11C, Block 17, Lot 5, as further described in the deed recorded at Book 19233, Page 267; (i) R&C REALTY TRUST, Assessor's Map 11C, Block 17, Lot 65, as further described in the deed recorded at Book 42479, Page 248; (j) SNOW & JONES, Assessor's Map 11C, Block 17, Lot 82, as further described in the deed recorded at Book 4410, Page 444; and, (k) GORDON RONALD L TRUSTEE, Assessor's Map 11D, Block 17, Lot 25, as further described in the deed recorded at Book 5366, Page 95.

- (3) The Cordwainer Drive Sub-District. Shall include approximately 49.67 acres of land presently owned as referenced in the Town of Norwell Assessors records: (a) AW PERRY INC, Assessor's Map 11D, Block 17, Lot 51, as further described in the deed recorded at Book 3682, Page 711; (b) JES SA KA, Assessor's Map 11D, Block 17, Lot 49, as further described in the deed recorded at Book 33777, Page 89; (c) EMC PROPERTIES LLC, Assessor's Map 11D, Block 17, Lot 89, as further described in the deed recorded at Book 32563, Page 346; (d) SOUTHWOOD AT NORWELL NURSING CENTER, Assessor's Map 11D, Block 17, Lot 37, as further described in the deed recorded at Book 11189, Page 132; (e) AEP REALTY TRUST, Assessor's Map 11B, Block 17, Lot 75, as further described in the deed recorded at Book 5366, Page 95; (f) ACCORD PARK REALTY LLC, Assessor's Map 11B, Block 17, Lot 73, as further described in the deed recorded at Book 31843, Page 57; (g) 55 ACCORD LLC, Assessor's Map 11B, Block 17, Lot 70, as further described in the deed recorded at Book 43330, Page 54; (h) FLAGSTAFF COMMERCIAL LLC, Assessor's Map 11B, Block 17, Lot 69, as further described in the deed recorded at Book 49470, Page 310; (i) SULLIVAN OFFICE REALTY TRUST, Assessor's Map 11B, Block 17, Lot 63, as further described in the deed recorded at Book 13519, Page 121; (j) FOURTH G LLC, Assessor's Map 11A, Block 17, Lot 62; (k) THE 17 ACCORD PARK DRIVE OFFICE CONDOMINIUMS, Assessor's Map 11B, Block 17, Lot 61, as further described in a master deed recorded at Book 6976, Page 1; (l) CORDWAINER LLC, C/O COURSE MADE GOODS LLC, Assessor's Map 11D, Block 17, Lot 87, as further described in the deed recorded at Book 49780, Page 154; and, (m) 600 CORDWAINER LLC, Assessor's Map 11D, Block 17, Lot 85, as further described in the deed recorded at Book 32201, Page 4.

- (4) Amend Part 4, Special Regulations to add a new Article 27, Accord Park Economic Development District, as follows:

§ 201-27 Accord Pond Park Economic Development District

**27.1 ADMINISTRATION; PROCEDURE**

- A. All developments within the Accord Pond Park Economic Development District shall require Site Plan Review approval. The Planning Board shall administer the requirements and procedures outlined in this Section. For the purposes of §201-27, Site Plan Review shall substantively follow the procedure outlined in §§201-3.4(A-G), except the Planning Board shall replace any reference to the Board of Appeals.
- B. In addition to the requirements of §201-27.1(A), residential and certain non-residential developments within the Accord Pond Park Economic Development District shall require Special Permit approval. The Planning Board, acting as the special permit granting authority (SPGA), may authorize a Special Permit for residential and certain non-



residential developments pursuant to the requirements and procedures outlined in this Section. For the purposes of §201-27, Special Permit approval shall substantively follow the procedure outlined in §§201-3.3(A-E), except the Planning Board shall replace any reference to the Board of Appeals.

## **27.2 ESTABLISHMENT; DELINEATION OF DISTRICT & SUB-DISTRICTS**

- A. The Accord Pond Park Economic Development District is established and the boundaries of the Accord Pond Park Economic Development District are as described in §201-6.1(A)(11) and §201-6.2(J) and delineated as the "Accord Pond Park Economic Development District" on the Official Zoning Map of the Town of Norwell, as most recently revised, on file in the Office of Town Clerk, said map hereby made a part of the Norwell Zoning Bylaw.
- B. The Accord Pond Park Economic Development District shall be comprised of three (3) sub-districts:
- (1) The Pond Street Sub-District, as described in §201-6.2(J)(1):
  - (2) The Accord Park Loop Sub-District, as described in §201-6.2(J)(2): and,
  - (3) The Cordwainer Drive Sub-District, as described in §201-6.2(J)(3).

## **27.3 USE REGULATIONS**

- A. Table 1 reflects use regulations of the District. Desired and needed uses are allowed by-right or by Special Permit, and the aesthetics and potential impact of development and redevelopment proposals are managed through the Site Plan Review process of §201-3.4 and supplemented by §§201-27.4-7. Uses not identified within this Section are prohibited.

**Table 1 – Use Regulations**

<u>Land Use Regulation</u>	<u>Pond Street Sub-District</u>	<u>Accord Park Loop Sub-District</u>	<u>Cordwainer Drive Sub-District</u>
<u>By-Right</u>	<ul style="list-style-type: none"> <li>• <u>Hotel (internal corridor access to rooms only)</u></li> <li>• <u>Office</u></li> <li>• <u>Restaurants</u></li> <li>• <u>Retail</u></li> <li>• <u>Indoor Theater</u></li> <li>• <u>Cafeterias for employees, parking areas or garages for use of employees, customers, or visitors, and other normal accessory uses.</u></li> <li>• <u>Educational, religious, agricultural, horticultural and floricultural uses exempt from zoning prohibition by MGL c. 40A, § 3.</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Commercial</u></li> <li>• <u>Office</u></li> <li>• <u>Light Industrial including assembly, research and development</u></li> <li>• <u>Medical, Nursing &amp; Assisted Living Care Facilities</u></li> <li>• <u>Adult Education &amp; Workforce Development Training Facilities</u></li> <li>• <u>Cafeterias for employees, parking areas or garages for use of employees, customers, or visitors, and other normal accessory uses.</u></li> <li>• <u>Salesrooms for automobiles, bicycles, boats, farm</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Commercial</u></li> <li>• <u>Office</u></li> <li>• <u>Light Industrial including assembly, research and development</u></li> <li>• <u>Medical, Nursing &amp; Assisted Living Care Facilities</u></li> <li>• <u>Adult Education &amp; Workforce Development Training Facilities</u></li> <li>• <u>Cafeterias for employees, parking areas or garages for use of employees, customers, or visitors, and other normal accessory uses.</u></li> <li>• <u>Salesrooms for automobiles, bicycles, boats, farm</u></li> </ul>

		<u>implements and similar equipment, but not automobile junkyards.</u> <ul style="list-style-type: none"> <li>• <u>Educational, religious, agricultural, horticultural and floricultural uses exempt from zoning prohibition by MGL c. 40A, § 3.</u></li> </ul>	<u>implements and similar equipment, but not automobile junkyards.</u> <ul style="list-style-type: none"> <li>• <u>Educational, religious, agricultural, horticultural and floricultural uses exempt from zoning prohibition by MGL c. 40A, § 3.</u></li> </ul>
<u>Special Permit</u>	<ul style="list-style-type: none"> <li>• <u>Residential</u></li> <li>• <u>Medical marijuana treatment center or similar facility</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Medical marijuana treatment center or similar facility</u></li> <li>• <u>Transportation/Logistics</u></li> <li>• <u>Retail</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Medical marijuana treatment center or similar facility</u></li> <li>• <u>Transportation/Logistics</u></li> </ul>
<u>Prohibited</u>	<ul style="list-style-type: none"> <li>• <u>Industrial</u></li> <li>• <u>Car Sales</u></li> <li>• <u>Big Box Retail: 50,000 gross square feet or greater in size</u></li> <li>• <u>Drive-Through Retail</u></li> <li>• <u>Gasoline service stations, garages and repair shops</u></li> <li>• <u>Motel</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Heavy Industrial</u></li> <li>• <u>Residential</u></li> <li>• <u>Motel</u></li> <li>• <u>Gasoline service stations, garages and repair shops</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>Heavy Industrial</u></li> <li>• <u>Residential</u></li> <li>• <u>Motel</u></li> <li>• <u>Retail</u></li> <li>• <u>Gasoline service stations, garages and repair shops</u></li> </ul>

## 27.4 DIMENSIONAL & PARKING REGULATIONS

- A. Table 2 reflects dimensional and parking regulations of the District. When a minimum and maximum range has been provided, the Planning Board shall use its discretion through the Site Plan Review process to provide flexibility for proposals of varying sizes and shapes; as well as a determination of utilization of shared parking.

**Table 2 – Dimensional & Parking Regulations**

<u>Regulation</u>	<u>Pond Street Sub-District</u>	<u>Accord Park Loop Sub-District</u>	<u>Cordwainer Drive Sub-District</u>
<u>Height, Maximum</u>	• <u>5 stories, and 70 feet</u>	• <u>5 stories, and 70 feet</u>	• <u>3 stories, and 40 feet</u>
<u>Lot Coverage, Maximum includes building &amp; impervious surface parking</u>	<ul style="list-style-type: none"> <li>• <u>80% with Green Roof(s) plus other Low Impact Development (LID) requirements; otherwise 60%</u></li> <li>• <u>impervious surfaces and rooftops to be interrupted when possible with Low Impact Development</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>80% with Green Roof(s) plus other Low Impact Development (LID) requirements; otherwise 60%</u></li> <li>• <u>impervious surfaces and rooftops to be interrupted when possible with Low Impact Development</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>60% with Green Roof(s) plus other Low Impact Development (LID) requirements; otherwise 40%</u></li> <li>• <u>impervious surfaces and rooftops to be interrupted when possible with Low Impact Development</u></li> </ul>



	<u>(LID) features to protect the aquifer recharge</u>	<u>(LID) features to protect the aquifer recharge</u>	<u>(LID) features to protect the aquifer recharge</u>
<u>Open Space, Minimum</u>	<ul style="list-style-type: none"> <li>• <u>20% pooled into a contiguous area via Site Plan Review process to be adjacent to entrances and/or between buildings to create usable amenitized spaces</u></li> <li>• <u>designed with Low Impact Development (LID) features to protect the aquifer recharge</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>20% pooled into a contiguous area via Site Plan Review process to be adjacent to entrances and/or between buildings to create usable amenitized spaces</u></li> <li>• <u>designed with Low Impact Development (LID) features to protect the aquifer recharge</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>40% pooled into a contiguous area via Site Plan Review process to be adjacent to entrances and/or between buildings to create usable amenitized spaces</u></li> <li>• <u>designed with Low Impact Development (LID) features to protect the aquifer recharge</u></li> </ul>
<u>Parking Ratio</u>	<ul style="list-style-type: none"> <li>• <u>2 to 6.7 spaces per 1,000 gross square feet of commercial/office/retail/restaurants/hotel</u></li> <li>• <u>determined through the Site Plan Review process and in consideration of the Shared Parking Strategies provisions of §201-27.5</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>2 to 6.7 spaces per 1,000 gross square feet of commercial/office</u></li> <li>• <u>determined through the Site Plan Review process and in consideration of the Shared Parking Strategies provisions of §201-27.5</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>2 to 6.7 spaces per 1,000 gross square feet of commercial/office/industrial</u></li> <li>• <u>determined through the Site Plan Review process and in consideration of the Shared Parking Strategies provisions of §201-27.5</u></li> </ul>
<u>Setback, Front Yard</u>	<ul style="list-style-type: none"> <li>• <u>20 to 75 feet determined through the Site Plan Review Process</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>20 to 75 feet determined through the Site Plan Review Process</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>20 to 75 feet determined through the Site Plan Review Process</u></li> </ul>
<u>Setback, Side</u>	<ul style="list-style-type: none"> <li>• <u>10 to 20 feet determined through Site Plan Review Process</u></li> <li>• <u>unless two (2) or more parcels of record are being consolidated for the purposes of a comprehensive development proposal in which instance the side setbacks do not apply to the adjoining side lot lines of the parcels in question</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>10 to 20 feet determined through Site Plan Review Process</u></li> <li>• <u>unless two (2) or more parcels of record are being consolidated for the purposes of a comprehensive development proposal in which instance the side setbacks do not apply to the adjoining side lot lines of the parcels in question</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>10 to 20 feet determined through Site Plan Review Process</u></li> <li>• <u>unless two (2) or more parcels of record are being consolidated for the purposes of a comprehensive development proposal in which instance the side setbacks do not apply to the adjoining side lot lines of the parcels in question</u></li> </ul>
<u>Setback, Rear</u>	<ul style="list-style-type: none"> <li>• <u>20 to 60 feet determined through Site Plan Review</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>20 to 60 feet determined through Site Plan Review</u></li> </ul>	<ul style="list-style-type: none"> <li>• <u>50 to 70 feet determined through Site Plan Review</u></li> </ul>

	Process	Process	Process
<u>Vegetated Side/Rear Buffer Abutting Residential</u>	• <u>3 to 6 foot wide vegetated buffer for screening and buffering</u>	• <u>3 to 6 foot wide vegetated buffer for screening and buffering</u>	• <u>6 to 10 foot wide vegetated buffer for screening and buffering</u>

## **27.5. SHARED PARKING STRATEGIES & TRAFFIC DEMAND MANAGEMENT**

- A. Shared Use of Required Parking: Notwithstanding anything to the contrary herein, the use of shared parking to fulfill parking demands that occur at different times of day is strongly encouraged. The minimum parking requirements outlined in §201-27.4(A) may be reduced during the Site Plan Review process upon demonstration that shared spaces will meet parking demands by using acceptable methodologies, (e.g. the Urban Land Institute Shared Parking Report, ITE Shared Parking Guidelines, AASHTO A Policy on Geometric Design of Highways and Streets, or other approved studies). In considering waivers for shared parking strategies, the Planning Board shall make an express finding that shared parking strategies will meet parking demands and the waiver is a benefit to the proposal.

## **27.6. LOW IMPACT DEVELOPMENT (LID) REGULATIONS**

- A. Development proposals shall be required to incorporate two (2) or more of the following Low Impact Development (LID) features as part of the Site Plan Review process. These LID requirements are in addition to meeting Town and State environmental protection requirements related to stormwater run-off retention, and aquifer protection and recharge. LID features treat and manage stormwater at the site level instead of solely discharging off-site. Parking Lot Design is required for all development proposals. Proposals that incorporate three (3) or more LID Requirements may qualify for further reductions in regulatory requirements.

Parking Lot Design: (a) create multiple smaller parking lots separated by natural vegetation, landscaped islands, vegetated swales, and bioretention areas; and/or (b) create hybrid parking lots with conventional paving for driveways and aisles, and permeable paving for stalls. Permeable paving may also be appropriate for overflow parking areas, which are generally used only a few weeks out of the year; and/or (c) A bike rack and transit stop help to reduce the number of auto trips to the site.

- (1) Cisterns and Rain Barrels: Store rooftop runoff for reuse for landscaping and other non-potable uses. It involves directing each downspout to a 50- to 100-gallon rain barrel. A hose is attached to a faucet at the bottom of the barrel and water is distributed by gravity pressure.
- (2) Permeable Pavers: Permeable pavers when possible for walkways, patios, plazas, driveways, parking stalls, and overflow parking areas. Materials can include porous asphalt, pervious concrete, paving stones, and manufactured "grass pavers" made of concrete or plastic. Permeable paving is appropriate for pedestrian-only areas and for low- to medium-volume, low-speed areas.
- (3) Green Roofs: A low-maintenance vegetated roof system that stores rainwater in a lightweight engineered soil medium, where the water is taken up by plants and transpired into the air.
- (4) Bioretention Cell or Rain Garden: Shallow depressions that use soil, plants, and microbes to treat stormwater before it is infiltrated or discharged.
- (5) Pretreatment Grass Filter Strips: Low-angle vegetated slopes designed to treat sheet flow runoff from adjacent impervious areas by slowing runoff velocities, filtering out sediment and other pollutants, and providing some infiltration into underlying soils.



- (6) Vegetated Swales: Open, shallow channels that slow and filter runoff, and promotes infiltration into the ground.

## **27.7. DESIGN & DEVELOPMENT REGULATIONS**

### **A. Sites & Blocks**

- (1) Building Placement: Buildings shall be placed on the site to define the edges of streets and public spaces with primary facades oriented to the street or public space, minimally setback and occupying a majority of the lot frontage. Buildings shall be placed to conceal parking at the interior or rear of building lots.
- (2) Building Setbacks: Building setbacks shall be in accordance with §201-27.4(A). The building setback from the front lot line shall be minimized to strengthen continuity of the street form. Building setbacks shall also include setting aside sufficient right-of-way for multimodal integrated sidewalk/bike-lanes.
- (3) Building Orientation: Buildings shall be oriented with the primary façade(s) facing the street frontage(s) of the site. Buildings should be oriented parallel to the front lot line unless other compelling reasons or design considerations are provided. Primary building entrances shall be easily identified and be oriented to the street.
- (4) Street Corners: Projects located at a corner site shall be oriented and configured to define both street edges and the corner of the site. The corner may be defined positively by placing the building with built edges to the corner or defined negatively by framing an open space at the corner with built edges setback from the corner around a landscape plaza or open space.
- (5) Design Treatment of Edges: Landscaping shall be used to define street edges and buffer and screen edges that may have a negative visual impact, such as parking or loading areas. Access driveways and curb cuts using side yards may be combined between adjoining properties to access parking for multiple buildings at the interior of the block.

### **C. Building Massing & Form**

- (1) Modulation of Building Mass, Scale, & Bulk: Building design elements, details, and massing shall create a unified building form and exhibit an overall architectural concept.
- (2) Roofs: Mechanical equipment located on roofs, sites, or other locations shall be screened from view.

### **D. Publicly Accessible Open Spaces**

- (1) Usable Amenitized Open Space: Open space shall be included as a part of the Site Plan Review process and when possible, shall be pooled together to be adjacent to primary building entrances or between buildings.

### **E. Landscape Design**

- (1) Plantings: Plantings shall be governed by §201-27.6 and §302, Attachment 3, Detail B.
- (2) Buffers and Screens: Landscape buffers shall screen parking, loading, and service areas. Where appropriate, screening may additionally include architectural walls, fences, or other visual barriers.

### **F. Parking Design**

- (1) Placement: Parking, where feasible, shall be located at the interior of lots, behind buildings, or at the rear of sites, away from site edges, public spaces, and streets.
- (2) Orientation: Parking lots shall be designed to create separation between parking areas and the edges of streets and sidewalks. Parking areas shall be buffered

with landscaping, and screened behind buildings or other site components (fences, gates, walls or hedges) whenever feasible.

- (3) Landscape: Landscape medians, islands, and planting strips shall be designed and incorporated in accordance with §201-27.6.
- (4) Curb Cuts: All curb cuts shall be designed so that driveways slope up from the street to the level of the sidewalk.
- (5) Parking Details: Where appropriate, curbs shall be used to protect planting areas, and to define sidewalks, walkways, and parking area edges.
- (6) Parking Areas: Where possible, parking areas shall connect in a manner that allows the unobstructed flow of pedestrians between uses and parking areas. Adjacent parking areas on abutting properties shall connect for improved circulation where possible.

G. Streetscape & Sidewalks

- (1) Sidewalk Configuration: Sidewalks shall accommodate street trees, landscaping, and outdoor furnishing and amenities. Sidewalks shall be continuous and uninterrupted at driveways and curb cuts to reinforce priority for pedestrians.
- (2) Pedestrian Use: Corner and curb radii shall be designed to decrease pedestrian crossing distances and to slow traffic speeds at all intersections. Crosswalks with accessible curb ramps shall be provided at every intersection.
- (3) Landscape: Street trees shall be provided along lot frontage(s). Street trees at sidewalks and parking shall define the street and site edges.
- (4) Street Furniture: Street furniture shall be integrated with street and sidewalk circulation to ensure adequate clearances, access, and convenience.

H. Lighting

- (1) Light Placement: Placement of light fixtures shall be designed to provide adequate ambient light levels for safety and configured to highlight pedestrian paths and building entrances.
- (2) Site Lighting: Site lighting shall be human-scale and Dark Skies compliant.
- (3) Building Lighting: Building lighting shall be Dark Skies compliant.
- (4) Signage Lighting: Illumination of signage shall be in accordance with Norwell Town Code §201-14 (Signs).

I. Signs

- (1) Signage: All signage shall be in accordance with Norwell Town Code §201-14 (Signs).

(5) To authorize the Town Clerk to make non-substantive changes to the references sections, numbering and lettering of the proposed Accord Park Economic Development District bylaw to enable it to be inserted with the same numbering and lettering format used in the Norwell Town Code.

Requested by the Board of Selectmen and the Planning Board

The Advisory Board unanimously recommends this article. The intention is to make changes to zoning in the Accord Office Park that will retain current tenants and attract new commercial investment. Over the past year, a number of public forums and meetings were held to identify residents' priorities and concerns. In response, a number of revisions and amendments have been made to the original proposal. The proposal allows for additional height and density of development to occur on identified parcels that will have minimal impact on residents.

**ARTICLE 10:** To see if the Town will vote to authorize the Board of Selectmen to transfer the care, custody, maintenance and control of a parcel of land on Main and Lincoln Street consisting of approximately 114.9 acres, situated in three contiguous blocks with a deed recorded at the Plymouth County Registry of Deeds in Book 57772, Page 282 and further identified on a plan dated November 4, 2019 on file with the Town Clerk, to the Conservation Commission, to be held for conservation, passive



recreation and/or historic preservation purposes in perpetuity, and to authorize the Board of Selectmen to request Town Counsel prepare the appropriate documents for recording to transfer care to the Commission, in the deed, or take any action relative thereto.

Requested by the Board of Selectmen and Carleton Property Committee

**The Advisory Board recommends this article. In 2018, the Town purchased 124.2 acres of land with Community Preservation funds. The Board of Selectmen appointed the Carleton Property Committee to consider and recommend the appropriate disposition of this land. The Committee recommended this parcel, the vast majority of the land, be placed in conservation.**

**ARTICLE 11:** To see if the Town will vote to authorize the Board of Selectmen to transfer care, custody and control of a parcel of land situated on Lincoln Street, consisting of approximately 9.3 acres of land in a deed recorded at the Plymouth County Registry of Deeds in Book 57772 Page 282 depicted on a plan dated November 4, 2019 on file with the Town Clerk, from the Board of Selectmen, as deeded, to the Community Housing Trust, for the purpose of providing affordable housing, or take any other action relative thereto.

Requested by the Board of Selectmen and Carleton Property Committee

**The Advisory Board voted to recommend this article. It would allow the parcel to be considered for possible future development of affordable housing. It is unlikely that any development will occur in the next several years. The parcel would allow for construction of several affordable homes and would be consistent with the Town's Master and Housing Production Plan in interspersing affordable housing throughout the town.**

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$50,000, or any other sum, to be expended under the direction of the Highway Surveyor for the purpose of debris removal and/or Highway Yard facility maintenance, or take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article.**

**ARTICLE 13:** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$20,000, or any other sum, to be expended under the direction of the Highway Surveyor for the purpose of complying with the EPA's 2020 MS4 (Municipal Separate Stormwater Sewer System) Stormwater General Permit, or take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article.**

**ARTICLE 14:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money in anticipation of full (100%) reimbursement by the Commonwealth of Massachusetts of Chapter 90, Acts of 2008, one apportionment for State and Highway purposes under the provisions of M.G.L. Chapter 90 section 34, clause 2(A), work on highways, to be expended under the direction of the Highway Surveyor, or take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article. It is unclear how much funding the state will provide given the reduction in gas tax revenue.**

**ARTICLE 15:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$200,000 or any other sum, to be spent under the direction of the Highway Surveyor for engineering and design, installation, and/or maintenance of drainage in and along town streets and ways, or take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article. The town's drainage system has been insufficiently addressed for years. Lower construction costs will allow these funds to go further in addressing this need.**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$275,000, or any other sum, to be spent under the supervision of the Highway Surveyor, for resurfacing and related construction and maintenance of Town ways, or take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article. It allows road repair to be maintained, particularly if state Chapter 90 funding is reduced.**

**ARTICLE 17:** To see if the Town of Norwell will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$140,000 or any other sum to be spent under the supervision of the Highway Surveyor, to make necessary upgrades, repairs or renovations of the fuel storage system at the Highway Yard, or to take any other action relative thereto.

Requested by the Highway Surveyor

**The Advisory Board recommends this article. This money would supplement the prior \$165,000 appropriation at the May 2018 Town Meeting. The combined sum will allow for a larger storage tank and a fire suppression system that were not included in the original proposal. The fueling system serves all Town departments and is in need of updating and repair.**

**ARTICLE 18:** To see if the Town will vote to repurpose and/or reallocate funds from Article 3 of the May 8, 2017 Annual Town Meeting and to transfer the use of the sum of \$50,000 or any other sum for the purpose of engineering, equipping and constructing a columbarium, or to take any other action relative thereto.

Requested by the Cemetery Committee and Highway Surveyor

**The Advisory Board recommends this article. The Cemetery Committee requested and received approval at the May 2017 Annual Town Meeting for funds to construct a well and a storage shed at the Stetson Shrine Cemetery. The Committee subsequently determined that neither improvement was required. The Town has received an increasing number of requests for the interment of cremated remains and the Committee proposes to repurpose the previously appropriated funds to design and construct a columbarium.**

**ARTICLE 19:** To see if the Town will vote to set Fiscal Year 2021 total expenditure limitations for the Revolving Funds authorized under the bylaw created by Article 25 of the 2017 Annual Town Meeting in accordance with Massachusetts General Laws Chapter 44, Section 53E1/2 as follows, or take any other action relative thereto:

Stetson Ford House Revolving Fund	\$25,000
Recycling Revolving Fund	\$80,000
Council on Aging Program Revolving Fund	\$ 5,000



Requested by the Finance Director

The Advisory Board recommends this article.

**ARTICLE 20:** To see if the Town will vote to amend the Norwell Town Code, Division 2: General Bylaws, Article II, Departmental Revolving Funds, adopted under the bylaw created by Article 25 of the 2017 Annual Town Meeting, by amending Attachment 1 Table of Revolving Funds to authorize and/or reauthorize revolving funds shown in the table below for use by certain town departments, boards and committees under Massachusetts General Laws Chapter 44, § 53E½, for the fiscal year beginning July 1, 2020, or take any other action relative thereto.

Revolving Fund	Authorized To Spend	Revenue Source	Use of Fund	Disposition of Fund Balance	Spending Restrictions
Stetson Ford House	Historical Commission	Rental charged for property use	Property maintenance	Balance in excess of \$5,000 to revert to the General Fund	Fund may not be spent for salaries
Recycling	Board of Health	Bag fees and Recycling Fees	Maintenance & improvements, at the Recycling Center and PAYT program purchases	Balance in excess of \$10,000 to revert to the General Fund	Fund may not be spent for salaries
Council on Aging Programs	Council on Aging	Program fees	Senior Center costs for trips and life-long learning programs	Balance available for expenditure	Fund may not be spent for salaries

Requested by the Finance Director

The Advisory Board recommends this article.

**ARTICLE 21:** To see if the Town will vote to authorize the Board of Selectmen to enter into a lease of a portion of a parcel of land known as the Norwell High School Athletic Complex, located at 18 South Street, shown on a plan entitled South Street Cell Tower on file with the Town Clerk, containing approximately 4900 square feet for the purpose of operating or installing and operating a wireless telecommunications facility, under terms and conditions deemed favorable to the Town by the Board of Selectmen, for term up to ten years, with an option to renew for two additional five year periods; and

further, to authorize the Board of Selectmen to grant of an easement for a term of years for access and to electric and telephone facilities to the proposed lessee, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board favorably recommends this article. The cell tower lease in this article and the next will provide \$326,000 in lease payments and revenue sharing for subleases. The rent increases at four percent annually. If sublease revenue remained at its current level for the term of the lease the Town would receive \$12 million in revenue.**

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen to enter into a lease of a portion of a parcel of land known as the Norwell Fire Department Station 3, located at 50 Pine Street, shown on a plan entitled "Norwell Pine Street Cell Tower Lease" on file with the Town Clerk containing approximately 1600 square feet for the purpose of operating and installing a wireless telecommunications facility, under terms and conditions deemed favorable for the Town by the Board of Selectmen, for a term of up to ten years, with an option to renew for two five additional five year period; and further, to authorize the Board of Selectmen to grant of an easement for a term of years for access and to electric and telephone facilities to the proposed lessee, or take any other action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board favorably recommends this article for the same reasons articulated in the preceding one.**

**ARTICLE 23:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000 or any sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of expanding and upgrading the existing three-car Wildcat parking lot at the Wildcat entry to the Wildcat/Donovan trails, to promote safe access to trails for pedestrians; or to take any other action relative thereto.

Requested by Conservation Commission and the Community Preservation Committee

**The Advisory Board recommends this article.**

**ARTICLE 24:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$90,000 or any sum of money from the Community Preservation Fund, for historic resource purposes, pursuant to M.G.L. Chapter 44B, for the purpose of historic restoration of the cow path and Nathan Cushing Homestead marker site on the Whiting Fields and Cushing Property, or take any other action relative thereto.

Requested by the Carleton Property Committee and the Community Preservation Committee

**The Advisory Board recommends this Article.**

**ARTICLE 25:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$75,000 or any sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of a feasibility study for a parking/access area and establishing trails and connections in the Carleton Property with the surrounding trail networks Assessors Map 14D, Block 45, Lots 27-31, 34; Block 56, Lots 26, 28-29, 31; and Block 41 Lot 17; or take any other action relative thereto.

Requested by the Carleton Property Committee and the Community Preservation Committee

**The Advisory Board recommends this article.**



**ARTICLE 26:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$140,000, or any sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of rehabilitation and restoration of the East Field Pathway by connecting new asphalt pathway to restored path and replacing fencing; and further that any expenditures under this Article shall be approved by the Recreation Committee, or take any other action relative thereto.

Requested by the Recreation Commission and the Community Preservation Committee

**The Advisory Board recommends this article.**

**ARTICLE 27:** To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$300,000, or any other sum from Community Preservation funds to the Norwell Community Housing Trust for the support of affordable housing purposes permitted under M.G.L. c. 44B, or take any other action relative thereto.

Requested by the Community Housing Trust and the Community Preservation Committee

**The Advisory Board recommends this article.**

**ARTICLE 28:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$295,125 or any sum of money from the Community Preservation Fund, for recreation purposes, pursuant to M.G.L. Chapter 44B, for the purpose of installing fully operational and ADA compliant restroom facilities on the grounds of the Clipper Community Complex adjacent to the existing concession stand; and further, that any expenditures under this Article shall be approved by the Norwell Athletic Field Committee, School Committee, and the Board of Selectmen, or take any other action relative thereto.

Requested by the Athletic Fields Committee, Board of Selectmen, School Committee and Community Preservation Committee

**The Advisory Board recommends this article. The need for ADA compliant restrooms was an instruction to the Board of Selectmen at the end of the May 2019 Annual Town Meeting.**

**ARTICLE 29:** To see if the Town will vote pursuant to M.G.L. Chapter 44B to reserve from Community Preservation Funds FY2021 revenues the sum of \$82,000 for the creation, preservation and support of affordable housing; to reserve the sum of \$135,000 from Community Preservation fund FY2021 revenues for the acquisition, preservation, rehabilitation and restoration of historic resources; and to reserve the sum of \$135,000 from Community Preservation Fund FY2021 revenues for the acquisition, creation and preservation of open space, or to take any other action relative thereto.

Requested by the Community Preservation Committee

**The Advisory Board recommends this article.**

**ARTICLE 30:** Shall the Town of Norwell vote to (1) revoke (effective Fiscal Year 2021) Article 28 of the Norwell Annual Town Meeting held on May 15, 2001 and reject sections 3 to 7, inclusive, of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act, that established a dedicated funding source to acquire, create and preserve open space, historic resources, land for recreational use and community housing; thereby removing the surcharge of 3 per cent (3%) on the annual real estate tax levy on real property which has been utilized in Norwell, together with matching funds from the Massachusetts Community Preservation Trust Fund, to fund the Community Preservation Act projects – which surcharge excluded (a) the first \$100,000.00 of value of each taxable parcel of residential real property and (b) property owned and occupied by any person who qualifies for low income housing or low or moderate income senior housing – and (2) revoke (effective Fiscal Year 2021) Article 31 of the Norwell Town Meeting held on May 13, 2002 removing the need for the Community

Preservation Committee that makes recommendations on the use of the Community Preservation Act funds to Town Meeting, and further to submit for revocation, if approved by the Town Meeting, for acceptance by the voters of the Town of Norwell at the next qualifying Town or State Election or take any other action in relation thereto?

Requested by Petition

**The Advisory Board received this article at their last meeting before the warrant went to print. The Board will provide a recommendation at Town Meeting. The intent of the article is to provide residents a measure of tax relief. If the article is approved a ballot question will be placed on one of the fall election ballots. If a ballot question is approved the repeal would be effective in Fiscal Year 2022.**

**ARTICLE 31:** To see if the Town will vote to reduce the amount of the Community Preservation surcharge on real property from three percent (3%) of the annual levy against real property commencing in fiscal year 2021 and place a question on the ballot for the next regularly scheduled town or state election pertaining to the reduction of the Community Preservation surcharge, previously adopted: Shall the Town of Norwell vote to amend certain provisions of the Acceptance by the Town of the Community Preservation Act, known as Chapter 44B of Massachusetts General Laws, as adopted by the Town through Article 28 of the Norwell Annual Town Meeting held on May 15, 2001, by reducing the surcharge from three per cent (3%) of the annual tax levy against real property to one and one-half per cent (1.5%) of the annual tax levy against real property or take any action relative thereto.

Requested by the Board of Selectmen

**The Advisory Board received this alternative to Article 30 at its last meeting before the warrant was sent to print. They will provide a recommendation at Town Meeting. The intent of the article is to provide residents a measure of tax relief while continuing to receive the benefit of additional state Community Preservation funding. If the article were to pass a ballot question would be placed on one of the fall election ballots. If a ballot question is approved the reduction would be effective in Fiscal Year 2022.**

**ARTICLE 32:** To see if the Town will vote to raise and appropriate, or transfer from available funds or otherwise provide \$150,000 or any other sum to be spent to upgrade the Town's information technology infrastructure, including but not limited to hardware, software, applications, data processing, security monitoring equipment, risk assessment, business process, legal and policy revision, or take any other action relative thereto.

Requested by the Police Chief, School Committee and the Board of Selectmen

**The Advisory Board recommends this article. It will address identified technology and security needs in the School Department, Police Department and Town Hall. The original amount approved was \$250,000, but was subsequently reduced because of financial constraints.**

**ARTICLE 33:** To see if the Town will vote to appropriate from available funds (Water Department Surplus and / or Water Department Operating Revenue) the sum of \$350,000 or any other sum to be spent under the direction of the Board of Water Commissioners for the purpose of laying / relaying water mains of not less than 6 inches nor greater than 16 inches in diameter and perform any other related work, or take any other action relative thereto.

Requested by the Board of Water Commissioners

**The Advisory Board recommends this article. The article is funded from water revenues or surplus water revenues. The funds will be used to improve and maintain water service.**

**ARTICLE 34:** To see if the Town will vote to appropriate from available funds (Water Department Surplus Revenue and / or Water Department Operating Revenue) the sum of \$150,000 or any other sum to be



expended under the direction of the Board of Water Commissioners for the purpose of conducting water system facilities upgrades and maintenance, including pilot studies of water treatment techniques, or take any other action relative thereto.

Requested by the Board of Water Commissioners

**The Advisory Board recommends this article. It is funded solely by water revenue or water surplus revenue.**

**ARTICLE 35:** To see if the Town will vote to amend the Norwell Town Code, Division 3: Zoning Bylaw, Part 4, Special Regulations, Article 201-18, Floodplain, Watershed and Wetlands Protection *District* by making the amendments indicated below, or take any other action relative thereto. Sections to be removed are indicated by ~~striketrough~~ and new sections proposed to be included in the bylaw are italicized and underlined.

Note: Some sections of the code have been retained but relocated and others have been renumbered. These changes are not indicated, but are incorporated into the language below.

(1) To amend the various provisions of §201-18 as follows:

(1) § 201-18.1 **Designation of district.**

- A. Floodplain, Watershed and Wetlands Protection District shall include all land designated as such and shown and delineated on a set of maps of the Town of Norwell entitled "Town of Norwell, Wetlands Maps," dated April 5, 1974, by Moore Survey & Mapping Corporation, Shrewsbury, Massachusetts, with amendment adopted March 9, 1981, as shown on a plan entitled "Plan of 1981 Amendment to Town of Norwell Wetlands Maps," dated January 5, 1981, by Bradford Saivetz & Associates, Inc., Braintree, Massachusetts.
- B. The district includes all special flood hazard areas within the Town of Norwell designated as Zone A and AE on the Plymouth County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program, (NFIP). The map panels of the Plymouth County FIRM that are wholly or partially within the Town of Norwell are panel numbers ~~25023C0092J~~ 25023C0092K, ~~25023C0094J~~ 25023C0094K, ~~25023C0103J~~ 25023C0103K, ~~25023C0104J~~ 25023C0104K, ~~25023C0108L~~ 25023C0111K, ~~25023C0111J~~ 25023C0111K, ~~25023C0112J~~ 25023C0112K, ~~25023C0113J~~ 25023C0113K, ~~25023C0114J~~ 25023C0114K, ~~25023C0116J~~ 25023C0116K, ~~25023C0118J~~ 25023C0117L, ~~25023C0118K~~, ~~25023C0206J~~ 25023C0206K and ~~25023C0207J~~ 25023C0207K dated July 17, 2012 July 22, 2020, and panel numbers ~~25023C0108K~~, ~~25023C0117K~~ and ~~25023C0119K~~ dated November 4, 2016. The exact boundaries of the district may be defined by the one-hundred-year base flood elevations shown on the FIRM and further defined by the Plymouth County Flood Insurance Study (FIS) report dated November 4, 2016 July 22, 2020. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk. In case of a conflict, the more restrictive interpretation shall apply. **[Amended 5-8-2017 ATM, Art. 30]**
- C. Floodplain, Watershed and Wetlands Protection District (the "district") shall be considered to be superimposed over any other district established by this Zoning Bylaw. All land in the district is subject to the regulations set forth in this article. In unnumbered A Zones of the Flood Insurance Rate Maps, the Building Inspector/Zoning Enforcement Officer shall require the applicant to provide the best available one-hundred-year flood elevation data available from federal, state, local or other source for requiring new structures and substantial improvements to existing structures to meet the elevation and floodproofing standards of the Massachusetts State Building Code.

(2) § 201-18.2 **Compliance with state and federal regulations.**

- A. All development in the district including structural and nonstructural activities whether permitted by right or by special permit must be in compliance with the following:
  - (1) Section of the Massachusetts State Building Code (780 CMR) which addresses floodplain and coastal high-hazard areas.
  - (2) 310 CMR 10.00, Wetlands Protection, Department of Environmental Protection.
  - (3) 310 CMR 13.00, Inlands Wetlands Restriction, DEP.

- (4) Title 5, minimum requirements for the subsurface disposal of sanitary sewage, Department of Environmental Protection.
- B. All subdivision proposals shall be designed to assure that:
  - (1) Such proposals minimize flood damage;
  - (2) All public utilities and facilities are located and constructed to minimize or eliminate flood damage; and,
  - (3) Adequate drainage is provided to reduce exposure to flood hazards.
- C. All property within the floodplain as delineated on Norwell's Flood Insurance Rate Maps (FIRM) is subject to the provisions of the National Flood Insurance Program (NFIP).
- (3) § 201-18.3 Purpose.

The purposes of this article, in addition to the purposes enumerated in § 201-1.1 of the Zoning Bylaw, are:

- A. To ensure public safety through reducing the threats to life and personal injury;
- B. To eliminate new hazards to emergency response officials;
- C. To prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding;
- D. To provide the lands in the Town subject to seasonal and/or periodic flooding shall not be used for residential or other purposes in such a manner as to endanger the public health, safety and general welfare of inhabitants thereof.
- E. To protect, preserve and maintain the water table and water recharge areas within the Town, so as to preserve the present and potential water supplies for the public health and safety of the inhabitants of the Town of Norwell.
- F. To assure the continuation of the natural flow pattern of the watercourses within the Town in order to provide adequate and safe floodwater storage capacity to protect persons and provide against the hazards of floodwater inundation.
- G. To avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
- H. To eliminate costs associated with the response and cleanup of flooding conditions; and,
- I. To reduce damage to public and private property resulting from flooding waters.
- (4) § 201-18.4 Permitted uses.

The following uses are permitted as a matter of right in the districts subject to the provisions of this Zoning Bylaw applicable to the underlying zoning districts in which said district is located and provided such uses do not permanently and significantly derogate from the purpose of this article:

- A. Proper operation and maintenance of dams and other water control devices for drainage or flood control.
- B. Temporary alteration of water level for emergency or maintenance.
- C. Appropriate governmental use, including water and sewerage works, pumping stations and river and stream clearance.
- D. Conservation of soil and plants and wildlife management.
- E. Outdoor recreation including play areas, nature study, boating, foot, bicycle and horse paths and bridges, fishing and hunting where otherwise legally permitted but excluding buildings and structures therefor. [Amended 5-6-2019 ATM, Art. 30]
- F. Uses and interior improvements of buildings or structures lawfully existing prior to adoption of this article or for which a building permit has been issued prior to adoption of this article.
- G. Forestry, grazing, farming, nurseries and truck gardening.
- H. Accessory uses to any of the above permitted uses.

(5) § 201-18.5 Special permits.

- A. Schedule of special permit uses. Where otherwise legally permitted by the provisions of this Zoning Bylaw applicable to the underlying districts in which the district is located, and subject to such special conditions and safeguards as the Board of Appeals deems necessary to fulfill the purpose of this article, the following uses are permitted by special permit granted by the Board of Appeals in accordance with the provisions of Subsection B:
  - (1) Foot bridges, plank walks, duck walks and private boat landings.
  - (2) Golf courses.
  - (3) Temporary storage of materials or equipment.
  - (4) Dams, excavation or changes in watercourses to create ponds or pools for swimming, fishing



or other recreational or agricultural use, scenic features or for improvements consistent with the purposes of this article.

- (5) Appropriate driveways and roads when alternative means of access are impractical.
- (6) Repair, rebuilding, modification, enlargement or exterior alteration of existing structures, which will be subject to the substantial improvement provisions of the Massachusetts State Building Code.

B. Considerations. In hearing an application for a special permit hereunder, the Board of Appeals shall consider, in addition to any other factors said Board deems pertinent, the following factors:

- (1) Geographic location of proposed structures and security of access thereto during flooding.
- (2) Foundation elevations and security of foundations during flooding.
- (3) Disposal and containment of sewage during flooding.
- (4) In Zone AE, along watercourses within the Town of Norwell that have a regulatory floodway designated on the Plymouth County FIRM, encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- (5) Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or five acres, whichever is the lesser, within unnumbered A Zones in order to assure that:
  - (a) Such proposals minimize flood damage;
  - (b) All public utilities and facilities are located and constructed to minimize or eliminate flood damage; and
  - (c) Adequate drainage is provided to reduce exposure to flood hazards.
- (6) In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available federal, state, local or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

C. Criteria for approval. Whenever the Board of Appeals is authorized to issue a special permit for a use under this article, said Board shall assure that such use shall be consistent with the purposes of this article and will:

- (1) Not produce unsuitable development in marshes, bogs and ponds or along watercourses or in areas subject to flooding;
- (2) Protect and preserve the inland marshes, bogs, ponds and watercourses and their adjoining wetlands in order to safeguard the purity of inland and tidal waters for the propagation and protection of marine life and for recreational purposes;
- (3) Conserve the value of lands and existing buildings;
- (4) Facilitate the adequate protection of provision of a water supply through preservation and maintenance of the groundwater table; and
- (5) Encourage the most appropriate use of the land.

(6) § 201-18.6 Prohibited uses.

A. Except as provided in § 201-18.4, no building, wall, dam or other structure shall be created, constructed, altered, enlarged or otherwise created or moved in the district for any purpose.

B. No dumping, filling, excavating or transferring of any material which will reduce or impair natural water storage or recharge capacity of any land within the district or interfere with the natural flow patterns of any watercourse within the district shall be permitted.

(7) § 201-18.7 Notification of watercourse alteration.

**[Amended 5-6-2019 ATM, Art. 30]**

The Building Inspector/Zoning Enforcement Officer shall notify, in a riverine situation, the following of any alteration or relocation of a watercourse:

- A. Adjacent communities.
- B. Bordering stations (optional).
- C. NFIP State Coordinator.  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, Suite 600-700  
Boston, MA 02114-2104
- D. NFIP Program Specialist.

Federal Emergency Management Agency, Region I  
99 High Street, 6th Floor  
Boston, MA 02110

(8) § 201-18.8 Administration.

- A. Whenever an application is made for a building which the Building Inspector/Zoning Enforcement Officer believes may involve the use of land in the district, he shall determine, by any means at his disposal, whether the parcel identified in the application lies within the district.
  - B. In order to expedite this determination, the Building Inspector/Zoning Enforcement Officer shall at his request be provided by the applicant a complete topographic plan of the area proposed for use prepared by a registered professional engineer or registered land surveyor showing elevations of the land, contours at one-foot intervals to the same base and scale as that on the Floodplain, Watershed and Wetlands Protection District maps of the Town, and showing all pertinent information including existing brooks, streams, river and areas of ponding, the extent and depth of proposed excavation and/or filling and limits of other proposed construction and/or appurtenant work.
  - C. In case of a building permit for an interior improvement to a building or structure, the foregoing overall topographic plan shall not be required. [Amended 5-6-2019 ATM, Art. 30]
- (2) To authorize the Town Clerk to make non-substantive changes to the references sections, numbering and lettering of the amended Floodplain, Watershed and Wetlands Protection Bylaw to enable it to be inserted with the proper numbering and lettering format used in the Norwell Town Code, if required.

Requested by the Planning Board

**The Advisory Board recommends this article. It allows the Town to continue to participate in the National Flood Insurance Program.**

**ARTICLE 36 :** To see if the Town will vote to amend Norwell Town Code, Division 3: Zoning Bylaw, Part 3, General Regulations, Article 16, Stormwater Management by deleting Article 16, Stormwater Management in its entirety, and further, by amending Norwell Town Code, Part IV: Land Use & Natural Resources, by adding a new Chapter 65, Stormwater Management & Erosion Control as set forth below, or take any other action relative thereto.. Sections to be removed are indicated by strikethrough and new sections proposed to be included in the bylaw are italicized and underlined.

- (1) To delete Article 16, Stormwater Management from the Zoning Bylaw in its entirety.
- (2) To amend Norwell Town Code, Part IV: Land Use & Natural Resources, by adding a new Chapter 65, Stormwater Management & Erosion Control as follows:

Part IV – Land Use & Natural Resources, Chapter 65  
**Stormwater Management & Erosion Control**

**ARTICLE I – GENERAL PROVISIONS**

This Article provides provisions for a basis for the develop of Articles related to the management of stormwater runoff and installation of erosion control measures in the Town of Norwell, (the "Town") including the purpose, definitions, authority, administration and accompanying regulations outlined and authorized by this Bylaw.

Section 1. Purpose

The purpose of this Stormwater Management & Erosion Control Bylaw is to protect, maintain, and enhance the public health, safety, general welfare, and environment by regulating illicit connections and discharges to the municipal storm drain system and controlling the adverse effects of construction site stormwater runoff and post-construction runoff throughout Norwell. The United States Environmental Protection Agency has identified land disturbance and polluted stormwater runoff as major sources of water pollution. The regulation of stormwater runoff and of illicit connections and discharges to the municipal storm drain system are necessary to safeguard the public health, safety, welfare, environment, drinking water, and other natural resources of the Town.



- C. Stormwater runoff is potentially a major cause of:
- (7) Impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands groundwater and drinking water supplies;
  - (8) Contamination of drinking water supplies;
  - (9) Contamination of downstream coastal areas;
  - (10) Alteration or destruction of aquatic and wildlife habitat;
  - (11) Overloading or clogging of municipal stormwater management systems; and,
  - (12) Flooding.
- D. The objectives of this Bylaw are to:
- (9) Protect water resources;
  - (10) Comply with state and federal statutes and regulations relating to stormwater discharges including total maximum daily load requirements;
  - (11) Prevent pollutants from entering the Town's storm drain systems and reduce or eliminate pollutants entering the Town's storm drain systems from existing uses;
  - (12) Prohibit illicit connections, unauthorized discharges, and obstructions to the municipal storm drain system;
  - (13) Require the removal of all such illicit connections and obstructions;
  - (14) Establish minimum construction and post construction stormwater management standards and design criteria for the regulation and control of stormwater runoff quantity and quality;
  - (15) Establish provisions for the long-term responsibility for, and maintenance of, structural stormwater control facilities and nonstructural stormwater management practices to ensure that they continue to function as designed, are adequately maintained, and pose no threat to public safety; and,
  - (16) Establish the legal authority to ensure compliance with the provisions of this Bylaw and to ensure compliance with the provisions of this Bylaw through inspection, monitoring, and enforcement.

#### Section 2. Definitions

In this Bylaw, the following terms shall have the following meanings unless a contrary meaning is required by the context or is specifically prescribed. Words used in the singular include the plural and words used in the plural include the singular. Words used in the present tense include the future. Additional definitions can be found in the Stormwater Management & Erosion Control Regulations:

ALTERATION OF DRAINAGE CHARACTERISTICS: Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined, discrete discharge; change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater on the area.

APPLICANT: Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government to the extent permitted by law requesting either an Administrative Land Disturbance Review, or Land a Land Disturbance Permit for proposed land-disturbing activity.

AUTHORIZED ENFORCEMENT AGENCY: Town of Norwell Conservation Commission, or its authorized agent(s), employee(s), and designee(s).

BEST MANAGEMENT PRACTICE (BMP): An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

CERTIFICATE OF COMPLETION (COC): A document issued by the Conservation Commission after all construction activities have been completed, which states that all conditions of an issued Land Disturbance Permit have been met and that a project has been completed in compliance with the conditions set forth in the SWMP.

CLEAN WATER ACT: The Federal Water Pollution Control Act (33 U.S.C. § 1251 et seq.) as hereafter amended.

DEVELOPMENT: The modification of land in any manner to accommodate a new use, replacement of use, or expansion of use, usually involving construction.



DISCHARGE OF POLLUTANTS: The addition from any source, point or non-point, of any pollutant or combination of pollutants into the municipal storm drain system or into the waters of the United States, Commonwealth or Town from any source.

DISTURBANCE OF LAND: See LAND-DISTURBING ACTIVITY.

EROSION: The wearing away of the land surface by natural or artificial forces such as, but not limited to: wind, water, ice, gravity, excavation, regrading, or vehicle traffic and the subsequent detachment and transportation of soil particles.

EROSION AND SEDIMENTATION CONTROL PLAN: A document containing a narrative, drawings, and details developed by a registered professional civil engineer (PE) or a Certified Professional in Erosion and Sedimentation Control (CPESC), which includes best management practices, or equivalent measures designed to control surface runoff and erosion and sedimentation during pre-construction and construction-related land disturbance activities.

GROUNDWATER: Water beneath the surface of the ground including confined or unconfined aquifers.

ILLICIT CONNECTION: A surface or subsurface drain or conveyance which allows an illicit discharge into the municipal storm drain system, including but not limited to: sewage, fresh water (that is not composed of clean naturally flowing/occurring stormwater), process wastewater, wash water, and any connections from indoor drains, sinks, or toilets, regardless of whether said connection was previously allowed, permitted, or approved before the effective date of this Bylaw.

ILLICIT DISCHARGE: Direct or indirect discharge to the municipal storm drain system that is not composed entirely of clean naturally flowing/occurring stormwater. "Illicit Discharge" does not include a discharge in compliance with a NPDES stormwater discharge permit or resulting from fire-fighting activities exempted pursuant to Article II(2)(D)(1) of this Bylaw.

IMPERVIOUS SURFACE: Any material or structure on, in the surface of, or above the ground that prevents water from infiltrating the underlying soil. "Impervious Surface" includes but is not limited to: roads, paved parking lots and driveways, hard packed gravel roads, gravel driveways and parking lots (or those containing crushed material that becomes impervious on contact with groundwater), patios, sidewalks, structures, and rooftops and similar.

IMPOUNDMENT: A stormwater pond created by either constructing an embankment or excavating a pit which retains a permanent pool of water.

INFILTRATION: The act of conveying surface water into the ground to permit groundwater recharge and the reduction of stormwater runoff from a project site.

LAND-DISTURBING ACTIVITY: Any action or activity that causes a change in the position, location or arrangement of trees, vegetation, water, soil, sand, rock, gravel, or similar earth material.

LANDSCAPE: A piece of land that has been altered from its natural state and contains a variety of mixed plantings (rather than just lawn) or an area of planting in conjunction with the installation of other landscape features – walks, walls, patios, fountains, etc.

LAND USE OF HIGHER POTENTIAL POLLUTANT LOAD (LUHPPL): Land uses or activities with higher potential pollutant loadings, as defined in the Massachusetts Stormwater Management Regulations such as auto salvage yards, auto fueling facilities, fleet storage yards, commercial parking lots with high intensity use, road salt storage areas, commercial nurseries and landscaping, outdoor storage and loading areas of hazardous substances, and marinas.

LAWN: A piece of land cleared of trees typically consisting of an area of mowed and/or cultivated grass (sod, seed, hydro seed, etc.) that is cut regularly to keep it short.

MASSACHUSETTS STORMWATER MANAGEMENT REGULATIONS: The Regulations issued by the Department of Environmental Protection, and as amended, that coordinates the requirements prescribed by state regulations promulgated under the authority of the Massachusetts Wetlands Protection Act, (MGL c.131 §40) and the Massachusetts Clean Waters Act, (MGL c.21 §§23-56). The Regulations address stormwater impacts through implementation of performance standards



to reduce or prevent pollutants from reaching water bodies and control the quantity and quality of runoff from a site.

**MUNICIPAL STORM DRAIN SYSTEM or MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4):**

The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel (whether isolated from or connected to other jurisdictional wetland resources), reservoir, and other drainage structure that together comprise any storm drainage system.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER DISCHARGE**

PERMIT: A permit issued by United States Environmental Protection Agency or jointly with the Commonwealth of Massachusetts that regulates the discharge of pollutants to waters of the United States.

**NON-POINT SOURCE:** Precipitation, atmospheric deposition, drainage, seepage, or hydrologic modification that picks up pollutants as it moves across the ground.

**NONSTORMWATER DISCHARGE:** Discharge to the municipal storm drain system not composed entirely of naturally occurring clean stormwater.

**OPERATION AND MAINTENANCE PLAN (O&M Plan):** A plan setting up the functional, financial, and organizational mechanisms for the ongoing operation, maintenance, repair, and replacement of a stormwater management system to ensure that it continues to function as designed.

**OUTFALL:** The point at which stormwater flows out from a point source into municipal waters or waters of the Commonwealth.

**OWNER:** A person with a legal or equitable interest in property.

**PERSON:** An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

**POINT SOURCE:** Any discernible conveyance, including but not limited to, any pipe, ditch, channel, tunnel, distributed sheet flow, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

**PRE-CONSTRUCTION:** All activities performed in preparation for construction.

**POLLUTANT:** Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter, whether originating at a point or nonpoint source, that is or may be introduced into any stormwater conveyance, storm sewer, water works or waters of the Commonwealth, or the Town. Pollutants shall include but are not limited to:

- M. Paints, varnishes, and solvents;
- N. Oil and other automotive fluids;
- O. Nonhazardous liquid and solid wastes and yard wastes;
- P. Refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnance, accumulations, and floatables;
- Q. Pesticides, herbicides, and fertilizers;
- R. Hazardous materials and wastes; sewage, fecal coliform and pathogens;
- S. Dissolved and particulate metals;
- T. Animal wastes;
- U. Rock; sand; salt; soils;
- V. Construction wastes and residues; and
- W. Noxious or offensive matter of any kind.
- X. Invasive species.

**PROCESS WASTEWATER:** Water which, during manufacturing or processing, comes into direct contact with, or results from the production or use of, any material, intermediate product, finished product, or waste product.



RECHARGE: The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

REDEVELOPMENT: Development, rehabilitation, expansion, demolition, or phased projects that disturb vegetation or the ground surface or increase the impervious area on previously developed sites.

RUNOFF: Rainfall, snowmelt, or irrigation water flowing over the ground surface. Discharge from any point source of water, clean or polluted, into the municipal storm drain or street system or into the waters of the United States, Commonwealth or Town from any source.

SEDIMENT: Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

SEDIMENTATION: The process or act of deposition of sediment.

SITE: Any lot or parcel of land or area of property where land-disturbing activities are, were, or will be performed.

SLOPE: The incline of a ground surface expressed as a ratio of vertical distance to horizontal distance.

SOIL: Any earth, sand, rock, gravel, or similar material.

STABILIZATION: The use, singly or in combination, of mechanical, structural, or vegetative methods, to prevent or retard erosion.

STORMWATER AUTHORITY: Town of Norwell Conservation Commission, or its authorized agent(s), employee(s), and designee(s).

STORMWATER: Runoff from precipitation or snow melt and surface water runoff and drainage.

STORMWATER MANAGEMENT PLAN (SWMP): A plan required as part of the application for a Land Disturbance Permit.

TOXIC OR HAZARDOUS MATERIAL OR WASTE: Any material which, because of its quantity, concentration, chemical, corrosive, flammable, reactive, toxic, infectious, or radioactive characteristics, either separately or in combination with any substance or substances, constitutes a present or potential threat to human health, safety, general welfare, or to the environment. "Toxic or hazardous materials" include but are not limited to: any synthetic organic chemical, petroleum product, heavy metal, radioactive or infectious waste, acid and alkali, and any substance defined as "toxic" or "hazardous" under the Massachusetts Hazardous Waste Management Act, (MGL c.21C) and the Massachusetts Oil and Hazardous Material Release Prevention and Response Act, (MGL c.21E), and the implementing regulations at 310 CMR 30.000 and 310 CMR 40.000.

WASTEWATER: Any sanitary waste, sludge, or septic tank or cesspool overflow, and water that during manufacturing, cleaning or processing comes into direct contact with, or results from the production or use of, any raw material, intermediate product, finished product, by-product, or waste product.

WATERCOURSE: A natural or man-made channel through which, or defined surface flow- across which, water flows or a stream of water, including a river, brook or underground stream.

WATERS OF THE COMMONWEALTH: All waters within the jurisdiction of the Commonwealth, including, but not limited to: rivers, streams, lakes, ponds, vernal pools, springs, impoundments, estuaries, wetlands, coastal waters, and groundwater.

WETLAND RESOURCE AREA: Areas specified in the Massachusetts Wetlands Protection Act, (MGL c.131 §40) or Norwell Town Code Chapter 61 – Wetlands Protection. Examples include, but are not limited to: wetlands, banks, and land subject to flooding.

WETLANDS: As defined in the Massachusetts Wetlands Protection Act, (MGL c.131 §40) or Norwell Town Code Chapter 61 – Wetlands Protection. Typically tidal and non-tidal areas characterized at least two of the three following: hydric soils, seasonally high ground water during the growing season, and capable of supporting wetland vegetation. Examples include, but are not limited to:



freshwater marshes, ponds, water bodies, land under water bodies and waterways, channels, rivers, streams, brackish and salt water marshes, and vernal pools.

### Section 3. Authority

This Bylaw is adopted under authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and in accordance with the regulations of the federal Clean Water Act found at 40 CFR 122.34 and the Phase II ruling from the United States Environmental Protection Agency found in the December 8, 1999 Federal Register.

### Section 4. Administration

- B. The Conservation Commission, acting as the Stormwater Authority shall administer, implement, and enforce this Bylaw. Any powers granted to or duties imposed upon the Stormwater Authority may be delegated in writing by Stormwater Authority to any authorized agents, employees, or designees.

### Section 5. Waivers

- D. Following a public hearing on a waiver request, the Stormwater Authority may waive strict compliance with any requirement of this Bylaw or the Regulations promulgated hereunder, where:  
 (4) such action is allowed by federal, state and local statutes and/or regulations;  
 (5) is in the public interest; and,  
 (6) is not inconsistent with the purpose and intent of this Bylaw.
- E. Any Applicant may submit a written request to be granted such a waiver. Such a request shall be accompanied by an explanation and documentation supporting the waiver request under Section (5)(A)(1-3) above, and demonstrating that strict application of the Bylaw does not further the purposes or objective of this Bylaw.
- F. If in the Stormwater Authority's opinion, additional time or information is required for review of a waiver request, the Stormwater Authority may continue a hearing to a date, time, and place certain, announced at the meeting. In the event the Applicant objects to a continuance, or fails to provide requested information, the waiver request shall be denied.

### Section 6. Compliance with EPA General Permit for MS4s in Massachusetts

This Bylaw is intended to further the objectives of and to act in concert with any existing federal, state or local laws concerning stormwater discharges in the Town of Norwell, including but not limited to the requirements of the United States Environmental Protection Agency's most recent General Permit for MS4s, and nothing in this Bylaw is intended to limit or restrict the authority of any Board, Committee, Commission, or officer of the Town to act in accordance with any federal, state, and local laws within their jurisdiction, and in the event of a conflict, the more stringent requirements shall control.

### Section 7. Rules & Regulations

The Stormwater Authority may adopt, and periodically amend, rules, regulations, and/or written guidance relating to the terms, conditions, definitions, enforcement, fees, procedures, and administration of this Bylaw by majority vote after conducting a public hearing to receive comments. Such hearing shall be advertised in a newspaper of general local circulation, once in each of two (2) successive weeks, the first publication being at least fourteen (14) days prior to the hearing date. Failure of the Stormwater Authority to issue such rules & regulations, or a legal declaration of their invalidity by a court, shall not act to suspend or invalidate the effect of this Bylaw.

Such rules, regulations, and/or guidance may include without limitation, provisions for the establishment of one (1) or more categories of administrative review approvals for specific types or sizes of projects. Administrative review applications that meet all the standard requirements may be issued by one (1) or more authorized agents, employees, or designees designated in writing by the Stormwater Authority, without the requirement for a public hearing as detailed in Article III of this Bylaw. Administrative review approval shall comply with all other provisions of this Bylaw.



### Section 8. Severability

The provisions of this Bylaw are hereby declared to be severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw.

**ARTICLE II – DISCHARGES TO THE MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4)** This Article provides authority to the Town to prohibit illicit discharges, connections and obstructions to the Town (MS4) stormwater management systems. It also provides a basis for regulating and authorizing private connection(s) to the Town MS4.

### Section 1. Applicability

Article II of this Bylaw shall apply to all water entering the municipal storm drain system or going, directly or indirectly, into a watercourse, or into the waters of the Commonwealth or the Town of Norwell, that is generated on any developed or undeveloped lands except as explicitly exempted in this Bylaw or where the Stormwater Authority has issued a waiver in accordance with Article I Section 5.

### Section 2. Prohibited Activities

- D. Illicit discharges: No person shall dump, discharge, spill, cause or allow to be discharged, any pollutant or nonstormwater discharge, including, but not limited to: pumped groundwater, foundation drains, and swimming pool discharges, into the municipal storm drain system, onto an impervious surface directly connected to the municipal storm drain system, or, directly or indirectly, into a watercourse, or into the waters of the Town of Norwell or the Commonwealth.
- E. Illicit connections: No person shall construct, use, allow, maintain, or continue any illicit connection to the municipal storm drain system, regardless of whether the connection was permissible under applicable law, regulation, or custom at the time of connection.
- F. Obstruction of municipal storm drain system: No person shall obstruct or interfere with the normal flow of stormwater into or out of the municipal storm drain system without prior written consent from the Stormwater Authority.

### Section 3. Regulated Activities

- D. No person shall connect a pipe or other appurtenance to the municipal storm drain system (including but not limited to roads, catch basins, drain pipes, manholes etc.), or otherwise perform any modification, repair, rehabilitation, or replacement work on the storm drain system, without receiving an approved Drainage Connection Permit from the Highway Department. If connections are granted, either the Town or the applicant shall, at the time of connection, add or upgrade to oil/water separators and sumps or other best management practices as required by the Highway Surveyor.
- E. No person shall allow a pipe, swale, or other point source to discharge onto a Public Way pursuant to Norwell Town Code §81.9.

### Section 4. Exemptions

The following activities shall be exempt from the requirements and provisions of this Bylaw:

- (3) Discharge or flow resulting from fire-fighting activities.
- (4) The following nonstormwater discharges or flows are exempt from the prohibition of nonstormwater, provided that the source is not a significant contributor of a pollutant to the municipal storm drain system or, directly or indirectly, into a watercourse, or into the waters of the Commonwealth:
  - (k) Waterline flushing;
  - (l) Natural flow from springs;
  - (m) Natural flow from riparian habitats and wetlands;
  - (n) Rising groundwater;
  - (o) Uncontaminated groundwater infiltration as defined in 40 CFR 35.2005(20), or uncontaminated pumped groundwater (e.g. sump pump), provided that where a pump intake exists inside a structure, the operator seeks a Drainage Connection Permit from the Highway Surveyor prior to discharge and thereafter discharges in accordance with the requirements of the approved Permit and applicable laws and regulations to be issued by the Stormwater Authority. Connections to the municipal storm drain system



shall require a gas trap or equivalent device/method, approved by the Highway surveyor and incorporated into the Drainage Connection Permit, to prevent gasses from migrating into buildings;

- (p) Discharge from street sweeping;
- (q) Dye testing, provided verbal notification is given to the Stormwater Authority prior to the time of the test;
- (r) Nonstormwater discharge permitted under an NPDES permit, waiver, or waste discharge order administered under the authority of the United States Environmental Protection Agency, and the Town of Norwell Conservation Commission provided that the discharge is in full compliance with the requirements of the permit, waiver, or order and applicable laws and regulations;
- (s) Discharge for which advanced written approval has been received from the Stormwater Authority as necessary to protect public health, safety, general welfare, or the environment; and;
- (t) Discharge or flow that results from exigent conditions and occurs during a Public Health Emergency declared by an agency of the federal or state government, or by the Town Administrator, Board of Selectmen, or Board of Health.

#### Section 5. Additional Prohibited Pollutants

Pet Waste: Dog feces are a major component of stormwater pollution, it shall be the duty of each person who owns, possesses, or controls a dog to remove and properly dispose of any feces left by the dog on any public or private property neither owned nor occupied by said person. It is prohibited to dispose of dog feces in any public or private storm drain, catch basin, wetland, or water body or on any paved or impervious surface. However, this provision shall not be applicable to a person using a service dog or other service animal registered as such. Persons walking dogs must carry with them a device designed to dispose of dog feces including, but not limited to, a plastic bag or "pooper scooper." For specific requirements and penalties for violations, see Norwell Town Code Chapter 45, Article II – Animal Control Regulations.

#### Section 6. Emergency Suspension of Storm Drainage System Access

The Stormwater Authority may suspend municipal storm drain system access to any person or property without prior written notice when such suspension is necessary to stop an actual or threatened discharge of pollutants that presents imminent risk of harm to the public health, safety, general welfare, or the environment. In the event any person fails to comply with an emergency suspension order, the Stormwater Authority may take all reasonable steps to prevent or minimize harm to the public health, safety, general welfare, or the environment.

#### Section 7. Notification of Spills

Notwithstanding other requirements of local, state, or federal law, as soon as a person responsible for a facility or operation, or responsible for emergency response for a facility or operation has information of, or suspects a release of, materials at the facility or operation resulting in or which may result in discharge of pollutants to the municipal storm drain system or waters of the Commonwealth, the person shall take all necessary steps to ensure containment and cleanup of the release. In the event of a release of oil or hazardous materials, the person shall immediately notify the municipal fire and police departments, the Town Administrator, the Board of Health, Conservation Commission, and the Water Superintendent. In the event of a release of non-hazardous material, the reporting person shall notify the Town Administrator and the Conservation Commission no later than the next business day. The reporting person shall provide to the Town Administrator written confirmation of all telephone, facsimile or in person notifications within three (3) business days thereafter. If the discharge of prohibited materials is from a commercial or industrial facility, the facility owner or facility operator shall also retain on-site a written record of the discharge and the actions taken to prevent its recurrence. Such records shall be retained for a least three (3) years.



### Section 8. Enforcement

The Stormwater Authority or its authorized agents, employees, or designees shall enforce this Bylaw, and any associated regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process, and the election of one (1) remedy by the Town shall not preclude enforcement through any other lawful means.

- H. Civil relief: If a person violates the provisions of this Bylaw, or any associated rules & regulations, permit, notice, or order issued thereunder, the Stormwater Authority may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations, and/or compelling the person to perform abatement or remediation of the violation.
- I. Orders.
  - (4) The Stormwater Authority or its authorized agents, employees, or designees may issue a written Order to enforce the provisions of this Bylaw or any rules & regulations thereunder, which may include, but are not limited to:
    - (f) Elimination of illicit connections or discharges to the MS4;
    - (g) Performance of monitoring, analyses, and reporting;
    - (h) That unlawful discharges, practices, or operations shall cease and desist;
    - (i) That measures shall be taken to minimize the discharge of pollutants until such time as the illicit connection shall be eliminated; and,
    - (j) Remediation of contamination in connection therewith.
  - (5) Said Orders shall specify a deadline by which the required action shall be completed. The Order shall further advise that, should the violator or property Owner fail to abate or perform remediation within the specified deadline, the Town may, at its option, undertake such work, that it deems necessary to protect public health, safety, general welfare, and environment, and all costs incurred by the Town shall be charged to the violator or property Owner, to be recouped through all available means, including the placement of liens on the property.
  - (6) Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property Owner will be notified of the costs incurred by the Town, including administrative costs. The violator or property Owner may file a written protest objecting to the amount or basis of costs with the Stormwater Authority within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest, or within thirty (30) days following a decision of the Stormwater Authority affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property and shall constitute a lien on the Owner's property title for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in MGL c.59 §57 after the 31<sup>st</sup> day at which the costs first become due.
- J. Criminal penalty: Any person who violates any provision of this Bylaw, regulation, order, or permit issued thereunder may be penalized by indictment or on complaint brought in a court of competent jurisdiction. Except as may be otherwise provided by law and as the court may see fit to impose, the penalty for each violation or offense shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense. If more than one (1), each condition violated shall constitute a separate offense.
- K. Noncriminal disposition: As an alternative to criminal prosecution or civil action, the Town may elect to utilize the noncriminal disposition procedure pursuant to MGL c.40 §21D. In which case the Town Administrator or their authorized agent, shall be the enforcing person. The penalty for each violation shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- L. Right of Entry: To the extent permitted by law, or if authorized by the Owner or other party in control of the property, the Stormwater Authority, its authorized agents, employees, or designees may enter upon private property for the purpose of performing their duties under this Bylaw and regulations and may make or cause to be made such examinations, surveys, or sampling as the Stormwater Authority deems reasonably necessary.



- M. Appeals: The decisions or orders of the Stormwater Authority shall be final. Further relief shall be to a court of competent jurisdiction.
- N. Remedies not exclusive: The remedies listed in this Bylaw are not exclusive of any other remedies available under any applicable federal, state or local law.

#### Section 9. Transitional Provisions

Property Owners with illicit discharges, connections, and/or obstructions to the municipal storm drain system shall have a period of 180 days from the effective date of this Bylaw to comply with its provisions and remove such discharges, connections, and/or obstructions, unless immediate removal is required for the protection of public health, safety, general welfare, and the environment. On petition of the Owner, the Stormwater Authority may extend the time for compliance by regulation or by waiver in accordance with Section 6 of this Bylaw.

#### Section 10. Severability

The provisions of this Bylaw are hereby declared to be severable. If any provision, paragraph, sentence, or clause, of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw.

### **ARTICLE III – STORMWATER MANAGEMENT & DISTURBANCE OF LAND**

This Article provides thresholds and regulatory procedures for new and redevelopment projects to meet local, state, and federal requirements for the design, construction, and long term maintenance of stormwater management systems to prevent adverse impacts to down gradient MS4 infrastructure, properties, water, and sensitive environmental resources.

#### Section I. Applicability; Exemptions

- A. Article III of this Bylaw shall apply to all land-disturbing activities unless exempt pursuant to Section 1(B) of this Bylaw. Non-exempt activities shall require either an Administrative Land Disturbance Review under Section 1(C) below; or a Land Disturbance Permit under Section 1(D) below.
- B. Exemptions:
  - (1) Maintenance of existing structures (including but not limited to) impervious, driveways, pools, patios, decks, landscaping, gardens, or lawn areas associated with a single family dwelling unit conducted in such a way so as not to cause a nuisance, i.e., with proper infiltration and appropriate erosion and sedimentation control measures, or release treated or untreated surface flow from the site;
  - (2) Conversion of lawns to vegetated landscape areas conducted in such a way so as not to cause a nuisance, i.e., with appropriate erosion and sedimentation control measures, or release treated or untreated surface flow from the site;
  - (3) Regulatory site tests, (i.e., percolation and drainage) conducted in such a way so as not to cause a nuisance, permanently alter, or release treated or untreated surface flow from the site. Site test locations shall be restored to their previous condition;
  - (4) Construction of fencing that will not substantially alter existing terrain or drainage patterns;
  - (5) Construction of utilities other than drainage (gas, water, sewer, electric, telephone, etc.) which will not alter terrain or drainage patterns or result in discharge of sediment to the municipal storm drain system;
  - (6) Normal maintenance and improvement of land in agricultural or aquacultural use; and,
  - (7) Disturbance or redevelopment of land that is subject to jurisdiction, or require other permits or approvals and demonstrate compliance with the Massachusetts Stormwater Management Regulations and the Norwell Stormwater Management Bylaw and Regulations in accordance with thresholds for review provided those regulations are not less strict:
    - (a) under the Wetlands Protection Act and/or Wetland Protection Bylaw as reflected in a valid Order of Conditions (OOC) issued by the Conservation Commission;
    - (b) under the Subdivision and Land Development Rules & Regulations as reflected in a valid Certificate of Action, issued by the Planning Board; and/or,
    - (c) under Site Plan Review as reflected in a valid decision issued by the Board of Appeals.



C. Administrative Land Disturbance Review:

The intent of the Administrative Land Disturbance Review is not to require professional engineering, but provide an affordable menu of options for controlling stormwater, erosion, and sedimentation during construction and for reducing runoff and increasing infiltration post-construction that the average homeowner can implement in order to comply with the provisions of this Bylaw.

- (1) Any land-disturbing activity between 500 and 25,000 square feet where the surface slope/direction of flow is tributary to the Town right-of-way, roadways, or any component of a stormwater system; or,
- (2) Any increase or change in impervious surface between 500 and 5,000 square feet.

D. Land Disturbance Permit:

- (1) Any land-disturbing activity that will result in a cumulative disturbance of 25,000 square feet or more of land.
  - (a) Development shall not be segmented to avoid compliance with this Bylaw. Segmentation is defined as one (1) or more divisions of land (i.e. Approval not Required [ANR] Plans) that create buildable lots on any parcel or contiguous parcels of land held in common ownership or under common control on or after the effective date of this Bylaw, that cumulatively result in a disturbance of land of 25,000 square feet, even if the disturbance is conducted over separate phases, and/or by separate Owners. This section is applicable to proposals and divisions of land moving forward, and shall not be retroactive.
  - (b) A stormwater permit may be required for cumulative lots created under an ANR Plan prior to land disturbance. The applicant/Owner will be notified that the property may be subject to stormwater review and requirements and this notification shall be incorporated into the Plans by way of notation so that it gets on the Deed.
- (2) Any increase or change in impervious surface greater than 5,000 square feet of impervious surface on the lot.
- (3) Any proposed use that is listed as a land use of higher potential pollutant loads, (LUHPPL) as defined in the Massachusetts Stormwater Management Regulations.
- (4) Any new or redevelopment of any size retail, commercial, or industrial facility.

**Section 2. Rules & Regulations**

The Stormwater Authority may adopt, and periodically amend, rules & regulations to effectuate the purposes of this Bylaw, including but not limited to outlining the application procedures and requirements for the different levels of review specified in Sections 1(C) and (D) hereof. Any person that fails to follow the requirements of a Land Disturbance Permit and the related Stormwater Management Plan, Erosion and Sedimentation Control Plan, and Operations and Maintenance Plan issued under the Stormwater Management Regulations shall be in violation of this Bylaw.

**Section 3. Decision**

An Applicant seeking a Decision shall file an appropriate application with the Stormwater Authority in a form and containing information as specified in this Bylaw and in the rules & regulations adopted by the Stormwater Authority. A Decision shall be obtained prior to the commencement of land disturbance or redevelopment activities based on thresholds described in this Bylaw.

**Section 4. Right of Entry**

To the extent permitted by law, or if authorized by the Owner or other party in control of the property, the Stormwater Authority, its agents, officers, and employees may enter upon private property for the purpose of performing their duties under this Bylaw and the rules & regulations and may make or cause to be



made such examinations, surveys, or sampling as the Stormwater Authority deems reasonably necessary.

#### Section 5. Inspection & Site Supervision

The Stormwater Authority or its designated agent shall make inspections of the work subject to this Bylaw to verify and document compliance with the Bylaw and the rules & regulations and orders of the Stormwater Authority.

#### Section 6. Surety

The Stormwater Authority may require the Applicant to post before the start of land disturbance or redevelopment activities, a surety bond, irrevocable letter of credit, cash, or other acceptable security. The form of the bond shall be approved by the Stormwater Authority, Town Treasurer-Collector, and Town Counsel as to form, and be in an amount deemed sufficient by the Stormwater Authority to ensure that the work will be completed in accordance with the permit. If the project is phased, the Stormwater Authority may release part of the bond as each phase is completed in compliance with the permit.

#### Section 7. Final Reports

Administrative Land Disturbance Review: Upon completion of the work, the Applicant shall submit a written notice to the Stormwater Authority with photographic evidence that the work was completed in accordance with the approved Plan.

Land Disturbance Permit: Upon completion of the work, the Applicant shall submit a report (including certified as-built construction plans) from a Massachusetts registered professional civil engineer (P.E.), or Massachusetts registered professional land surveyor (P.L.S.) as applicable, as determined by the Stormwater Authority, certifying that all erosion and sedimentation control devices, and approved changes or modifications, have been completed in accordance with the conditions of the approved Stormwater Management Plan, Erosion and Sedimentation Control Plan, and Operations and Maintenance Plan. Any discrepancies shall be noted in the cover letter.

#### Section 8. Enforcement

The Stormwater Authority or its authorized agents, employees, or designees shall enforce this Bylaw, and any associated regulations, orders, violation notices, and enforcement orders and may pursue all civil and criminal remedies for such violations. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process, and the election of one (1) remedy by the Town shall not preclude enforcement through any other lawful means.

- A. Civil relief: If a person violates the provisions of this Bylaw, or any associated regulations, permit, notice, or order issued thereunder, the Stormwater Authority may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations, and/or compelling the person to perform abatement or remediation of the violation.
- B. Orders: The Stormwater Authority or its authorized agent may issue a written Order to enforce the provisions of this Bylaw or any regulations thereunder, which may include:
  - (1) A requirement to cease and desist from the land-disturbing activity until there is compliance with the Bylaw, regulations, and provisions of the Land Disturbance Permit;
  - (2) Maintenance, installation, or performance of additional erosion and sediment control measures;
  - (3) Monitoring, analyses, and reporting; and,
  - (4) Remediation of erosion and sedimentation resulting directly or indirectly from the land-disturbing activity.



Said Orders shall specify a deadline by which the required action shall be completed and the Stormwater Authority or its designee may further advise that, should the violator or property Owner fail to perform the required action or remediation within the specified deadline, the Town may, at its option, undertake such work, at the Owner and/or violator's sole cost and expense, that it deems necessary to protect public health, safety, general welfare, and the environment.

- C. Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property Owner will be notified of the costs incurred by the Town, including administrative costs. The violator or property Owner may file a written protest objecting to the amount or basis of costs with the Stormwater Authority within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest, or within thirty (30) days following a decision of the Stormwater Authority affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the cost shall become a special assessment against the property Owner of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in MGL c.59 §57 after the 31<sup>st</sup> day at which the costs first become due.
- D. Criminal Penalty: Any person who violates any provision of this Bylaw, regulation, permit, approval, or order issued there under, may be penalized by indictment or on complaint brought in a court of competent jurisdiction. Except as may be otherwise provided by law and as the court may see fit to impose, the penalty for each violation or offense shall be three hundred dollars (\$300). Each day such violation occurs or continues shall constitute a separate offense. If more than one, each condition violated shall constitute a separate offense.
- E. Non-Criminal Disposition: Any person who violates any provision of this Bylaw, regulation, Order, or permit issued thereunder may be penalized by non-criminal disposition as an alternative to criminal prosecution or civil action, the Town may elect to utilize the non-criminal disposition procedure set forth in MGL c.40 §21D and Norwell Town Code §1.9. Each day or part thereof that such violation occurs or continues shall constitute a separate offense. If more than one (1), each condition violated shall constitute a separate offense.
- F. Appeals: The decisions or orders of the Stormwater Authority shall be final. Further relief shall be to a court of competent jurisdiction.

(3) To authorize the Town Clerk to make non-substantive changes to the references sections, numbering and lettering of the Town Code to enable the new proposed Bylaw to be inserted with the proper numbering and lettering format used in the Norwell Town Code, if required.

**The Advisory Board voted to recommend this article. The Planning Board incorporated a number of revisions as a result of public comment. The transition of the bylaw from a Zoning to a General Bylaw is done to clarify that jurisdiction and enforcement of the Bylaw will be performed by the Conservation Commission.**

**ARTICLE 37:** To see if the Town will vote to amend Norwell Town Code, Division 2: General Bylaws, Part II: Health and Public Safety, Chapter 45, Police Department, Article II, Animal Control, §45-13, Violations and penalties; noncriminal disposition, by replacing the present fine schedule with the fine schedule contained in M.G.L. Chapter 140 section 173A; namely first offense within a calendar year \$50, second offense \$100; third offense \$300 and fourth and subsequent offense \$500; or take any other action relative thereto.

Requested by the Board of Selectmen and the Animal Control Officer

**The Advisory Board favorably recommended this article. In 2018, the Commonwealth enacted a law that prevents municipalities for setting a fine structure lower than the one incorporated in the state statute. This article brings the Town bylaw into compliance.**

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**ARTICLE 38:** To see if the Town will vote to meet its obligations for the compensation schedule under the Town's Personnel Plan, by amending the following positions or take any other action relative thereto

- 1) Position Title Change Library Circulation Assistant to Library Associate, from Grade 5 to Grade 6;
- 2) accept the new position young Adult/Technology Librarian Grade 10

Requested by the Personnel Board

**The Advisory Board will provide a recommendation on this article at Town Meeting. The reductions in revenue because of the pandemic may make reclassifications and creation of new positions infeasible.**

**ARTICLE 39:** To see if the Town will vote to approve the updates and modifications recommended by the Personnel Board for Fiscal Year 2021 to the Classification Plan as described in the schedules entitled Non-Exempt classifications, Exempt Classifications, Stipend Positions, Seasonal Positions, Flat hourly Positions, Paid Participants per Class, Paid Per Inspection, included in Appendix A to this Warrant, or take any other action related thereto.

Requested by the Personnel Board

**The Advisory Board will make its recommendation at Town Meeting**

**ARTICLE 40:** To see if the Town will vote to approve the updates and modifications recommended by the Personnel Board to §§11, 13 and 13C of the Personnel Bylaws as included in Appendix A to this Warrant, or take any other action related thereto.

Requested by the Personnel Board

**The Advisory Board will provide its recommendation at Town Meeting.**

**ARTICLE 41:** To see if the Town of Norwell will vote to raise and appropriate, transfer or otherwise provide a sum of money for the design and engineering and construction of sidewalks on Main Street, or take any other action relative thereto.

Requested by the Complete Streets Committee

**The Advisory Board voted to indefinitely postpone this article.**

**ARTICLE 42:** To see if the Town of Norwell will vote to raise and appropriate, transfer or otherwise provide a sum of money for the design and engineering and construction of improvements to the Town Center, or take any other action relative thereto.

Requested by the Complete Streets Committee

**The Advisory Board voted to indefinitely postpone this article. The need for improvements in Town Center have long been evident, but current financial resources are not adequate to fund this work.**

**ARTICLE 43:** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$3,000, or any other sum, for school-based Medicaid services, or take any other action relative thereto.

Requested by the Finance Director

**The Advisory Board recommends this article.**

**ARTICLE 44:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$15,000, or any other sum, to be expended under the

direction of the Highway Surveyor for the purpose of mapping the Town's drainage system within a geographic information system, or take any other action relative thereto.

Requested by the Highway Surveyor

**Due to financial constraints, the Advisory Board voted to indefinitely postpone this article.**

**ARTICLE 45:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$25,000 or any other sum, to be spent under the supervision of the Highway Surveyor, for the purchase, manufacture and installation of materials, including but not limited to expenses related to geographic information services mapping and software, to enhance the safety of the Town's public ways, or take any other action relative thereto.

Requested by the Highway Surveyor

**Due to financial constraints, the Advisory Board voted to indefinitely postpone this article.**

**ARTICLE 46:** To see if the Town will vote to raise and appropriate, transfer or otherwise provide the sum of \$5000, or any other sum, to be expended under the direction of the Conservation Commission for the purposes of preservation treatment of Jacobs Pond to manage noxious and invasive weeds, or take any other action relative thereto

Requested by the Conservation Commission

**Due to financial constraints, the Advisory Board voted to indefinitely postpone this article.**

**ARTICLE 47:** To see if the Town will vote to raise and appropriate, transfer or otherwise provide a sum of money for the demolition of Stoney Brook Cottage on land under the control, care and custody of the Conservation Commission, or take any other action relative thereto.

Requested by the Conservation Commission

**Due to financial constraints the Advisory Board voted to indefinitely postpone this article.**

**ARTICLE 48:** To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$2500, or any other sum to contract with the Massachusetts Association of Retarded Citizens or take any other action relative thereto.

Requested by Petition

**The Advisory Board initially recommended favorable action on this article but reluctantly reconsidered and recommended indefinite postponement based on the uncertain economic circumstances.**

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**APPENDIX A, CLASSIFICATION PLAN – PROPOSED FOR FISCAL '21  
NON-EXEMPT CLASSIFICATIONS (Hourly Pay)**

Grade	Position
1	Shelver
2	N/A
3	N/A



4	Clerk Typist
5	Council on Aging Clerk <del>Library Circulation Assistant</del>
6	Administrative Assistant Animal Control Officer Council on Aging Van Operator <b>Library Associate</b> Library Custodian
7	N/A

**EXEMPT CLASSIFICATIONS (Annual Salary)**

<b>Grade</b>	<b>Position</b>
8	Administrative Assistant to Town Administrator/Board of Selectmen
9	Assistant to Town Administrator Council on Aging Program Coordinator
10	Adult Services Librarian Children's Services Librarian Technical Services Librarian <b>Young Adult/Technology Librarian</b>
11	Assistant Library Director Council on Aging Outreach Coordinator
12	Executive Assistant to Town Administrator
13	Assistant Town Administrator Water Treatment Facilities Manager
14	N/A
15	Council on Aging Director Library Director
16	N/A
17	Water Superintendent

**APPENDIX A, CLASSIFICATION PLAN – PROPOSED FOR FISCAL '21****STIPEND POSITIONS**


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Sealer of Weights and Measures  
Veteran's Service Officer

**SEASONAL POSITIONS**


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Seasonal Highway & Tree Laborer  
Seasonal Recycling Laborer  
Seasonal Water Laborer  
Seasonal Trails Laborer

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Seasonal Trails Supervisor  
 Recreation Summer Van Driver (SCENE)  
 Recreation Summer Site Leader (SCENE)  
 Recreation Summer Site Supervisor (SCENE)  
 Recreation Summer Clinic Leader  
 Recreation Summer Clinic Supervisor  
 Recreation Summer Project Assistant  
 Recreation Summer Program Specialist  
 Recreation Summer Program Instructor

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**FLAT HOURLY POSITIONS**

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Recreation Program Leader  
 Recreation Program Supervisor  
 Mail Clerk  
 Election Teller  
 Town Meeting Worker  
 Election Clerk  
 Election Warden  
 Constable  
 Call Police Clerk  
 Police Matron  
 School Crossing Guard  
 Call Special Police Officer  
 Call Firefighter, No Certifications  
 Call Firefighter, Certified EMT-B or FF 1 or 2  
 Call Firefighter, Certified EMT-B and FF1 or 2  
**Call Firefighter, Certified EMT-P**  
 Call Firefighter, Certified EMP-P and FF1 or 2  
 Alternate Building Inspector  
 Local Inspector  
 Substitute COA Van Driver  
 Substitute Library Circulation Assistant Associate

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**PAID PER PARTICIPANT OR CLASS**

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Recreation Program Instructor

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**PAID PER INSPECTION**

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Alternate Inspector (Electrical, Plumbing & Gas)

**Section 11, Compensation Plan, Part G) Sunday Pay for Library Duty**

An employee who works a minimum of four (4) hours on a Sunday, in addition to his/her regularly scheduled 37.5 hours work week, shall be eligible to receive a stipend for the work shift. The stipend will be based on the employee's current step at **Grade 10 or Grade 11**. The stipend will not be affected by any Cost of Living Adjustments. The position of Library director is not eligible to receive Sunday Pay for Library duty.

Step	FY'20 Stipend (Per Diem)	FY'21 Proposed Stipend
1	\$140.00	\$173.00
2	\$147.00	\$182.00
3	\$154.00	\$191.00
4	\$161.00	\$199.00
5	\$168.00	\$208.00
6	\$176.00	\$217.00



## 1. Modifications to Personnel Bylaw document:

**Section 13, Benefits, Part A) Vacation**

The Personnel Board recommends a modification to the Personnel By-Law under this section to allow a Department Head to request, with regards to a new hire, the ability to request a modification of the vacation schedule to the Personnel Board. The Personnel Board has the authority to make a recommendation with final approval to be determined by the Town Administrator/Hiring Authority.

Temporary employees and seasonal employees ~~working fewer than twenty (20) hours per week,~~ are not entitled to vacation pay.

**Section 13, Benefits Part C) Sick time**

The Personnel Board recommends the following modification of the Personnel By-Law under this section:

Employees shall be allowed to use up to ~~five (5)~~ **ten (10)** days of accumulated sick leave for an illness in their family. The Town may require certification of an illness from a medical provider.

INSTRUCTIONS TO ELECTED OFFICIALS  
SALE OF THE FISH RIGHTS

You are directed to serve this Warrant by posting a copy thereof attested to by you in writing in each of five public places in the Town at least fourteen days before the time for holding and meeting called for in the Warrant. Herefore, fail not and make due return of the Warrant your doings thereon to the Town Clerk of said Town on or before the \_\_\_\_ day of June, 2020.

Given under our hands at Norwell this \_\_\_\_ day of June in the year of our Lord, 2020.

BOARD OF SELECTMEN  
Norwell, Massachusetts

\_\_\_\_\_  
Ellen Allen, Chairman

\_\_\_\_\_  
Jason Brown Vice-Chairman

\_\_\_\_\_  
Alison Demong, Clerk

\_\_\_\_\_  
Joseph Rull

\_\_\_\_\_  
Bruce Graham

Constable \_\_\_\_\_ Date \_\_\_\_\_

*Office of the Board of Selectmen*

Town of Norwell

Norwell, MA 02061

STANDARD MAIL  
U.S. POSTAGE PAID  
Norwell, MA 02061  
Permit No. 5

POSTAL CUSTOMER  
AND/OR RESIDENT BOX HOLDER  
NORWELL, MA 02061

**MINUTES OF THE SPECIAL/ANNUAL TOWN MEETING, Monday, May 4, 2020**  
 (Continued to July 25, 2020)

On March 10, 2020, Governor Charles Baker declared a state of emergency caused by “outbreak of the 2019 novel Coronavirus (“COVID019”).”

On April 8, 2020 the Board of Selectmen voted to reschedule the Special/Annual Town Meeting to June 15, 2020.

**Declaration of Recess and Continuance**

Town Meetings may be recessed pursuant to this statute for up to 30 days at a time. William C. Coffey, Moderator, continued to consult with Norwell’s public safety and health officials, the Board of Selectmen as well as relevant guidance from the Commonwealth and federal government.

On June 8, 2020, the Moderator filed the first “Declaration of Recess and Continuance” for the June 15, 2020 Special/Annual Town Meeting and continued the meeting to July 7, 2020.

On June 30, 2020, the Moderator filed the second “Declaration of Recess and Continuance” for the July 7, 2020 Special/Annual Town Meeting and continued the meeting to July 25, 2020.

The following Town Meeting tellers checked in voters in the Gymnasium of the Norwell Middle School, 328 Main Street.

William H. Berry  
 William Sims  
 Judith Tinlin  
 Roslyn Wiseman

Attendance:	July 25, 2020
Precinct 1	83
Precinct 2	85
Precinct 3	<u>94</u>

TOTAL	262
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After checking in, the voters continued to the field outside behind the Middle School. Town Meeting was held outside at the field behind the Norwell Middle School. The Field had chairs set up that were spaced 10 feet apart. A tented handicap accessible seating area, restrooms, first aid tent and cooling area were provided. Residents were asked to bring a mask, water, sunblock, hand sanitizer, umbrella (for shade) and their Town Meeting Warrant.

A postcard was mailed to all households explaining the process for the outdoor Town Meeting.

At 10:05 AM on Saturday, July 25, 2020 at the Field behind the Norwell Middle School, our Moderator, William Coffey called the Special/Annual Town Meeting to order.

A motion was made then seconded and unanimously voted to dispense with the reading of the call of Meeting and Return of Service having been examined by the Moderator and found to be in order.

Father Chris from Holy Mothers Collaborative, led the assembly with the opening prayer. Norwell Veterans Agent, David Osborn led the assembly in the “Pledge of Allegiance to the Flag”.



The following Town officials were in attendance:

Town Counsel: Robert W. Galvin

Town Administrator: Peter Morin

BOARD OF SELECTMEN

Ellen H. Allen, Chair.

Jason Brown

Alison Demong

Joseph M. Rull

Bruce W. Graham

ADVISORY BOARD:

Peter Smellie, Chair.

Kate Steele

Susan Darnell

Richard A. Goulding, III

Jesse McSweeney

Julie Sim

Mark Cleveland

Karen Reynolds

Harry Solis

Patricia M. Anderson, Town Clerk, CMC/CMMC

Laurie A. Davis, Assistant Town Clerk

Donna G. Mangan, Town Accountant

Nancy Dooley, Assistant Town Accountant

The following Tellers were appointed by the Moderator in case a hand-count is necessary:

Steven Ivas	315 Winter Street
Gregg McBride	351 Mount Blue Street
Wendy Bawabe	301 Mount Blue Street
Kevin Jones	25 Captain Joshua Lane
Peter Kates	16 Forest Street

YELLOW Authority cards for the *Special Town Meeting* were handed out when voters checked in. These cards are used for a hand count for the Special Town Meeting.

CORAL Authority cards for the *Annual Town Meeting* were handed out when voters checked in. These cards are used for a hand count for the Annual Town Meeting.

The Moderator reviewed his instructions to the assembly. Several microphones were available on the field for discussions. The microphones were disinfected after every use.

The Moderator explained about the large packet that was handed to voters as they checked in. It included the consent agenda, a list of motions, a list of presentations and a revised budget for Article 2. This revised budget replaces the budget in the Warrant.

SPECIAL TOWN MEETING convened at 10:05 am.

ARTICLE NO. 1 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 1.

ARTICLE NO. 2 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 2.

ARTICLE NO. 3 2/3RDS Vote Required

A motion was made by Kathleen A. Glasco, 21 Douglas Ave., it was seconded and Article 3 FAILED TO CARRY. (*Citizens Petition to create an Assisted Living Overlay District. (ALOD)*)

ARTICLE NO. 4 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED BY a MAJORITY VOTE, that the Town amend the Norwell Town Code, Division 2, General Bylaws, as written in Article 4 of the 2020 Special Town meeting Warrant for June 15, 2020 postponed to July 25, 2020. (*Peace and Good Order/Marijuana not medically prescribed*).

ARTICLE NO. 5 2/3RDS Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED BY a 2/3rds MAJORITY VOTE, that the Town amend the Norwell Town Code, Division 3, Zoning Bylaws, as written in Article 5 of the 2020 Special Town Meeting Warrant for June 15, 2020 postponed to July 25, 2020. (*District Regulations & Use Requirements, regarding Marijuana*).

ARTICLE NO 6 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY, that the Town appropriate the sum of \$88,200 from the Community Preservation Fund Reserve for Open Space, upon the recommendation of the Community Preservation Committee, for recreation purposes, pursuant to MGL Chapter 44B, for the purpose of creating accessible routes and complying with federal and/or state accessibility laws and regulations under 521 CMR 23 and 521 CMR 20 for parking and routes to the Clipper Community Complex; and further, that the expenditures under this Article shall be approved by the School Committee.

ARTICLE NO 7 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY, that the Town appropriate the sum of \$130,000 from the Community Preservation Fund Reserve for Open Space, upon the recommendation of the Community Preservation Committee, for recreation purposes, pursuant to MGL Chapter 44B, for the purpose of the full paving of the Gaffield Park Parking Lot, creating handicap-accessible parking and a connecting path to park entrance thru parking lot to the existing pathway at Forest Street; and further that any expenditures under this Article shall be approved by the Highway Surveyor and Recreation Committee.



At 11:01 am a motion was made by the Moderator, it was seconded and UNIMOUSLY CARRIED to dissolve the Special Town Meeting and return to the Annual Town Meeting.

#### 2020 Norwell Annual Town Meeting Consent Agenda

A consent agenda's purpose is to act expeditiously upon certain types of articles that historically have generated no controversy and can reasonably be voted upon without debate. With a consent agenda a number of articles can be addressed with a single vote, thereby ensuring that a greater proportion of Town Meeting's time is dedicated to articles that are the subject of genuine debate.

When the Consent Agenda is called, the Moderator will read out the number of each article, one by one. If a voter has a question or concern about a particular article's inclusion on the Consent Agenda, s/he should say "hold" when the article's number is called. If the purpose of the "hold" is only to ask a simple question, the Moderator will attempt to get the question answered quickly with the goal of leaving the article on the Consent Agenda. Failing that, or if the article is held for debate, the article will be removed from the Consent Agenda. After each article has been called, the Moderator will ask Town Meeting to pass all articles on the Consent Agenda that have not been otherwise removed in two separate votes (one for motions requiring a majority vote and one for motions requiring a 2/3rds vote). It is hoped that voters will remove articles from the Consent Agenda only in cases where genuine concern exists.

**MOTION (FOR ARTICLES REQUIRING A MAJORITY VOTE):** *I MOVE THAT THE Town vote to take out of order Articles 1, 7, 8, 12-24, 26-29, 32-34, 37, and 43 and that they be "passed by consent" in accordance with the motions shown on the "2020 Norwell Town Meeting Motions List" distributed to Town Meeting attendees this morning.*

#### 2020 Norwell Annual Town Meeting Consent Agenda

A consent agenda's purpose is to act expeditiously upon certain types of articles that historically have generated no controversy and can reasonably be voted upon without debate. With a consent agenda, a number of articles can be addressed with a single vote, thereby ensuring that a greater proportion of Town Meeting's time is dedicated to articles that are the subject of genuine debate.

ARTICLE 1	Acceptance of Town Reports <i>Board of Selectmen</i>
ARTICLE 7	Stabilization Transfer <i>Board of Selectmen</i>
ARTICLE 8	OPEB Transfer <i>Board of Selectmen</i>
ARTICLE 12	Highway Yard Cleanup <i>Highway Surveyor</i>
ARTICLE 13	Stormwater Compliance <i>Highway Surveyor</i>
ARTICLE 14	Chapter 90 Funding <i>Highway Surveyor</i>
ARTICLE 15	Drainage Funding <i>Highway Surveyor</i>
ARTICLE 16	Road Resurfacing <i>Highway Surveyor</i>
ARTICLE 17	Gas Storage Tanks Supplemental Funding <i>Highway Surveyor</i>
ARTICLE 18	Repurposing Cemetery Articles <i>Highway Surveyor/Cemetery Committee</i>
ARTICLE 19	Revolving Fund Annual Approval <i>Finance Director</i>
ARTICLE 20	Revolving Fund Amendment Stetson Ford, Recycling and COA <i>Finance Director</i>

ARTICLE 23	Community Preservation Wildcat Parking Lot <i>Community Preservation Committee</i>
ARTICLE 24	Community Preservation Restore Cow Path <i>Community Preservation Committee</i>
ARTICLE 26	Community Preservation East Field Pathway Restoration <i>Community Preservation Committee</i>
ARTICLE 27	Community Preservation Transfer to Norwell Community Housing <i>Community Preservation Committee</i>
ARTICLE 28	Community Preservation CCC Bathrooms <i>Community Preservation Committee, Athletic Fields Committee, Board of Selectmen, School Committee</i>
ARTICLE 29	Community Preservation CCC Reserves <i>Community Preservation Committee</i>
ARTICLE 32	Technology Upgrades <i>Board of Selectmen, Police Chief, School Committee</i>
ARTICLE 33	Shrine Road to Stetson Water Main Project <i>Water Commissioners</i>
ARTICLE 34	Facilities Upgrades Maintenance and Treatment Studies <i>Water Commissioners</i>
ARTICLE 37	Animal Control Bylaw <i>Board of Selectmen/Animal Control Officer</i>
ARTICLE 38	Personnel Reclassifications <i>Personnel Board</i>
ARTICLE 43	Medicaid Reimbursement <i>Finance Director</i>

MOTION (for articles requiring a 2/3rds vote): *I move that the Town vote to take out of order Articles 21 and 22 and that they be "passed by consent" in accordance with the motions shown on the "2020 Norwell Town Meeting Motions List" distributed to Town Meeting attendees this morning.*

ARTICLE 21	South Street Cell Tower Lease Renewal <i>Board of Selectmen</i>
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ARTICLE 22	Pine Street Cell Tower Lease Renewal <i>Board of Selectmen</i>
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When the Consent Agenda is called, the Moderator will read out the number of each article, one by one. If a voter has a question or concern about a particular article's inclusion on the Consent Agenda, s/he should say "hold" when the article's number is called. If the purpose of the "hold" is only to ask a simple question, the Moderator will attempt to get the question answered quickly with the goal of leaving the article on the Consent Agenda. Failing that, or if the article is held for debate, the article will be removed from the Consent Agenda. After each article has been called, the Moderator will ask Town Meeting to pass all articles on the Consent Agenda that have not been otherwise removed in two separate votes (one for motions requiring a majority vote and one for motions requiring a 2/3rds vote). It is hoped



that voters will remove articles from the Consent Agenda only in cases where genuine concern exists.

*The Consent Agenda, included below, will be taken up before Article 1 of the Annual Town Meeting on Saturday, July 25, 2020.*

*MOTION (for articles requiring a majority vote): I move that the Town vote to take out of order Articles 1, 7, 8, 12-24, 26-29, 32-34, 37-38, and 43 and that they be "passed by consent" in accordance with the motions shown on the "2020 Norwell Town Meeting Motions List" distributed to Town Meeting attendees this morning.*

#### *2020 Annual Town Meeting Indefinite Postponements*

*At last week's Moderator's Meeting the Moderator was informed that proponents of certain articles intended to move their articles for indefinite postponement. As a result, following action on the above Consent Agenda, the Moderator will entertain a*

*motion to, with a single majority vote (i) take these articles out of order and (ii) indefinitely postpone action on each of them.*

*MOTION: I move that the Town vote to take out of order Articles 4 – 6, 35, 39 – 42, and 44-48 and that each such article be indefinitely postponed.*

#### **ARTICLE 2: Majority Vote Required**

A motion was made by Peter Smellie, Advisory Board Chairman, it was seconded and CARRIED UNANIMOUSLY, that the Town appropriate the sum of \$57,246,958 to defray the charges, expenses and salary obligations of the Town including debt and interest, and out of state travel for the ensuing year, to provide for a Reserve Fund and to fix salaries and compensation for all Elected Officers of the Town as set forth in a Budget Handout for Article 2 for Fiscal Year 2021 (beginning July 1, 2020 and ending on June 30, 2021) and to meet said appropriation, transfer the sum of \$2,001,568 from Water revenues, transfer the sum of \$67,500 from Community Preservation Fund revenues, transfer the sum of \$9,000 from the Wetlands Protection Fund, transfer the sum of \$7,500 from the Waterways Fund, transfer the sum of \$95,835 from the Reserve for Excluded Debt, transfer the sum of \$10,000 from the Sale of Lots Fund, transfer the sum of \$200,000 from Overlay.

#### **ARTICLE 3: 2/3RDS Vote Required**

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED by a 2/3rds vote, that the Town appropriate the sum of \$745,500 for capital outlay as set forth on the spreadsheet published under Article 3 in the 2020 Annual Town Meeting Warrant "Voted Amount" and to meet said appropriation, transfer the sum of \$145,500 from Capital Budget Expenditure Stabilization Fund and the sum of \$600,000 from Free Cash.

#### **Requested by the Capital Budget Committee**

Department	Request	Amount	Approved
Police	Radio Amplifiers	\$72 000	
Police	Tasers	\$40 500	\$40 500
School	Replace Generators	\$50 000	
School	Carpet	\$45 000	

School	Sparrell Asbestos	\$151 000	
School	Cole Repaving	\$360 000	
School	MS Fire Panel	\$40 000	\$40 000
School	Kitchen Equipment	\$30 000	\$30 000
	10 Wheel Dump		
Highway	Truck	\$260 000	\$260 000
Highway	Sweeper	\$350 000	
Tree/Grounds	Tow Sweeper	\$30 000	
Tree/Grounds	Brush Mowing Deck	\$7 000	
Tree/Grounds	ATV Paint/Spray Rig	\$45 000	
Tree/Grounds	ATV	\$35 000	
	Rescue Tools/Lift		
Fire	Pads	\$25 000	\$25 000
Fire	Ambulance	\$350 000	\$350 000
Total		\$1,890,500	\$745,500

#### ARTICLE NO 4, 5, 6, 35, 41, 42, 44, 45, 46 AND 47 Majority Vote Required

A motion was made by William Coffey, Moderator, it was seconded and CARRIED UNANIMOUSLY that the Town take of order Articles 4, 5, 6, 35, 41, 42, 44, 46 and 47 and that each Article be INDEFINITELY POSTPONED as stated in the Consent Agenda.

#### ARTICLE NO 9 2/3rds Majority Vote Required – Zoning

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A motion was made by Bruce Graham, 83 Barstow Ave., it was seconded and CARRIED that the Town vote to amend the Norwell Town Code, Division 3, Zoning Bylaw as written in Article 9 of the 2020 Annual Town Meeting Warrant.

#### AMENDMENT To Article NO 9 A Majority Vote Required

Bruce Graham then moved that Article 9 be amended, it was seconded to delete the new zoning map referenced in the warrant and replace it with the new zoning map found on page 11 of the 30 page Town Meeting handout and also that the new written description contained in the two page handout which was provided to the Town Clerk and Moderator, The amendment CARRIED by a MAJORITY VOTE.

The Moderator then returned to the main motion, as amended, it was seconded and CARRIED by a 2/3rds Vote.

#### ARTICLE NO 10 2/3rds Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED by a 2/3rds MAJORITY VOTE that the Town vote to authorize the Board of Selectman to transfer the care, custody and control of a certain parcel of land on Main Street and Lincoln Street consisting of approximately 115.9 acres, situated in three contiguous blocks with a deed recorded at the Plymouth County Registry of Deeds in Book 50061, Page 282 and further identified on a plan dated January 15, 2020 on file with the Town Clerk, to the Conservation Commission, to be held for conservation, passive recreation and/or historic



preservation purposes on perpetuity, and to authorize the Board of Selectmen to request Town Counsel prepare the appropriate documents for recording to transfer care to the Conservation Commission, in the deed.

ARTICLE NO 11 2/3RDS Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and Article 11 FAILED TO CARRY.  
(9.3 acres for the purpose of providing affordable housing)

ARTICLE NO 12 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 13 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 14 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 15 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 16 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 17 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 18 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 19 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 20 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 21 Majority Vote Required - SEE THE CONSENT AGENDA

ARTICLE NO 22 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 23 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 24 Majority Vote Required – SEE THE CONSENT AGENDA

ARTICLE NO 25 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED that the Town appropriate the sum of \$75,000 from FY2021 Community Preservation Fund revenues, upon the recommendation of the Community Preservation Committee, for recreation purposes pursuant to MGL Chapter 44B, for the purpose of conducting a feasibility study for a parking/access area and establishing trails and connections in the Carleton Property with the surrounding trail networks Assessor Map 14D, Block 45, Lot 27-31, 34; Block 56, Lots 26, 28-29, 31; and Block 41 Lot 17; and further, said sums to be expended under the direction of the Highway Surveyor.

ARTICLE NO 30 Majority Vote Required

A motion was made by Donald Mauch, 295 Main St., it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 30.

ARTICLE NO 31 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 31.

ARTICLE NO 35 Taken Out of Order – SEE ARTICLE 4

ARTICLE NO 36 2/3rds Majority Vote Required

A motion was made by Ellen Allen, Norwell Selectman, it was seconded that the Town vote to amend the Norwell Town Code, Division 3, Zoning Bylaw and the Norwell Town Code, Part IV, Land Use & Natural Features as written in Article 32 of the 2020 Annual Town Meeting Warrant.

Bruce Graham, 83 Barstow Ave., then moved that Article 36 be amended, it was seconded and the amendment CARRIED BY A MAJORITY VOTE that Article 36 as written in the warrant be amended to change Article III, Section C so that subsection 1 reads;

1. Any land – disturbing activity between 1500 and 25,000 square feet *instead of 500 and 25,000 square feet...and*

So that subsection 2 reads,

2. Any increase or change in impervious surface between 1500 and 6500 square feet *instead of 500 and 5000 square feet.*

ARTICLE NO 37 SEE CONSENT AGENDA

ARTICLE NO 38 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY to amend the Norwell Town Code by approving the updates and modifications to the Towns Personnel Plan to accept and add the new position of Young Adult/Technology Librarian – Grade 10; and further, authorize the updates and modifications to be inserted by the Town Clerk with appropriate numbering of sections and subsections in the Norwell Town Code.

ARTICLE NO 39 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY to INDEFINITELY POSTPONE Article 39.

ARTICLE NO 40 Majority Vote Required

A motion was made by Ellen Allen, Selectman, it was seconded and CARRIED to INDEFINITELY POSTPONE Article 40.

ARTICLE NO 41 Majority Vote Required – SEE CONSENT AGENDA

ARTICLE NO 42 Majority Vote Required – SEE CONSENT AGENDA

ARTICLE NO 43 Majority Vote Required – SEE CONSENT AGENDA

ARTICLE NO 44 Majority Vote Required – SEE CONSENT AGENDA

ARTICLE NO 45 Majority Vote Required – SEE CONSENT AGENDA



ARTICLE NO 46 Majority Vote Required – SEE CONSENT AGENDA

ARTICLE NO 47 Majority Vote Required - SEE CONSENT AGENDA

ARTICLE NO 48 Majority Vote Required

A motion was made by William Coffey, Moderator, it was seconded and CARRIED to INDEFINELY POSTPONE Article 48.

#### INSTRUCTIONS TO ELECTED OFFICIALS

Steven P. Ivas, 315 Winter Street

A MAJORITY VOTED to instruct the Norwell Board of Selectmen to appoint a committee to research other successful towns to solve the requirements of the Commonwealths 40B regulations within 10 years.

#### FISH RIGHTS

First Fish Right was awarded to Thomas Andrew Reardon, 620 Main St., for his dedicated service as the Town of Norwell's Fire Chief.

Second Fish Right was awarded to David Lee Turner, 47 Bridge St., for his dedicated service to the Town of Norwell serving on many Boards and Committees.

There being no further business to transact, a motion was made and seconded and it was UNANIMOUSLY VOTED to dissolve the Annual Town Meeting.

Respectfully submitted,  
Patricia M. Anderson, CMC/CMMC, Norwell Town Clerk

### **RECORD OF THE ANNUAL TOWN ELECTION Saturday, June 27, 2020**

At 7:00 am on Saturday, June 27, 2020 the polls opened at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, for all eligible voters to cast their votes for their candidates.

Pursuant to the Warrant, eligible voters from Precinct's One, Two and Three met at the Norwell Middle School to cast their votes.

Since there were no races on this Annual Town Election Ballot the Board of Selectman voted to reduce the polling hours. The polls were open from 10:00am – 2:00pm.

To promote health and safety the Town Clerk, Patricia M. Anderson urged all voters to consider Voting Early by Mail.

Masks must be worn for all Voters who wish to vote at the polls on Election Day.

The following election workers were present:

In Precinct I, Joyanne Bond, WARDEN, Karen Farmer, CLERK, Ellen Torrey, and Rosemarie Mesheau, TELLERS.

In Precinct II, Lynne Rose, WARDEN, Jean Valicenti, CLERK, William Sims and Anna Mae Viens, TELLERS.

In Precinct III, Maureen Robinson, WARDEN/CLERK, Roslyn Wiseman and Judith Tinlin TELLERS.

Constable Michael C. Moore was present for all three precincts.  
Town Clerk, Patricia M. Anderson was Chief Warden and Election Official.

Polls opened for all precincts promptly at 10:00 AM and closed at 2:00 PM. Tallies were announced publically at the entrance to the Middle School Gymnasium then brought to the office of the Town Clerk. Copies of the Election results were posted on the Town website and on the Official Bulletin Board at Town Hall.

Total votes cast in Precinct I were 169; in Precinct II, 183 and in Precinct III, 185. Total votes cast, all Precincts, was 537. Total number of registered voters in Norwell eligible for this election numbered 7951 which means that 7% of the registered voters participated.

Tallying the results in an open meeting at the Town Clerk's office resulted in the following count of votes cast:

	PREC.I	PREC.II	PREC.III	TOTAL
<b>BOARD OF ASSESSORS-Three Years-Vote for One</b>				
Mary Horowitz	143	154	150	447
Write-ins	1	2	0	3
Blanks	25	27	35	87
<b>BOARD OF HEALTH-Three Years-Vote for One</b>				
Natalya S. Davis	143	152	158	453
Write-ins	0	2	0	2
Blanks	26	29	27	82
<b>BOARD OF SELECTMEN-Three Years-Vote for One</b>				
Ellen H. Allen	138	134	154	426
Write-ins	8	6	4	18
Blanks	23	43	27	93
<b>BOARD OF WATER COMMISSIONERS-Three Years-Vote for One</b>				
Steven P. Ivas	149	159	155	463
Write-ins	1	2	0	3
Blanks	19	22	30	71
<b>MODERATOR-One Year-Vote for One</b>				
William C. Coffey	145	163	160	468
Write-ins	2	1	0	3
Blanks	22	19	25	66



**NORWELL PUBLIC LIBRARY TRUSTEES-Three Years-Vote for Two**

Jeanne M. Hagelstein-Ivas	145	151	155	451
Write-ins	30	25	59	114
Write-ins	1	2	2	5
Blanks	162	188	154	504

Sarah M. Cassidy won the second seat as a write-in Candidate

23	26	51	100
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**PLANNING BOARD-Three Years-Vote for Two**

Brendan P. Sullivan	126	140	152	418
Michael J. Tobin	141	144	146	431
Write-ins	1	1	0	2
Write-ins	1	0	0	1
Blanks	69	81	72	222

**SCHOOL COMMITTEE-Three Years-Vote for Two**

Alison L. Link	131	141	147	419
Kiersten H. Warendorf	123	153	149	425
Write-ins	2	2	0	2
Write-ins	1	1	0	
Blanks	81	69	74	224

**TOWN CLERK-Three Years-Vote for One**

Patricia M. Anderson	159	167	169	495
Write-ins	2	4	0	6
Blanks	8	12	16	36

ATTEST;

Patricia M. Anderson, CMC/CMMC  
Chief Election Official/Norwell Town Clerk

**RECORD OF THE STATE PRIMARY**

**SEPTEMBER 1, 2020**

Pursuant to the Warrant, all eligible voters from Precinct One, Two and Three met at one centralized polling place, the Norwell Middle School, located at 328 Main Street to cast their votes for candidates for the listed offices.

In person Early Voting for this State Primary was held at the Norwell Town Hall, in the Osborn Room from August 23 until August 28, 2020.

Mail in Early Voting was also available for this Election.

TELLER Shifts were all day, 6AM – 2PM and 2PM – Closing.

The following election workers were present:

In Precinct 1, Joyanne Bond, WARDEN; Jeanne Hagelstein-Ivas, CLERK  
Precinct 2, Lynne Rose, WARDEN; Jean Valicenti, CLERK  
Precinct 3, Maureen Robinson, WARDEN, William Sims, CLERK

The following election workers served as TELLERS:

Eleanor Bailey, Kathleen Belyea, William Berry, Amy Hudspeth Cabell, Madeline Chai, Thomas Poor, Judy Enright, Karen Farmer, Rose Feneck, Peter Kates, Penelope Kapolka, Roger Lowe, Marie Metivier, Judith Pietroski, Cosmo Porro, Virginia Puliafico, Monique Sansoucy, Jeanette Simmons, Anna Mae Viens and Paula Young.

CONSTABLE ON DUTY: Michael C. Moore

CHIEF ELECTION OFFICIAL: Patricia M. Anderson, CMC/CMMC

Polls opened for all Precincts at 7:00 am., and closed at 8:00 pm. Closing tallies compiled in each of the three precincts were publicly announced. Breakdown of the number of votes cast in each precinct were as follows:

In Precinct I, there were 732 Democratic votes cast, 259 Republican votes cast; 0 Green-Rainbow votes cast and 0 Libertarian votes cast.

In Precinct II, there were 819 Democratic votes cast, 270 Republican votes cast, 0 Green-Rainbow votes cast and 2 Libertarian votes cast.

In Precinct III, there were 781 Democratic votes cast, 220 Republican votes cast, 0 Green-Rainbow votes cast and 2 Libertarian votes cast.

Total number of votes cast in all precincts was 3099. As of the last day to register to participate in the Election, August 22, 2020, there were a total of 8175 registered voters in Norwell. Those participating in the State primary represented 38% of the electorate.

Tallying in open meeting at the Town Clerk's office resulted in the following count of votes cast:

DEMOCRATIC PARTY	PREC. I	PREC. II	PREC. III
<b>Senator in Congress-Vote For ONE</b>			
Edward J. Markey	374	473	494
Joseph P. Kennedy, III	358	343	285
Write-ins	1	1	0
Blanks	6	2	2
<b>REPRESENTATIVE IN CONGRESS-Vote for ONE</b>			
Ninth District			
Bill Keating	634	696	657
Write-ins	2	5	4
Blanks	103	118	120
<b>COUNCILLOR-Vote for ONE</b>			
Fourth District			
Christopher A. Iannell, Jr.	600	645	604
Write-ins	1	0	0
Blanks	138	174	177
<b>SENATOR IN GENERAL COURT-Vote for ONE</b>			
Plymouth & Norfolk District			
Meg Wheeler	603	655	645
Write-ins	1	2	1
Blanks	135	162	27



REPRESENTATIVE IN GENERAL COURT-Vote for ONE  
FIFTH PLYMOUTH DISTRICT

Emmanuel J. Dockter	597	654	631
Write-ins	1	2	3
Blanks	141	163	147

REGISTER OF PROBATE-Vote for ONE

Plymouth County			
Matthew J. McDonough	585	635	600
Write-ins	0	0	0
Blanks	154	184	181

COUNTY COMMISSIONER-Vote for no more than TWO

Plymouth County			
Gregory M. Hanley	294	307	297
Michael G. Bradley	206	249	237
Carlos A.F. Silva	339	333	324
John Patrick Riordan	257	266	249
Write-ins	0	1	1
Blanks	382	482	454

COUNTY TREASURER-Vote for ONE

Plymouth County			
Thomas J. O'Brien	593	633	604
Write-ins	0	2	0
Blanks	146	184	177

REPUBLICAN PARTY

PREC. I

PREC. II

PREC. III

SENATOR IN CONGRESS-Vote for One

Shiva Ayyadurai-Write in candidate	67	75	64
Kevin J. O'Connor	192	185	144
Write-ins-others	1	0	6
Blanks	6	10	6

REPRESENTATIVE IN CONGRESS-Vote for One

Ninth District			
Helen Brady	216	211	180
Write-ins	2	1	3
Blanks	48	58	37

COUNCILLOR-Vote for One

Fourth District			
Write-ins	21	30	38
Blanks	245	240	182

SENATOR IN GENERAL COURT-Vote for ONE

Plymouth & Norfolk District			
Patrick Michael O'Connor	227	238	193
Write-ins	2	1	0

Blanks	37	31	27
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**REPRESENTATIVE IN GENERAL COURT-Vote for ONE**

**Fifth Plymouth District**

David F. DeCoste	238	240	200
Write-ins	1	1	3
Blanks	27	29	17

**REGISTER OF PROBATE-Vote for One**

**Plymouth County**

Write-ins	16	27	25
Blanks	250	243	27

**COUNTY COMMISSIONER-Vote for not more than TWO**

**Plymouth County**

Jared L. Valanzola	209	218	179
Write-ins	1	0	1
Blanks	322	322	260

**COUNTY TREASURER-Vote for not more than ONE**

**Plymouth County**

Carina Leeza Mompelas	202	210	167
Write-ins	0	1	0
Blanks	64	59	53

<b>GREEN-RAINBOW PARTY</b>	<b>PREC. I</b>	<b>PREC. II</b>	<b>PREC. III</b>
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**SENATOR IN CONGRESS-Vote for ONE**

Write-ins	0	0	6
Blanks	0	0	0

**REPRESENTATIVE IN CONGRESS-Vote for ONE**

**Ninth District**

Write-ins	0	0	0
Blanks	0	0	0

**COUNCILLOR-Vote for ONE**

**Fourth District**

Write-ins	0	0	0
Blanks	0	0	0

**SENATOR IN GENERAL COURT-Vote for ONE**

**Plymouth & Norfolk District**

Write-ins	0	0	0
Blanks	0	0	0

**REPRESENTATIVE IN GENERAL COURT-Vote for ONE**

**Fifth Plymouth District+-+**

Write-ins	0	0	0
Blanks	0	0	0



**REGISTER OF PROBATE-Vote for ONE****Plymouth County**

Write-ins	0	0	0
Blanks	0	0	0

**COUNTY COMMISSIONER-Vote for not more than TWO****Plymouth County**

Write-ins	0	0	0
Blanks	0	0	0

**COUNTY TREASURER-Vote for ONE****Plymouth County**

Write-ins	0	0	0
Blanks	0	0	0

**LIBERTARIAN PARTY****PREC. I****PREC. II****PREC. III****SENATOR IN CONGRESS-Vote for ONE**

Vermine Love Supreme-Write-in	0	0	0
Write-ins	0	2	2
Blanks	0	0	0

**REPRESENTATIVE IN CONGRESS-Vote for ONE****Ninth District**

Write-ins	0	2	0
Blanks	0	0	2

**COUNCILLOR-Vote for ONE****Fourth District**

Write-ins	0	2	0
Blanks	0	0	2

**SENATOR IN GENERAL COURT-Vote for ONE****Plymouth & Norfolk District**

Write-ins	0	0	2
Blanks	0	2	0

**REGISTER OF PROBATE-Vote for ONE****Plymouth County**

Write-ins	0	2	0
Blanks	0	0	2

**COUNTY COMMISSIONER-Voter for TWO****Plymouth County**

Write-ins	0	3	0
Blanks	0	1	4

**COUNTY TREASURER-Voter for ONE****Plymouth County**

Write-ins	0	2	0
Blanks	0	0	2

**A TRUE COPY ATTEST,**  
 Patricia M. Anderson, CMC/CMMC  
 Town Clerk  
 Chief Election Official

**RECORD OF STATE ELECTION**  
**Tuesday, November 3, 2020**

To help maintain the health and safety of voters due to COVID-19, Early Voting by mail and an in person sessions were conducted during this Election.

At 7:00am on Tuesday, November 3, 2020, the polls opened at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, for all eligible voters to cast their votes for their candidates for nine offices and two questions listed on the ballot.

Norwell Schools were closed for Election Day

The following election workers were present:

In PRECINCT I, Joyanne Bond, WARDEN, Jeanne Hagelstein-Ivas and Judith Tinlin, served a split shift as CLERK. Rose Mesheau, Joan Aigen, Ginny Pulliafico, Anna Mae Viens, William Berry and Meredith Knowles served as TELLERS.

Early Voting Ballot Team, Paul McGloin and Eleanor Larson  
 Closing Teller, Rose Feneck and Meredith Knowles.

In PRECINCT II, Lynne Rose, WARDEN, Jean Valicenti, CLERK. Kathy Belyea, Roger Lowe, Monique Sansoucy, Paula Young and Marilyn Lumaghini served as TELLERS.

Early Voting Ballot Team, Karen Farmer and Suzanne Jevne.  
 Closing Teller, William Berry.

In PRECINCT III, Maureen Robinson and Jeanne Hagelstein-Ivas served a split shift as WARDEN, Deb Bailey and Janet Donovan served a split shift as CLERK. Roslyn Wiseman, Mary O'Connell, Marie E. Metivier, William Sims and Judy Enright served as TELLERS.

Early Voting Ballot Team, Janet Donovan and Amy Hudspeth Cabell  
 Closing Tellers, Judy Enright and Peter Kates.

Michael Moore served as CONSTABLE.

Town Clerk, Patricia M. Anderson CMC/CMMC was Chief Warden and Chief Election Official.

Polls opened for all Precincts at 7:00am and closed at 8:00pm. Tallies compiled in each of the three precincts were announced at the close of polls and were brought to the office of the Town Clerk where the unofficial tally was made and publicly announced.

On November 16, 2020 at 9:00am the Board of Registrars met in order to count any received vote by mail and Federal Write-In Absentee Ballots to be added to the tally. Norwell received one (1).

The number of votes cast in each Precinct was as follows:



Precinct I, 2412 votes cast  
 Precinct II, 2587 votes cast  
 Precinct III, 2447 votes cast

Total Votes cast in all Precincts was 7446  
 Out of 8442 Registered Voters, 88% participated in this Election.

Tallying resulted in the following count:

ELECTORS OF PRESIDENT AND VICE PRESIDENT-Vote for ONE

	<u>Prec. I</u>	<u>Prec. II</u>	<u>Prec. III</u>	<u>TOTAL</u>
Biden and Harris	1357	1479	1455	4291
Hawkins and Walker	7	7	4	18
Jorgensen and Cohen	36	31	26	93
Trump and Pence	966	1039	915	2920
Write-ins	20	16	28	64
Blanks	26	15	19	60

SENATOR IN CONGRESS-Vote for ONE

Edward J. Markey	1281	1348	1310	3939
Kevin J. O'Connor	1054	1175	1084	3313
Shiva Ayyadurai -Write-in Candidate				
	13	15	4	32
Write-ins	8	1	5	14
Blanks	56	48	44	148

REPRESENTATIVE IN CONGRESS-Vote for ONE

Ninth District				
Bill Keating	1377	1406	1370	4153
Helen Brady	893	1050	922	2865
Michael Manley	38	25	42	105
Write-ins	3	2	3	8
Blanks	101	104	110	315

COUNCILLOR-Vote for ONE

Fourth District				
Christopher A. Ianella, Jr.	1667	1727	1695	5089
Write-ins	40	46	33	119
Blanks	705	814	719	2238

SENATOR IN GENERAL COURT-Vote for ONE

Plymouth & Norfolk District				
Patrick Michael O'Connor	1281	1409	1248	3938
Meg Wheeler	1005	1070	1097	3172
Write-ins	3	2	3	8
Blanks	123	106	99	328

REPRESENTATIVE IN GENERAL COURT-Vote for ONE

Fifth Plymouth District				
David F. DeCoste	1290	1396	1234	3920

Emmanuel J. Dockter	1044	1097	1131	3272
Write-ins	3	2	2	7
Blanks	75	92	80	247

REGISTER OF PROBATE-Vote for ONE

Plymouth County

Matthew J. McDonough	1656	1734	1676	5066
Write-ins	38	40	26	104
Blanks	718	813	745	2276

COUNTY COMMISSIONER-Vote for TWO

Plymouth County

Gregory M. Hanley (D)	1101	1170	1097	3368
John Patrick Riordan (D)	827	845	939	2611
Jared L. Valanzola (R)	911	1046	955	2912
Write-ins	8	5	7	20
Blanks	1977	2108	1896	5981

COUNTY TREASURER-Vote for ONE

Plymouth County

Thomas J. O'Brien	1386	1376	1347	4109
Carina Leeza Mompelas	800	952	868	2620
Write-ins	4	2	1	7
Blanks	222	257	231	710

QUESTION ONE

Motor Vehicle Repair Law

YES	5549
NO	1670
Blanks	227

QUESTION TWO

Ranked-Choice Voting

YES	2569
NO	4558
Blanks	319

ATTEST:

Patricia M. Anderson, CMC/CMMC  
Norwell Town Clerk  
Chief Election Official

REPORT OF THE BOARD OF REGISTRARS

As of December 31, 2020 a breakdown of voters was as follows:

*Democrat	1787
*Republican	1323
*Unenrolled	5057



**American Independent (Q)	6
**Conservative (A)	4
**Green Party USA (G)	0
**Green-Rainbow (J)	5
**Libertarian (L)	31
**Pirate (X)	2
**Pizza Party (AA)	2
**Inter 3 <sup>rd</sup> Party (T)	2
**MA Independent Party (O)	5
**Socialist (S)	1
**United Independent Party (CC)	37
**Veteran Party America (W)	1

TOTAL	<hr/> 8263
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\* Political Party

\*\* Political Designation

As of 12/31/2020 there are 26 Political Designations and 3 Political Parties in Massachusetts. The Election Laws changed in 2016 so now anyone registered in a Political Designation can now vote in Primaries and choose their ballot.

Voters who are "Unenrolled" may also choose whichever party they would like and remain "Unenrolled".

Extended Voter Registration hours were held twenty (20) days the Annual Town Election and the Annual Town Meeting. Extended Voter Registration hours were also held for the Special Town Meeting ten (10) days before the meeting. On those particular dates the Town Clerk's office was open from 8 am until 8 pm.

Many Petitions and Nomination Papers were received for certification by the Board of Registrars for Elections and Town Meeting.

The requirement for registering to vote in Norwell, Massachusetts are: One must be a citizen of the United States, a resident of the Town, and at least eighteen (18) years of age on or before the next election. Sixteen year old citizens may Pre-Register to vote and will be activated on the voting rolls when they turn eighteen.

Residents *cannot* register to vote on their Annual Town Census or change their Political affiliation.

One may register to vote or change their party affiliation at the Registry of Motor Vehicles or any other State Agency. Citizens can also register on-line at Mass.Gov. Mail-in registration forms can also be obtained at the Norwell Post office, the Norwell Public Library and the Town Clerk's office.

If one moves from one address in town to another they must re-register to vote stating the new address.

Many new Election workers/Poll workers were appointed this year. Their dedication to the voting process is not only necessary to run smooth Elections but very much appreciated for their support. It was a trying year with several Elections conducted by mail, early in-person and on Election Day. Thank you all for stepping up during a Pandemic.

The Board of Registrars and the Town Clerk are always looking for people to work at the polls, especially those residents registered in one of the Political Parties. If you are interested, kindly call the Town Clerk's office at 781-659-8072.

Respectfully submitted,  
 BOARD OF REGISTRARS  
 James Pinkham, Chair.  
 Mary L. Cole  
 Natalie J. Di Cecca  
 Patricia M. Anderson, Clerk

### **REPORT OF THE BURIAL AGENT**

The issuing of Burial Permits is one of the duties of the Town Clerk, who is appointed Burial Agent by the Board of Selectmen annually.

A Funeral Director may not bury or make any other disposition of a decedent without a Burial Permit.

The State of Massachusetts implemented the new EDRS, Electronic Death Registration System in 2014. As the Burial Agent I no longer issue paper burial permits.

Much of the information that used to be typed or hand written on the paper death certificates are now electronically populated based on selections made on a drop down list from the new program. The goal for EDRS is to increase efficiency between funeral homes, hospitals, nursing homes, physicians, medical examiners and local and state registrars.

Now that this new system is implemented, authorized Funeral Directors can obtain burial permits on line 24 hours a day, 7 days a week.

The Town issued 123 burial permits in 2020.

The cost of a burial permit is \$10.00 and a certified copy of a Death Certificate is \$10.00.

Respectfully submitted,  
 Patricia M. Anderson, CMC, CMMC  
 BURIAL AGENT

### **JURY LIST INFORMATION**

Since 1986, Plymouth County towns have been included in the "ONEDAY/ONE TRIAL" jury system.

The names and address of ALL residents seventeen years of age and older are provided to the Jury Commissioner through the office of the Secretary of State, with prior permission of the Town Clerk, before June of each year (Chapter 234A, MGL.)

From this Prospective Juror list, which includes dates of births and occupations of all the names included, the Jury Commissioner prepares a randomly selected list by computer of names available for summoning for juror service to a jury-using court in your judicial district. The presence of one's name on the Prospective Juror List does not necessarily mean that person will be issued a juror summons. However, a person cannot be summonsed as a juror if his or her name does not appear on the Prospective Juror List.



Massachusetts's residents can now use a Web site to respond to jury summons. Prospective jurors can confirm their jury service, seek a disqualification or postponement, and even complete a confidential juror questionnaire online: [www.massjury.com/juror](http://www.massjury.com/juror).

Respectfully submitted,  
Patricia M. Anderson, CMC, CMMC  
TOWN CLERK

### **REPORT OF THE SUPERINTENDENT**

Calendar year 2020 was very productive for Norwell Public Schools. The third year of the *NORWELL 2025 Strategic Plan* was implemented. A model for district-wide curriculum coherence has been established in line with the Strategic Plan. Additionally, our tiered system of supports providing students with academic and social-emotional interventions has been enhanced with the addition of transition rooms at the middle and high schools to support students returning from extended absence. Facilities continue to be a priority and resources are constantly reassessed to provide an appropriate environment for student learning. The District quickly adjusted to a remote learning platform in March due to the COVID-19 Pandemic.

***NORWELL 2025 Strategic Plan:*** During the 2020 school year, faculty, staff, and administrators engaged in the pursuit of approved Action Plans. The *NORWELL 2025 Strategic Plan* was approved by the School Committee in June of 2017. An overview of the Strategic Plan is available on Norwell Public Schools' website. The overview provides timelines, assignments for leadership, and a status report for each active Action Plan. There are also links to documents demonstrating the approval or implementation of Action Plans that have been completed. In the Highlights from 2020 listed below, highlights linked to Action Plans are labeled with (SP).

**Office of Instruction and Student Services:** The District augmented its focus on curriculum coherence by adopting and integrating a learning management system (Schoology) to provide teachers and students with a uniform system to access and deliver digital instruction. Phase one of the integration was begun with training for all faculty and academic integration at the secondary level. Data analyses from multiple sources contributed in identifying areas of strength and areas for improvement in student learning and engagement. (SP) The Student Services team focused on expanding the use of the learning management systems to provide instruction and information to students and families. During the extended school closure, we were able to hold all meetings remotely and continue our programming as expected.

**Office of Finance, Operations & Technology:** Student learning has been addressed through our strategic technology and operation cycles. In order to support a strong digital platform, our technology infrastructure is being updated through a three-year cycle involving federal reimbursement programs or E-Rate. Student iPads, presentation media, and computer labs are updated through consistent technology cycles. Food Services continues to provide healthy options for students including whole grain and locally sourced fruits and vegetables, as well as healthy breakfast options. Custodians and facility maintenance staff continue to be a point of pride in keeping the buildings clean and operating at peak efficiencies.

#### **Highlights from 2020:**

##### **Office of Instruction and Student Services**

- Professional Development:

- provided district-wide training for all staff on implementing the Learning Management System (Schoology) (SP),
- completed K-5 Workshop Model training in Reading, Writing, and Math (SP);
- Adopted curricula materials for major content areas;
- Aligned instruction with all newly adopted MA Curriculum Frameworks (SP);
- Transitioned to fully computer based MCAS testing in all available subject areas;
- Supported Instructional Technology teachers with specialized training (SP);
- Continued integrating enhanced student assessment tools in K-8 (SP);
- Implemented new elementary report cards (SP);
- Implemented Special Education virtual assessment tools (SP); and
- Revised Instructional Support Team (IST) procedures to include review of the new data.

#### Operations, Finance & Technology

- Updated Elementary School's wireless infrastructure in collaboration with E-Rate funding (SP);
- Continued to implement Schoology (Learning Management System) (SP);
- 100% compliant on all building health inspections;
- Implemented strategy to archive social media presence across the district to comply with new records retention laws (SP);
- Continued adding new water fill stations to all schools;
- Continued to update kitchen equipment through multiple years of Town Capital Plan; and
- Replaced fire panel in the Cole School.

#### Ongoing Partnerships

- Intergenerational connections (SP) with the Council on Aging and Conservation Department
  - Norwell Cares Day
  - Intergenerational Book Talk;
- Representation on Norwell's All Are Welcome Committee;
- School Resource Officer with the Norwell Police Department;
- Shared solar credits with Town Departments; and
- Norwell Public Schools and the Norwell Police Department collaborate on School Safety, and provide training to all staff on emergency crisis planning.

Sincerely,  
Matthew A. Keegan  
Superintendent of Schools

### **SOUTH SHORE REGIONAL SCHOOL DISTRICT**

#### ***School Committee***

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

*Thomas Petruzzelli – Abington*

*George Cooney – Cohasset*

*Robert Heywood, Chairman – Hanover*

*Christopher Amico – Hanson*

*Robert Molla – Norwell*

*Robert Mahoney, Vice Chairman – Rockland*

*John Manning – Scituate*

*Daniel Salvucci – Whitman*

2020 will be remembered for the impact of COVID-19 on all parts of our lives. At South Shore, we closed school on March 13, 2020 and moved quickly to an online learning model; our teachers and



administrators did a phenomenal job making the transition, and our maintenance staff continued to ensure that our school remained in very good shape. When the school year 2020-21 started, we held seven training days for staff, two orientation days for students, and began school in a hybrid model on September 16, 2020. We are grateful for our continued community support during this difficult time.

### ***Vocational Technical Programs***

South Shore Regional Vocational Technical High School continues to serve its 649 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 12 vocational technical majors, including *Allied Health, Automotive Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

### ***Norwell Graduates***

There were 20 students from Norwell who attended SST during the 2019-20 school year. On June 27, 2020, the following three graduates from Norwell received diplomas and vocational certificates at the graduation ceremony held at Marshfield Fairgrounds:

*Olivia Davis  
Christian Ellis  
Noah Sinatra*

### ***Third-Party Credentials***

Students at SST have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

### ***Cooperative Education***

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the shortened 2019-2020 school year, 103 students participated in the co-op program, collectively earning over \$350,000.

### ***Student Organizations***

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

### *Planning for the Future*

In an effort to stay on top of facilities needs, we have submitted a 6th application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Norwell's residents and area employers.

Respectfully submitted,  
Robert L. Molla, Jr.  
Town Representative  
South Shore Regional School District Committee

### NORWELL HIGH SCHOOL

Class of 2020

#### \* National Honor Society

Zackary Dodge Adda-Berkane  
Michael James Allen  
\* Mackenzie Jane Amott  
\* Lindsey Janet Arons  
\* Micayla Mary Aroyan  
William Charles Ashworth  
\* Vikram Vasu Bail  
Colby Andrew Baker  
\* Ethan Collins Baker  
\* Adriana Maria Barbati  
\* Dante Natale Barbati  
Ryan Ethan Barry  
Jack William Bedford  
Erin Elizabeth Benoit  
\* Jillian Rose Bergholtz  
Delia Terese Berowitz  
Nathan Connor Billard  
\* Timothy Borunov  
Nicholas Edward Bostrom  
\* Jennifer Lauren Breare  
Kathryn Grace Breen  
Lance Alexander Bugaoan  
\* Grace Elizabeth Burke  
Maeve Anne Burke  
\* Connor Fulton Burtch  
\* Kevin Francis Cafferty Jr.  
Jack Hall Callahan  
\* Emma Roberta Campbell

Alexa Rose Curtin  
Robert Gerard Curtin Jr.  
\* Emma Simone Daly  
Gabriela Queiroz DeAlmeida  
\* Caroline Jennifer Degan  
\* Colette Carmela Delphin  
\* Jacob Sidney Delphin  
\* Isabelle Diosa Detwiler  
Albert Luigi DiBella  
Alina Jacqueline Dirubbo  
Shane Michael Doyle  
Joseph Michael Dwyer  
Joseph Robert Dwyer  
John Francis Dynan IV  
Halle Mae Egan  
Nina Olivia Elio  
\* Isabella Marguerite Escano  
Nicholas Joseph Fantom  
William Thomas Fantom  
\* Thomas Benjamin Flaherty  
Tess Spring Flanders  
Mary Teresa Foley  
Abigail Ford  
\* Aaron William Fox  
\* Molly Olivia Frattasio  
John Arthur Gallagher  
Brian Michael Garrity  
Olivia Anne Gauley

\* Caroline Jane Kenney  
\* Anna Maureen Kiernan  
\* Michael William Kitterick  
Nikhil S Kumar  
Zachary Austin Lamb  
Joseph Needham Lambert  
Sadie Alexandra Laperle  
\* Nathalie Josephine Lasota  
\* Kaitlyn W Lee  
Imy Elizabeth Lei  
Maria Claire Leppanen  
\* Zhengzheng Liang  
Noah Joseph Lupo  
Aidan Joseph Lyne  
\* Brenna Mae MacDonald  
Maria Danielle Mackey  
\* Grace Catherine Magee  
John Prescott Mahoney  
Megan Teresa Mannix  
Matthew John Marsico  
Ryan Charles Martin  
\* Lily Rose McCarthy  
\* Chloe Catherine McGlinchey  
Garrett Joseph McGlinchey  
Maeve Davis McKinley  
Charles Ike Megwa  
Abigail Grace Melanson  
\* Casey Jean Messina

\* Maeve Elizabeth Regan  
Charles Weatherby Rego  
Ethan Gardner Rice  
Sarah Heist Roberts  
Kyle Rodenhiser  
\* Chloe Elizabeth Rogers  
\* Molly Catherine Roman  
Mary Grace Saich  
Jaylin Ann Salter  
\* Cole Patrick Schiller  
Mary Bigelow Schwarzer  
Elizabeth Faith Scully  
Alexandra Anne Segal  
\* Jacob Selman  
\* Mason James Shumaker  
Stephen James Siffard  
Rylee Mae Simmons  
\* Jessica Lynn Skinner  
\* Augustine William Smith  
Tyler Charles Smith  
Joseph Patrick Spelman  
Kyle Philip Sullivan  
\* Daniel James Thompson  
Dayne Frank Thorbahn  
Kevin Paul Touhey  
Shae McGovern Trainor  
\* Lauren Olivia Vanderwater  
\* Emily Grace Vasquez



- |                            |                                 |                           |                                |
|----------------------------|---------------------------------|---------------------------|--------------------------------|
| * William Richard Cantor   | * Hadley Kate Gilmartin         | * Victoria Anna Milun     | Leonardo Vernalha              |
| Jason Amano Carney         | William Philip Gilmour          | Katrina Lynne Mitchell    | * Kristin Mary Vierra          |
| Andrew Joseph Casagrande   | Margaret Browning Gray          | * Charles Renaud Mossiat  | * Stefanie Emma Vining         |
| * Anna Kay Cashin          | Natasha Sophia Mauricio Griffin | Henri James Mossiat       | Jessica Nicole Vivona          |
| Perry Kenneth Casper       | Gillian Walsh Hahn              | * Katherine Jean Mullahy  | Casey Jane Ward                |
| Jack Edward Castle         | * Elizabeth Ann Hanna           | * Mei Lin Mulvey          | Matthew James Ward             |
| Kaitlyn Anne Cawthorne     | Brandon Michael Hazlehurst      | Elisabeth Ann Murphy      | Katelyn Jane Warner            |
| Sean Michael Ciampa        | * Caroline Elizabeth Healy      | Kara Anne Murphy          | * Brooke Alexandra Weathersbee |
| Matthew Joseph Coco        | * Allyson Ann Hoffman           | * Anulika Odisaokwu Nnadi | Rachel Lyn Weimann             |
| Kendall Allison Coffey     | * Molly Catherine Hogan         | Luke Christopher Norton   | * Caroline Link West           |
| Ethan Laine Coggins        | Julia Violet Hoitt              | Hailey Richelle O'Donovan | * Henry Samuel Wheeler         |
| * Kaitlin Elizabeth Colman | Kirsten Gretta Horlbeck         | Nicklaus Ray Obourn       | Patrick Michael Wilde          |
| Colby Bryant Connolly      | * Kylee Ann Horlbeck            | Jackson Paul Oliver       | Ava Elizabeth Williams         |
| Juliet Blake Connolly      | Andrew William Horte            | Luca Angelo Orlando       | Braeden Francis Woolf          |
| Lauren Mae Connolly        | Aleksander Christopher Hunter   | Kenan James Osmanagic     | Mason John Woolf               |
| Shane Patrick Considine    | * Jessica Dorothy Johnson       | Eamonn Connolly Perry     | * Olivia Du Wu                 |
| * David Murphy Costello    | Olivia Nicole Johnson           | * Griffin McGuire Pithie  | * Clara Beatrice Yampanis      |
| * Jacqueline Aine Coughlin | * Michaela Anne Keefe           | Harrison Augustine Reed   | Hannah Layla Zahr              |
|                            |                                 |                           | * Harrison Henry Zayotti       |

### **NORWELL PUBLIC LIBRARY**

To say this year has been "one for the books" would be an understatement. The worldwide deadly COVID-19 pandemic led to shutdowns throughout Massachusetts. For the protection of Library patrons and staff, the Norwell Public Library closed its temporary location to the public in March. Staff quickly adapted, providing assistance to patrons via phone and email, expanding digital content and e-resources, facilitating online library card registrations, and more. In June, NPL began accepting returns and providing contact-free Curbside Pickup of books and other items from the Library's physical collection. In-person programs shifted to virtual programs, including book club discussions, author talks, story times, concerts, cook-alongs, and more. Curbside printing and online reader's advisory services were later added. Digital resources have never been more essential and the Library has worked hard to ensure that patrons have access to as many digital resources as possible. Kanopy, TumbleBook Library, Niche Academy, and Ancestry at home, are a few of the new e-resources added during the past year.

Construction of the new Norwell Public Library, along with other building projects throughout the state, was shut down for two months due to the pandemic. Construction was allowed to resume in late May and completion is now expected in the spring of 2021. Thank you to fellow Library Building Committee members Scott Brodsky, Ellen Allen, Jeanne Hagelstein-Ivas, Ted Nichols, and Laurence Gogarty for your commitment and support of this project. The hard work of Pomroy Associates, M. O'Connor Contracting, and the Oudens Ello design team has been instrumental in guiding this project forward through the unforeseen challenges of the Covid-19 pandemic and its impacts on construction. The perseverance and commitment of our fellow town departments cannot be overlooked and we thank you all for your assistance and support throughout this past year.

The ability to triumph over the obstacles of the past year is in great part due to the tenacity and commitment of our staff. It is an honor to work with such a great team. After over 16 years of dedicated service as NPL's Youth Services Librarian, Nancy Perry retired in October. We are grateful for all that she contributed and wish her much happiness. In December, we were excited to welcome Jessica Phillips as our new Youth Services Librarian. Jessica brings a wealth of experience and a passion for providing outstanding library service to children and their families. In addition to Jessica, NPL staff includes Adult Services Librarian Diane Rodriguez, Technical Services Librarian Pam Achille, Circulation Assistants Vicki Rankin, Kathie Lawrence, Donna Keene, Aimee Tyler, Custodian Tom Fazio, and Shelves Elizabeth Hanna and Mary Santos.

We are grateful to the Norwell Public Library Board of Trustees for their commitment and support. Trustees include Monika Brodsky (Chair), Christine Smith (Vice-Chair), Jeanne Hagelstein-Ivas, Kathleen Fitzgerald, Kathryn Mudgett, and Sarah Cassidy. We thank the Friends of NPL and all of our volunteers for all they do to support NPL throughout the year. We look forward to continued service to the community as we eagerly await the opening of the new Norwell Public Library in the coming months!

Respectfully submitted,  
Judy McConarty, Director  
Rachel Breen, Assistant Director

### **NORWELL POLICE DEPARTMENT**

I hereby submit the Norwell Police Department annual report as Acting Chief of Police. I wish to thank the officers and civilian staff at Norwell Police Department for their continued support, professionalism and work throughout this challenging year. We have persevered and worked through the COVID-19 pandemic with necessary changes and modifications in the way in which we work and provide police services, for your health and safety and for ours. We continue to provide 24-hour protection and professional service for our community. Thank you to everyone at NPD for all that they do!

Chief Theodore Ross retired on November 29<sup>th</sup>, 2020 after 33 years of distinguished service. Chief Ross has been an outstanding member of this department with his tireless dedication and commitment to making a positive difference in the community. Chief Ross' commitment to service is demonstrated in his achievements at Norwell Police Department and with the community policing and programs he embraced. He has remained truly loyal throughout his entire career to both the profession and the Town of Norwell. Chief Ross has advanced our department's mission with his tireless dedication to policing, and improving the quality of life and people we serve. We are grateful for the contributions Chief Ross made to our department, and for the programs he implemented that will continue to flourish into the future.

Officer Jeffrey Silva joined our department in January 2020 as a full-time officer, with over five years of police experience with the MBTA. Officer Craig LaRocco joined our department in February 2020 as a full-time officer, with 1 ½ years of police experience with Sandwich Police. We said goodbye to Officer Kevin McCurdy in August 2020. Officer McCurdy made the decision to leave police work after 3 ½ years of service to return to his trade, and we thank him for his service.

We joined our brothers and sisters at Norwell Fire Department in honoring Norwell Fire Chief T. Andrew Reardon's 44 years of distinguished service with the Town of Norwell. We thank Chief Reardon for his lasting contributions and sacrifices he made throughout his long career. Best wishes to the new leaders of Norwell Fire Department, Chief Jeffrey Simpson and Deputy Chief Dave Kean.

We thank the many businesses (both in Norwell and outside), community groups and residents who reached out to assist us throughout this difficult year with donations of personal protective equipment (PPE), cleaning and hand sanitizing supplies, offerings of gift cards, food and beverages, and notes of appreciation and kindness. We can't thank you enough for your support. We are grateful!

We wish to thank our public safety partners at Norwell Fire Department and South Shore Regional Emergency Communications Center (SSRECC), Norwell CERT, Town of Norwell Departments and Boards, and the surrounding communities. We appreciate our partnership with each and every one of you.

Norwell Police Department is a part of the International Association of Chiefs of Police (IACP) "One Mind Campaign" which seeks to ensure successful interactions between police officers and persons affected by mental illness. As a part of Norwell Police Department's commitment to better serve and respond to those suffering from mental health disorders, all officers completed Mental Health First Aid Training for Public Safety. This is an



eight-hour course focused on mental illnesses and addictions, as well as providing law enforcement with effective response options in order to de-escalate incidents without compromising safety. The training helps an individual to learn to identify, understand, and respond to signs of mental illness and substance use disorders.

We honored the heroism of Officer Joseph Esposito on December 10, 2020 after he observed smoke and fire coming from the garage and breezeway of a home on River Street. As a result of his actions two adults, three young children, and a pet safely evacuated the home with no reported injuries. We are extremely proud of the heroic actions of Officer Esposito and the great work of the Norwell Fire Department with extinguishing the fire. We had a huge increase of reported cases of identity theft and identity fraud cases this year due to the pandemic and fraudulent unemployment claims. We urge you to please protect your personal information. No legitimate organization will call and ask you for personal information. Regularly check your credit reports and protect documents with personal information.

Officers attended online training courses during the year due to the pandemic and also received recertification training in taser and firearms.

We again partnered with South Shore Medical Center with the National Drug Take Back initiative to encourage the public to turn in any unwanted or unused prescription drugs and over the counter medications for proper disposal. We have a Med Return unit in our lobby for the public to dispose of drugs and medications throughout the year.

We were successful in securing grants to cover additional officers to be on patrol for drunk driving patrols, aggressive driving and texting while driving.

We honored the service of retired Norwell Police Sergeant Richard "Dick" Joseph who passed away on December 12<sup>th</sup>, 2020 at the age of 91. Sgt. Joseph came on the department in 1961-1994 and was proud of his service with Norwell Police for 33 years.

We encourage you to follow us on social media on Twitter @norwellpd and on Facebook at Norwell Police Department. Please also check out our website at [www.norwellpolice.com](http://www.norwellpolice.com) for information and programs and services we offer such as:

RAD program for women, RAD Kids  
 Crime Prevention, bike safety, vacation checks  
 Firearms Licensing, Child Seat Technicians for installations and safety checks  
 Lo-jack Safety Net Program, Designated Driver Program, Pink Patch Project, Operation ID

As of this writing, we are happy to announce the appointment of Norwell Police Department's new Police Chief Edward Lee. Chief Lee will be joining us in January 2021. We look forward to working with Chief Lee, who will bring our department into the future with a new vision and leadership.

On behalf of everyone at the Norwell Police Department, we would like to wish you and your families a peaceful, happy, healthy and safe 2021.

Respectfully,  
 Carol A. Brzuszek  
 Acting Chief

### **FIRE DEPARTMENT & EMERGENCY MANAGEMENT REPORT**

The Norwell Fire Department strives to meet every challenge. These challenges include an expanding role the department has assumed with regards to Emergency Management. During years prior, the Emergency Management duties were primarily focused on power restoration and resource allocation during large winter storms that targeted the region. Emergency Management has evolved and grown in recent years and now



represents a large part of what your fire department provides to the community. With major disaster declarations on the rise, Emergency Management has organized and evolved during the past twenty years. Unlike some communities, the Norwell Fire Department absorbed these responsibilities with seamless integration. This past year, this role became significantly more complex as general government braced itself for the impacts of the Covid-19 Pandemic. The Norwell Fire Department continued to adapt and maintain a high level of discipline in order to assure uninterrupted emergency services throughout the first year of the Pandemic.

While the type of services and responses continues to increase, the departments shift staffing has not changed in twenty years. This drastically affects Norwell Fire Departments ability to operate safely at major incidents and keep pace with a growing variety of responses. These limitations have a direct influence on personnel safety; inhibiting our ability to maintain a pace that is rapidly becoming untenable. When fully staffed, each of our four shifts is staffed by four firefighters and one officer. Oftentimes this shift size is comprised of only four personnel. Norwell's ambulance is located at Norwell Central Fire Station in the Center of town. Two cross-trained firefighter/paramedics staff this station 24/7. This station is responsible for providing timely fire and ambulance response for two thirds of the community. The neighborhoods and lanes that surround River Street, Central Street, Old Oaken Bucket, Circuit Street, Stetson Road, and Cross Street, to name a few; are in Norwell Central Fire's response jurisdiction. These have historically been referred to as District 1 and 3. Every time the ambulance transports a patient to a hospital, this station becomes unstaffed for approximately two hours. During a routine twenty-four-hour period, this leaves District 1 and 3 vulnerable for seven to ten hours. When this occurs, crews must respond across town from Norwell Fire Headquarters which is located in District 2 on Route 53. Under these circumstances, response times District 1 and 3 can more than double. Fortunately, the women and men of the Norwell Fire Department are the best in the business and have been able to overcome these shortfalls with a high degree of professionalism and skill. Each of them represents our departments most valued asset. They take pride in serving the residents of Norwell and will continue to meet the highest standards as presented by a changing world. The Norwell Fire Department is excited to work with the town in order to address these staffing deficits, all the while maintaining its fiduciary obligation to the taxpayers. We look forward to an ever-expanding role in the community. With a high degree of compassion forged with inexplicable consistency and flexibility; your Norwell Fire Department is best suited to tackle whatever challenge comes next.

This past year also saw many personnel changes within the department. After spending twenty years with the department, Firefighter Michael Ryan accepted the position as EMS Chief with the Town of Carver. Firefighter Ryan was a great firefighter, paramedic, and friend to the entire department and he'll do an exceptional job in his capacity as Chief. Speaking of Chief's, after four decades with the Norwell Fire Department and the last thirteen as Fire Chief; T. Andrew Reardon finally hung up his axe and called it a career. His leadership, can-do attitude, and willingness to tackle countless roles; defined his legacy. The combined pages of this entire Town Report wouldn't be enough to list the various accomplishments he compiled during his career. Andy gave his entire career to serving the residents of Norwell and the state alike. Under his tutelage, the Norwell Emergency Management Organization was born. From there it grew and has become an essential part of fire department operations. Well known for his contributions to State and National training curriculum, Andy's achievements expanded well beyond Norwell. His impromptu candor, knowledge, and passion for the job will be missed by all of us. We wish him the very best health and success in his future endeavors.

These vacancies left a void that needed to be filled. In August, David Kean was promoted to the rank of Deputy Chief. Dave's experience, skillset, and education has made immediate impacts on the department. He's well respected by our staff, the surrounding fire departments, and the residents he's been sworn to protect. In order to overcome the various Captain's positions vacated due to promotions and retirements, three new Officers were appointed. The appointments of William Milne, Tyler Hannigan, and George Doucette to the position of Captain will serve the department and its mission well into the future.

I wish to thank all of our dedicated firefighting personnel and our Administrative Assistant, Linda Murphy; for their hard work and perseverance. They deserve my highest praise. It makes me extremely proud and confident knowing that they represent the Norwell Fire Department. I'd also like to thank the members of Norwell Emergency Management Organization and Norwell CERT. The Community Emergency Response Team (CERT), under the direction of Arthur Joseph, has become an essential part of the Emergency Management



Team. All of them deserve special recognition for their volunteerism and commitment to the community. Finally, I'd like to thank the residents, Board of Selectmen, Town Administrator, committee members, and my fellow town employees for their support and assistance during the past year.

The following represents a small snapshot of the Norwell Fire Departments responses during 2020.

Fire/Explosion	43
Medical Calls	1400
Hazardous Condition	276
Service Call/Good Intent	303
False Call	270
Severe Weather/Special	120
Mutual Aid Received	225
Mutual Aid Given	132

Respectfully submitted,  
Jeff Simpson, Fire Chief  
Emergency Management Director

### HARBORMASTER

Applications for renewals of Mooring and Berthing permits are mailed on or about February 15<sup>th</sup> of each year. Just about the time I got them in the mail the Corona-virus began to take hold. We had to adjust how the applications were processed, and the uncertainty of the times created a noticeable difference in timing of the returned applications. Although it was a slow start, the pace of returned applications began to pick up as folks realized boating was something they could do safely, being outside on the water allowed for great opportunities for fresh air and proper social distancing. In fact, by most indicators the North River was as busy, or perhaps even busier than it has ever been.

With the increased use however, we received increased reports of speeding and negligent operation by boaters on the River. I attended a joint meeting that was organized by the North and South Rivers Watershed Association. Also in attendance were the Harbormasters from Scituate and Marshfield as well as representatives from the North River Commission. The focus of the meeting was to discuss the best possible ways to address this increasing concern. It was unanimously agreed that education needs to be our first response, with enforcement to follow.

To that end we are working to add signage throughout the River notifying boaters of the six mile per hour maximum speed limit. Additionally, I ask have asked that if anyone sees a violation to send a picture, including the vessel registration number to me and I will follow up with a phone call to the registered owner to discuss the dangers and detrimental effects high speed on the River. Repeated violations will be forwarded to the Mass. Environmental Police. I am happy to report that our initial efforts appear to have had a positive effect on the River.

The following is a recap of permitting issued

117	Berthing Permits Issued
3	Service Permits Issued
2	Mooring Transfer Permits
1	New Mooring Permit
10	Waiting List

Respectfully Submitted,  
James E. Fitzgerald  
Harbormaster

## HIGHWAY, TREE & GROUNDS AND CEMETERY DEPARTMENT

I begin by thanking Denise Nestor, Mary Hatcher and Joe Conlon for their hard work and dedication to the Departments. Their daily assistance is invaluable to running the Highway, Tree & Grounds, Engineering and Cemetery Divisions. I must also thank the many other Department Heads, Boards, Commission and Committee members for their assistance in making this year's achievements possible.

Norwell approved the expansion of the Highway Facility. Expansion includes new administration area, bathrooms, and garage arena for all departments to centralize under one roof. Also, a new fueling facility was installed in late Fall.

Repavement programs included the completion of Tiffany Road and Common Street. All in all, we improved approximately 3 miles of roads including signage, intersections and guardrail systems. Other programs included major drainage improvements across Circuit Street culverts and 800 feet of drainage improvement (Dover and West Streets).

Other construction projects included an addition of approximately 3,000 feet of new sidewalk on Main Street, Dover Street and River Street. Smaller ancillary projects included paving the high school parking lot adjacent to the tennis courts, and completing the Highway Yard extension.

Throughout the winter and spring months the Departments worked in various capacities plowing, de-icing, street sweeping and cleanup of 80 miles of public ways, sidewalks, parking lots and cleaning of over 1,550 catch basins. During the summer months, the Departments spent time focusing on citizen's concerns, roadside mowing, street sign repair and/or replacement, repairing road defects with hot mix asphalt for pot holes, seal coating cracks, berm installation to control storm water run-off, catch basin and manhole repair/rebuild. We continue GIS planning and mapping of Norwell's subsurface drainage system and stream crossing culverts.

The Highway Department continued improvements to the Recycling Center by extending the highway yard, adding a cardboard trash compactor and completed the painting of the old salt shed. We are currently in the design stages of merging the three departments into a new facility at the highway yard.

The Tree and Grounds Department began the spring cleanup of 85 acres of playing fields, open space, pathways, trailways and public commons and the management of 2 active cemeteries and a myriad of historical cemeteries. Time was split between indoor maintenance of equipment, re-building benches and outdoor field maintenance to the High School fields. Spring cleanup included picking up wood debris and sod damage along with painting and prepping athletic fields for games. Fields were treated for tick control, broad leaf weed and clover, aerated and over-seeded. Practice fields were laid out and marked in preparation for sporting activities. Throughout the summer, the mowers were out continually. We continued Cemetery improvements with the instruction and installation of the columbarium at Washington Street Cemetery.

In other capacities, the Tree and Grounds Department continued an aggressive program of trimming and removal of dozens of priority hazardous trees.

In closing, I would like to thank my department heads Chris Cowden (Highway) and Mark Smith (Tree and Grounds), Steve MacInnis, James Murphy, George Brazil, Phil Murray, Rocco Canale, Peter Smith, Shane Gokey, Sean Clancy, Jon Huskins and the myriad of seasonal high school interns and college help. I would also like to thank the Town's Recycle Center employees Steve Perona, John Powers and Tom Darnell.

Our goal is to make our various departments and divisions transparent to the public. Please visit the Highway Tree and Grounds and Cemetery website.

Respectfully submitted,

Glenn C. Ferguson, Director of Highway Tree and Grounds Department and Cemetery Department



## NORWELL CEMETERY COMMITTEE

The Norwell Cemetery Committee mission is as follows:

*The Town of Norwell Cemetery Committee is committed to providing a serene, attractive, and contemplative setting for the families of the deceased at all Norwell cemeteries. We are dedicated to overseeing the process of compassionate, timely, and high-quality burial arrangements that respect the wishes and beliefs of the deceased and their families.*

The Cemetery Committee requested a slight increase of \$500 to its annual budget this year and \$5,500 was approved in Article 2 at the Annual Town Meeting. In addition to the annual budget request, the Committee and Glenn Ferguson (Highway Surveyor and Tree & Grounds Director) requested that previous Town Meeting-approved funds of \$30,000 and \$20,000 be repurposed to purchase a trailer, tent, and chairs for funeral rentals and to fund the initial cost of a columbarium at Washington Street Cemetery (WSC). The funds had been previously requested (many years ago) to dig a well and build a shed at Stetson Meadows Cemetery (SMC). Both of these items are no longer needed.

The Cemetery Committee proposed some small changes to the Cemetery Rules & Regulations, and on March 5, 2020 the Committee attended the Select Board's meeting to ask for approval. The requested changes were related to flowers and plantings at SMC and a proposed mausoleum location at SMC. The Committee attended a second Select Board's meeting later in the year on November 2, 2020 to ask for approval of additional changes to the Rules & Regulations related to the new columbarium at WSC and the proposed mausoleum at SMC.

The Cemetery Committee reviewed a request for a very large monument at SMC that far exceeded the current size limitations. The requesting family attended two Committee meetings but has yet to decide on the final dimensions.

Eagle Scout candidate Andrew Hort approached the Committee with a proposal to photograph, document, and map all veterans' flag placements at WSC. This project allowed future scouts who place the flags on the veterans' graves before holidays to more easily complete this important task. Andrew completed the project and submitted it to the Committee. Thank you, Andrew!

Our Cemetaryian Denise Nestor attended a seminar on columbariums early in the year and proposed that the Committee consider installing a columbarium at WSC. After reviewing sites with Glenn Ferguson, the Committee proceeded with the purchase. The columbarium was installed and initial landscaping occurred in the fall. Thank you to the Tree & Grounds Department and Glenn Ferguson for their work on this project.

A previous request for a mausoleum at SMC was allowed to proceed now that the Rules & Regulations had been revised. Committee Member Chad Forman and Town Counsel worked with the family throughout the year on the mausoleum agreement, but as of December the agreement had not yet been finalized.

There were continued discussions with members of Congregation Sha'aray Shalom in Hingham regarding a Jewish burial section at either WSC or SMC, but the pandemic lockdown prevented much progress on this project.

Throughout 2020 and the COVID-19 pandemic, Cemetaryian Denise Nestor oversaw the daily operations of the Norwell cemeteries. Despite the dangers of exposure to COVID, Denise continued to make herself available for funerals, site visits, and plot inquiries and sales. The Cemetery Committee thanks Denise for her fastidious oversight, kind demeanor, and commitment to ensuring compassionate and timely burials.

In 2020, the Cemetery Committee and the Cemetaryian supervised 45 burials, up from 40 in 2019:

- Washington Street Cemetery: 34 burials.
- Stetson Meadows Cemetery: 11 burials.
- 51 lots were sold at the Stetson Meadows Cemetery (up from 35 in 2019).
- 6 lots were sold at Washington Street Cemetery (unused lots that were sold back to the Town and re-sold).

The Cemetery Committee is looking for additional members to achieve a full, five-member committee. Any residents who might be interested, please contact the Select Board's Office.

Respectfully submitted,  
Wendy Bawabe, Chad Forman, Brian Kelley  
Norwell Cemetery Committee

### WATER COMMISSIONERS

The year 2020 was certainly an extraordinary year, working through the challenges of COVID-19. The Norwell Water Department; like many other businesses had to quickly employ new mandatory safety standards to adhere to state public health guidelines. Staffing and operational changes were made to ensure our staff, residents, and everyone we do business with stayed safe.

The office staff was equipped with the necessary technology to enable remote work during first several crucial months. At the same time, our distribution staff was able to implement a rotating schedule to ensure proper protocols were met while still being ready and able to perform their duties. Norwell Water returned to a normal schedule in May, and during the COVID surge in late November the Town Offices remained open by appointment only. We are happy to report that we met these challenges and provided a high level of service, and we will continue to make every effort to protect our staff and all those we interact with as we move forward.

During calendar year 2020, the Norwell Water Department had the pleasure of serving 3,762 residential, commercial, municipal, and industrial accounts, an increase of 14 accounts from last year. The total volume pumped from our ten groundwater wells was 357 million gallons, approximately the same as 2019, for an average daily demand of just under 1 million gallons. Maximum day usage was recorded on June 21<sup>st</sup> with 1.84 million gallons pumped. We conducted over 1,000 service calls; to install or replace metering equipment and service valves, to mark underground utilities, and to respond to inquiries regarding water quality or pressure concerns. There were 32 water system related road excavations consisting of: 19 water service leaks replaced, 6 new water services installed, 4 fire hydrants replaced, and 3 water main breaks repaired.

In the spring of 2020, South Street well #6 and Grove Street well #10 were cleaned and redeveloped. This is required maintenance for their continued optimum efficiency. The work includes mechanically and chemically cleaning the well screens of sediment build up which limits the pumping capacity of the well. We were able to reclaim lost capacity, increase pumping rates, and improve our ability to cope with high water demands during the summer months.

Massachusetts and much of New England dealt with a severe drought in the summer months. This affected the Water Department and residents directly, with escalated water demand and the Department's strained ability to meet that demand. The Department was forced to implement Tier 4 water restrictions on July 27<sup>th</sup>. This is the most restrictive tier and prohibits all non-essential outdoor water use. The Department then began policing neighborhoods for consumers who were in violation of water restrictions. With our continued management and residential compliance, demand was reduced to manageable levels by early August, allowing sustainable groundwater withdrawal rate and the assurance that water would be available for all essential needs.

Several other projects commenced in 2020 to optimize the Department's ability to provide clean safe water to all residents and businesses. Modifications to our treatment processes are being studied for the South Street Treatment Plant. A new water main installation under Route 3 at River Street is in the permitting phase. This will provide redundancy, increase available volume, and improve the quality of water delivered to the south east section of the Town.

We wish to thank Water Superintendent John McInnis, Distribution Foreman Steven Gatanti, Treatment Plant Operator Marc Spinella, Water System Mechanics Scott O'Keefe, John McGloin and Robert Glennon, Administrative Secretary Donna Snow, and Meter Reader/Clerk Daniel Gage for their high level of dedication and ability to communicate and address water issues with residents, contractors, consultants, and Town officials, especially during this trying year.

We also wish to acknowledge the assistance of other Town Boards, Commissions, Committees, and employees who are always providing cooperation, guidance, and support.



Respectfully Submitted,  
 Board of Water Commissioners;  
 Peter Dillon, Chairman; Fred St. Ours, Vice Chairman; Steve Ivas, Clerk

### **BOARD OF HEALTH**

The BOH is pleased to report the rate of recycling has remained steady at 38% for 2020. Norwell has continued to outperform other towns on recycling contamination percentages staying below the downgrade limits at the Waste Management Avon Materials Recovery Facility (MRF).

The BOH, in collaboration with the Norwell Emergency Management Team began meeting weekly preplanning for SARS-CoV-2 (COVID-19) in February; utilizing our training, Town Emergency Action Plans, and information that was known about the virus from infectious disease experts around the world.

From March to December, the BOH received and investigated over 500 COVID-19 complaints. We collaborated with Town Departments and local businesses during reopening phases to help protect and educate employees, while also implementing changes at their locations to comply with the frequent guideline changes by the CDC and State, as we learned more about the virus.

The Board gives special thanks to our dedicated NVNA & Hospice Public Nurses who worked tirelessly on case investigations and the contact tracing for 340 confirmed positive Norwell cases in 2020; as well as their work on hundreds of additional probable cases and exposures at business and various types of events. Their work included educating and helping patients and families deal with isolation and quarantine protocols.

The Board would like to recognize the Norwell Public Schools & Charter School administration, staff, teachers, and school nurses who have worked jointly with the BOH since March. Hours of their time was spent planning, creating protocols, and upgrading and monitoring facilities to be able to adjust their learning models to provide layers of mitigation for students and staff to operate safely. We would also like to show appreciation to parents for providing vital feedback and to students for adjusting quickly to these environments.

The Board wishes to extend great appreciation to Steve Perona, Jon Powers, Tom Darnell, and extra staff for their dedication and efficiency in running the Recycle Center. This was a difficult and challenging year because of the increase in recycling during the pandemic. Thanks also goes out to the Recycling Committee members led by Chairperson Vicky Spillane.

The Board would like to thank the continued hard work and dedication of Public Health Administrator Tori Koch, Health Agent Ben Margro, Food Inspector Cindi Metro, and Ralph Cole who helps witness percolation tests for the Board.

Heartfelt thanks to all Boards, Committees, Town Employees, Businesses, and the citizens of Norwell for their sacrifices and perseverance during an extremely difficult and challenging year facing the COVID-19 global pandemic.

Respectfully submitted,  
 Peter Dillon, Chair  
 John Carpenter, Vice Chair  
 Natalya Davis, Clerk

## COUNCIL ON AGING

The Norwell Council on Aging is a municipal department operating at the senior center located at 293 Pine Street. We are mandated by the Commonwealth of Massachusetts to provide information, referrals and services appropriate to Norwell residents aged 60 and older and their families.

Our mission is to serve as a resource supporting the unique needs of Norwell's older adults and their families. Our goal is to develop and provide programs and services promoting an independent, healthy and active lifestyle. We strive to ensure that Norwell's older adults have the opportunity to participate in a safe, welcoming and open environment that fosters learning, social interaction, volunteerism and to enhance dignity and a connection to the community.

Today in Norwell, there are approximately 2,550 individuals age 60 and older, representing approximately 22% of the Town's population. Normally, a wide variety of social and recreational programming are offered at the senior center, with a significant focus in the service areas of transportation, advocacy, SHINE counseling, providing information and referrals and outreach activities for older adults and their families. This past year, our staff was faced with a number of new challenges with the outbreak of the COVID-19 global pandemic. On March 16, 2020, the senior center closed its doors to the public with most staff working remotely for the next three months. During this time, the Council on Aging began to redefine its role in the community to help assist older residents and their families respond to unprecedented events. Our operation shifted from fully in-person programming to a remote and virtual operation. In addition to our regular responsibilities, we also accomplished the following:

- Acted as a temporary Food Pantry satellite location during their closure, to provide non-perishable and personal care items to residents in need.
- Adapted our Meals on Wheels delivery program to accommodate weekly delivery for the safety of the volunteers and recipients.
- Coordinated a gift card donation campaign to support older residents and families who were at risk or unexpectedly experiencing financial distress, due to job loss or lack of family support.
- Identified and contacted potential at risk residents to determine current support and possible need.
- Partnered with community access television NSTV, to provide exercise classes via cable to encourage and promote wellness during isolation, as well as offering other educational programming. Cable access ensured residents who do not have technology or internet access can remain connected to the senior center.
- Expanded our virtual programming through Senior Learning Network to offer new and innovative online programs.
- Coordinated with volunteers to assist older residents with grocery shopping and other errands. This was to provide support during initial isolation period, when transportation services were while transportation services were suspended
- One of our highlighted programs was "Seniors Celebrating Senior". In collaboration with NSTV, 39 older residents recorded congratulatory messages and words of wisdom to share with the graduating Class of 2020. This program aired on local cable access on the originally scheduled graduate date. Graduation was postponed until August due to the pandemic. This initiative promoted intergenerational cohesiveness and community support, a continuation of our long standing relationship with Norwell Public Schools.
- Partnered with the Norwell Food Pantry, Norwell Public Schools Food Services to offer grab & go lunches to at-risk families and older residents.



- “Grab & Go” events evolved during the year into more outreach opportunities. This gave staff the chance to connect in-person with a larger number of older residents. They promoted socially-distance engagement, a sense of purpose and involvement, helped combat social isolation and promote mental health wellness.
- The shift in operations also gave us a unique opportunity to reach out to residents through our “notes of cheer” card mailings and “friendly neighbor” calls. These calls gave the staff a chance to connect with older residents in 1,600 households, many of whom had never before visited the senior center. During that time, we heard and saw the emotional and social impact that this pandemic has had on so many people. Traditional issues were replaced with concerns such as increased job loss, financial and food insecurities among residents 60 to 70 years old, as well as isolation, lack of transportation or access to grocery stores for many others.
- Through the guidance of the Norwell Board of Health and support from Town leaders, we were to be able to reinstate transportation services in July and then offer limited onsite programs, both inside and outside from September to December. The center closed again to the public in December when COVID-19 cases began to increase.

Beginning in late March, Director Susan Curtin facilitated regular meetings with Directors from 19 other South Shore senior centers, that continues today. While the mission and core services are similar, no two senior centers are the same. This collaborative effort provided an opportunity to share concerns and challenges, but more importantly best practices to help us better support our individual and collective communities during the pandemic.

We are grateful to the hundreds of residents who generously donated food, personal care, paper goods, gift cards, made and donated masks and other personal protective equipment, as well as those who made monetary donations, to help us support the older residents in Norwell; to the residents who volunteered to shop or do errands for others who were isolated, deliver meals and make check in calls; to the businesses who donated goods and helped support our outreach meal programs; to the Norwell Men’s Club for donating 1,000 disposable masks and Norwell Women’s Club for coordinating food drives to help support home delivered meals; faith organizations for offering support to families in need; to local businesses who helped us to support older residents at a time when they too were struggling; to the Friends of Norwell Council on Aging for providing financial support for programming and mailing; and to the other Town departments and community leaders for their unwavering support.

A special thank you to COA staff Dee Dee Rogers, Outreach Coordinator, Debbie Blackington, Program Coordinators, Administrative team Judy Kelly, Linda Boden and volunteer Mary Kearns and drivers Robert Mavilia, Betty McNeil, Mark Aigen, Don Tavares and Feed Zarick for their dedication and commitment to Norwell’s older residents, and their selflessness and flexibility during this time of great uncertainty and constant change.

Respectfully submitted,  
 Susan Curtin, Director  
 Board Members  
 John Mahoney, Chair  
 Kate Vaughan, Vice Chair  
 Maryellen Arapoff, Secretary  
 Allison Hughan  
 Alexis B. Levitt  
 Beata Takahashi

### CUSHING CENTER

Like every other department in Norwell, 2020 was a year like no other. At the Cushing Center, a large portion of what we able to offer is a beautiful Rental Hall for weddings, baby showers, and all types of special events. In early March of 2020, all that came to an abrupt halt. For several weeks, we essentially closed the building completely. Slowly, the tenants who rent on the first floor returned to the building. In fact, they have continued to rent their office space, and all rental units remain fully leased and are up to date on all payments. In November, New Hope Chapel returned for their Sunday Service rentals in the Hall, maintaining the protocols established by the Commonwealth for Houses of Worship.

Before the shutdown, we were able to offer the building for use to many local groups and organizations. I partial list is as follows:

Area religious groups  
Norwell Garden Club  
Fire Department meetings and training  
Theater Groups  
Local charity fundraisers  
Sports banquets  
Norwell Schools events  
South Shore Dancers

Because of the shutdown, we did not undertake any of the maintenance programs that we typically do in the building. Hopefully next year, we will be able to get back to it.

Revenues from Hall and Office rentals are \$ 48,795.00

Payroll and operating expenses are \$ 65,049.00

When things do get back to normal, Cushing Memorial Hall will once again be available to to rent for events. Norwell residents are afforded a discounted rate. Please call Mary Lou O'Leary at 781-659-2674 for details.

We continue to be grateful to the North River Garden Club for their lovely gardening on our grounds.

Respectfully submitted,  
The Cushing Center Board of Directors  
JEF Fitzgerald  
Donna Cunio  
Paul Tedeschi  
Patrick Reed  
Laurie Detwiler

### PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2020.

The Project is a special district created by the State Legislature in 1957, and is composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2020 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 11,396 acres and this was accomplished using Bti, an environmentally selective bacterial agent. An additional 311 acres were treated as part of a trial studying the effectiveness of methoprene on



mosquitos in cedar swamps. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1<sup>st</sup>, 2020 and ended on September 25<sup>th</sup>, 2020. The Project responded to 17,923 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. In 2020 there was significant EEEV activity in the district. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project started the season at "Low Level Risk" for Eastern Equine Encephalitis. The following towns remained at low risk: Abington, Brockton, Cohasset, Duxbury, Hanover, Hingham, Hull, Marion, Marshfield, Mattapoisett, Norwell, Rockland, Scituate, and Whitman. The towns at moderate risk were: Lakeville, Pembroke, and West Bridgewater. The towns ranked at High risk were: Bridgewater, East Bridgewater, Hanson, Kingston, Plympton, Plymouth, Rochester and Wareham. The towns at critical risk for EEEV human infections were Carver, Halifax, and Middleboro. Two residents of the district contracted EEE and two other infections were associated with the district.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding in early August. The application occurred over much of the district and encompassed 200,000 acres. Applications of this kind are complex and involve a large number of state agencies including DPH, Massachusetts Department of Agriculture (MDAR) and The State Reclamation and Mosquito Control Board (SRMCB). The Project assisted with the application including supplying equipment and helping to document the efficacy of the application.

West Nile Virus activity occurred predominately in and around Boston. Statewide there were 8 human cases, none of them were in the district. DPH estimated the risk of WNV human infections to be low for all of the district for the entirety of the season. As part of our West Nile Virus control strategy a total of 60,450 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected over 70,000 mosquitoes and submitted 23,267 mosquitoes for testing. The mosquitoes were combined into 608 pools. DPH also tested 13,588 mosquitoes from the district. In all there were 61 isolations of EEEV from mosquito samples. They were from the towns of Bridgewater, Carver, Hanson, Kingston, Middleboro, Plympton, and Wareham. There were 7 WNV isolations from Halifax, Hanson, Middleborough, and Plympton.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance for *Ae. albopictus* at 8 locations. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2020 season we recycled 1,960 tires bringing us to a total of 11,524 tires for the program.

The figures specific to the town of Norwell are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Norwell residents.

**Insecticide Applications:** Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Norwell 168 larval sites were checked.

During the summer 1,426 catch basins were treated in Norwell to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 360 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Water Management:** During 2020 crews removed blockages, brush and other obstructions from 3,090 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.



Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Norwell the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura* and *An. quadrimaculatus*.

Education and Outreach: The Project hosted an event with the Governor to raise awareness of EEE in Massachusetts. The event was broadcast live and reached thousands of residents in the Commonwealth. Our phone system has been updated to make it easier for residents to reach us during the peak season and our website is continually updated with information about meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Sincerely,

Ross Rossetti, Superintendent

Commissioners:

Cathleen Drinan, Chairman

John Sharland, Vice-Chairman/Secretary

John Kenney

Michael Valenti

Ann Motyka

### NORWELL RECREATION COMMISSION

The Norwell Recreation Department's mission statement is: To provide leisure opportunities to citizens of Norwell for enrichment of mind, body, and quality of life. The NRD strives to offer innovative recreation programming while maximizing resources to meet the leisure needs of our residents at a great value. In addition, the NRD is committed to improving Norwell's existing recreation facilities and leading the way to identify and meet future recreation needs of all Norwell Residents thru programing. Program information is disseminated through seasonal program guides that are sent to each Norwell household. Printable Program Guides are also available online and printed versions are available at multiple town locations including the Council on Aging, Norwell Public Library, Norwell Public Schools, and other local businesses. In addition, NRD has a social media presence on Facebook and Instagram and is excited to continue to broaden our message through cooperation with Norwell Spotlight TV and other local print media outlets. Program information and links to online registration is available at: <https://www.townofnorwell.net/recreation-department>. Program information and registration is driven through the ACTIVE Net online registration system. Online registration constitutes more than 85% of registrations processed. Online registration provides 24/7 account access to users for registration, calendars, and payment. The NRD employs over 100 individuals annually working as program instructors and recreation leaders. Judy Volpe (Program Coordinator) is instrumental in planning programs, leading trips and events, and communicating information to the public. The NRD continues as a self-supported department as it has since FY 10 for all program and departmental related expenses. Due to a surplus in revenue, over \$90,000 was returned to Town's General Fund in 2018 and 2019. All program and departmental related expenses including the salary of the Program Coordinator position is derived from registration fee revenue. The Recreation Department's total annual budget for FY21 was \$99,063 which is .002 of the overall Town Budget. This amount includes the salary of the Recreation Superintendent and \$9,500 for Playground Repairs, Maintenance and General Expenses.

The Norwell Recreation Department's participant numbers and revenue were drastically affected by COVID-19 much like many service-related industries. FY20 Revenue was affected after cancelling the last two weeks of Winter 2020 programs and all Spring 2020 programs. The NRD was effective in adapting to the challenges faced by the pandemic. Unlike many other South Shore recreation department's, The NRD provided a necessary social and recreational outlet for the community by providing safe recreation programming and abiding by State and Local guidelines. The NRD is greatly appreciative of the support of Norwell Schools and the Board of Health for their cooperation in providing recreation programming to the community. Overall, the NRD saw a significant



reduction in program registrations and revenue in 2020 and FY21. These reductions were brought on by multiple factors:

- Reductions in programs offered due to logistical challenges brought on by COVID, State Regulations and Local Regulations.
- Reductions in programs offered due Program Providers/Independent Contractors ceasing or suspending operations due to COVID, State Regulations and Local Regulations.
- Reductions in programs offered due to Norwell Recreation programs' facility needs being highly leveraged in Norwell Schools spaces. The Norwell Recreation Department (in cooperation with Norwell Schools) made the concerted decision not to offer most after school and evening programs inside Norwell School facilities; offering these programs would undermine Norwell Schools efforts to keep students in separate and consistent through the school year.
- Reductions in participants allowed in programs due to COVID, State Regulations, and Local Regulations specifically social distancing and indoor/outdoor gatherings.
- The NRD has adapted to the challenges brought on by offering "At-Home/Virtual" alternatives to programming however registration has been sporadic as many participants/parents are experiencing "Zoom Fatigue" due to potential participants experiencing school for many hours "virtually." In other words, parents are not seeking additional "screen time" options for participants.

After continued growth in program offerings, participation and revenue in 2019; 2020 was on target to be a strong year of revenue and program participation. Unfortunately the limitations trickled into Winter 2021. The Recreation Department looks forward to rebounding in Spring 2021 and beyond.

#### 2020 Statistics

Participant Registration	WINTER	SPRING	SUMMER	FALL	TOTAL
2015	952	649	2,021	966	4588
2016	993	803	2,248	1,094	5138
2017	1133	871	2342	1118	5464
2018	1266	666	2074	1002	5008
<b>2019</b>	<b>1144</b>	<b>703</b>	<b>2466</b>	<b>1031</b>	<b>5344</b>
<b>2020</b>	1055	0	1049	292	<b>2396</b>
<b>2021</b>	257				

Due to the inability to fundraise in 2020 and state guidelines restricting transportation, Norwell Recreation Department did not provide recreation to participants in transitional housing. The NRD hopes to reintroduce the program in 2021.

The Recreation Commission is a volunteer advisory board. Thank you to the Recreation Commission volunteer members: Matthew Greene, Aleta Scully, William Lazzarro, Christopher Madden and Shana Hallman. These individuals help plan our direction, set goals, plan and run special events and serve on the following town committees as the Recreation Commission's delegates: Community Preservation, Pathways, Open Space & Recreation Implementation and Complete Streets. Recreation Commission meets on the 2<sup>nd</sup> Wednesday of each month at 7:00pm. Due to the pandemic, The Recreation Commission's signature Special Family Event, The Fishing Derby was cancelled in 2020 as well as the Town Center Community Movie Nights that were introduced and well-attended in 2019. The Norwell Recreation Department hopes to reintroduce these community events in 2021.

The Norwell Recreation Department has selected a new Recreation Management Software system for online registration and program management. Civic Rec will be the new service provider beginning with Fall 2021

registration. Civic Rec will save NRD participants up to \$20,000 annually in convenience and transaction fees as well as provide a more modern user interface for residents and staff.

The Norwell Recreation Department has been successful in being awarded Community Preservation Funds and completing projects for the betterment of the Town of Norwell. The NRD was awarded \$225,000 at Town Meeting 2019 to complete upgrades to the Osborne Ballfield to convert it from softball to meet Little League Baseball standards and improve safety and accessibility. The project was completed in Spring 2020 and the improved Osborne Baseball Field was playable in May 2020. At Town Meeting 2020, The Recreation Department was awarded \$270,000 in Community Preservation Funds to improve the Gaffield Park Parking Lot/Forest St. Pathway Connection and restore the East Field Pathway. The Town has contracted with Gale & Associates for Design and Engineering for both projects and will be working directly with Glenn Ferguson to complete the projects internally. The NRD was also approved by the CPC for a project to purchase and install two tennis training backboard for community usage at the High School tennis courts. The NRD will continue to advocate for the best parks and recreation services and facilities for the residents of Norwell.

The Norwell Recreation Department is responsible for being the central contact for Norwell's youth sports organizations and outside groups for booking all field and gym requests including the Clipper Community Complex. The NRD continues to seek solutions to both quality and quantity-related field usage issues. The NRD works cooperatively with Norwell Schools, Norwell Youth Sports and other organizations to insure safe and equitable usage of fields and gyms.

The Norwell Recreation Department was an instrumental contributor to the Open Space & Recreation Plan Committee. The OSRP Committee has created a 7-year Town Wide Action Plan for the Town's ongoing efforts to protect natural resources, conserve open space, and provide a variety of well-maintained recreational opportunities.

Norwell Recreation falls short in programming by not having its own facility. The Norwell Recreation Department programs take place in Norwell Schools, Town Hall, fields, as well as off-site locations. The Department is constrained by competing user groups, Town Hall and school time schedules, and space that is unsuitable for most recreation programming. As the Town discusses the future of Town Hall, it is imperative that a permanent home for the Recreation Department is considered so programming can expand and improve.

Norwell Recreation continues to work cooperatively with multiple Town departments and organizations including Norwell Schools, Conservation Departments, Tree & Grounds/Highway, Norwell Library, Norwell Food Pantry and youth sports organizations. We all work together in unique ways to support our combined efforts to maintain a high quality of life for the residents of Norwell.

George Gray, Recreation Director

### **RECYCLING COMMITTEE**

The Recycling Committee reports to the Board of Health, working as a resource for the town Recycling Center and to educate residents on ways to reduce, reuse and recycle. 2020 was an exceptional year with the onset of the Coronavirus in March. After a temporary closure, the Recycling Center was opened. Residents used the Center to properly dispose of yard waste as well as many recyclable materials, including 557.64 tons of scrap metal/large appliances, 14.66 tons of E-waste, 149 empty propane tanks and 367 tires. From April through November residents recycled oil, stains and oil based paints, as well as recycling vegetable oil through Amenico, which converts it into non-toxic biofuel. Mercury products (light bulbs, thermometers, etc.) and rechargeable batteries are also collected. Brush and yard waste are collected, with brush being ground and yard waste composted, and any overflow curbside recycling can be brought to the Center. The Recycling Center is manned by three employees, Steve Perona, John Powers, and Tom Darnell, who do an incredible job keeping things running smoothly and assisting residents. 13.66 tons of textiles were recycled through 3 bins provided by Bay State Textiles, which generates rebates for Friends of Norwell Recycling to use towards projects and High School



scholarships. 2 high school scholarships were awarded in 2020. These efforts, as well as curbside recycling, have helped to keep the recycling rate in Norwell at a high of 38%.

Due to the pandemic the Committee had to put recycling initiatives in the schools on hold. The Committee participated in 3 Norwell Farms popup farmer's markets, handing out reusable town bags and promoting recycling. The Committee also worked with Alison Demong and Norwell Spotlight TV in producing 2 PSA's on recycling. We will continue to help with future projects.

Norwell is a member of the South Shore Recycling Cooperative, a regional government entity consisting of 15 towns who work together to improve recycling programs and reduce toxicity, quantity and cost of disposal. Grants, Household Hazardous Waste days and regional procurement of services are some of the benefits of membership.

We are always open to anyone who would like to join the committee, and welcome any ideas on how to increase recycling in the town.

Submitted by the Recycling Committee – Vicky Spillane, Chair,  
Carole Peven-McCarthy, Holly Wenger, Marge Dorney, Anne Fridgen-Traft, Patricia DeGiulio

### **SOUTH SHORE RECYCLING COOPERATIVE**

The South Shore Recycling Cooperative (SSRC) is a voluntary association of seventeen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Hull, Kingston, Middleborough, Norwell**, new member **Pembroke, Plymouth, Rockland, Scituate, Weymouth, and Whitman**. (Braintree is a Member as of 1/1/21). Representatives from each member town are appointed by Chief Elected Official(s) *(list attached)*.

In FY2020, the SSRC raised **\$99,903.01**: \$77,600 from municipal member dues, \$650.00 in sponsorships, \$19,103.32 in grant funding, \$2,360.00 in donations, and \$189.69 in interest. Those funds paid for the services of the Executive Director, the Recycling Education and Compliance Officer, and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$220,705** in 2020.

### **MATERIALS MANAGEMENT**

**Household Hazardous Waste Collections** - Capacity of vendors to conduct household hazardous waste (HHW) events continues to be tight. Our initial plan for six Spring HHW collections with a costly new vendor was pared down to one, due to COVID 19. A late, new State Contract for hazardous waste, combined with SSRC's collective buying power, enabled us to obtain the services of a less costly provider for the six Fall collections on short notice. We have revised the check-in process and instituted pre-registration, both which have greatly improved traffic flow.

The SSRC administers arrangements on behalf of its Member Towns for Household Hazardous Waste Collections. It coordinated multi-town collections for thirteen of our Member Towns in 2020, creating further savings. Member Towns saved staff time to bid, schedule and publicize collections. The Executive Director assisted at five of the seven events, and coordinates the billing. The SSRC hired a Household Hazardous Waste Specialist and contracted with another volunteer/contractor to share the load of covering events.

**1,684 residents** attended our **seven collections** in 2020, only 20% fewer than at 2019's 12 events. The

**reciprocity policy** also enabled a record **443** of those residents to attend other Member Towns' collections. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$24,200** in grant money through that program.

The total cost savings and benefits of the HHW program in 2020 is estimated at **\$81,405**.

**General Recyclables** – Historic challenges of 2018 and 2019 to our recycling programs began to abate in mid 2020. At that time, demand for mixed paper and especially cardboard, our largest volume commodities, began to climb, thanks to new investment in domestic capacity. The pandemic had more negative than positive impacts, depending on material. The cost of single stream recycling has only recently dipped back below that of disposal.

The SSRC Director continues to monitor and report market fluctuations, seek out advantageous vendor options and pricing, and assist with resident education to improve material quality.

In October, the Director and three colleagues began drafting a multitown Request for Proposals that provides a more fair allocation of risk, better transparency, and the leverage of aggregated tonnage. It will be released this month. Five of the fifteen participating towns are SSRC Members.

The SSRC continued to help our Towns' programs and residents adapt to more stringent quality standards through multimedia outreach and guidance by the Executive Director.

**Other Materials** – The SSRC has enabled its Members to save money, find better service and/or earn rebates for:

- Electronics – set up and staffed a one day collection in Hull
- Motor oil- better service, pricing
- Oil paint- better service, pricing
- Propane tanks- new vendor in a difficult market
- Textiles- maintain stable rebates
- Tires- new vendor

## **PUBLIC OUTREACH:**

**Radio Public Service Announcements** – With funding from MassDEP and Bay State Textiles, the SSRC re-aired 4 PSAs for 6 weeks on WATD FM. They covered plastic bags and food in recycling, textiles and composting. This helped our towns to qualify for MassDEP incentive grant funding.

**Website** - [ssrcoop.info](http://ssrcoop.info) provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 62,000 page views by 28,000 visitors in 2020. 77% of visitors were new.

**Facebook:** The SSRC posts waste reduction and recycling tips regularly on its [Facebook page](#), which has 421 followers.

**Press Contacts** - The SSRC is a resource to and a presence in print, web and cable media. The Director was featured in a [Boston Globe Magazine article](#) and a piece in trade magazine [Waste360](#) in 2020. They are posted in the In the News section of the website.

**Resident Contacts** – The Director fielded over 400 calls and emails from residents and businesses in 2020. Most were about HHW, but she also advised how to properly dispose of everything from brake shoes to an inflatable kayak, and how to encourage fellow apartment dwellers to recycle properly.

## **ADVICE, ASSISTANCE AND NETWORKING**



The Executive Director's help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She provided advice and help on a **wide range of issues** including recycling and disposal contracts, regulatory language, oil and antifreeze vendors, and much more.

The Director challenged a major processor on its shift from billing based on Index pricing to "Actual" pricing, and advocated for stronger regulatory reporting requirements by processors.

She also held an executive session for officials from 22 municipalities that provide single stream recycling service about how the processor's complex billing system is being used to their disadvantage, how to counter it in their contracts, and why better regulation is needed. This led to the initiation of the multitown RFP referenced above.

**Grant assistance** - The SSRC helped the majority of Member Towns submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well.

Membership in SSRC qualified our Member Town's for an additional **\$38,350** in Recycling Dividend Program funds, which provided a total of **\$186,150** in grants to fourteen of our Towns.

**Newsletter** - The SSRC publishes bi-monthly **Updates**, which are emailed to 870 subscribers (up from 625 in 2019), including many residents.

### **ADVOCACY**

The Executive Director works actively with other organizations and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs. 2020's focus legislation concerned packaging, mattress and paint extended producer responsibility (EPR). She recently collaborated on a redraft of a comprehensive paper and packaging EPR bill, to be filed in January 2021.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee. She proposed more detailed reporting requirements by recycling processors in testimony and discussions with MassDEP.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,  
 Claire L. Galkowski, Executive Director  
 South Shore Recycling Cooperative Board of Directors 2020

### **BEAUTIFICATION COMMITTEE**

The Norwell Beautification Committee continues to generate, sponsor, and support various programs and projects designed to further the beauty and the quality of life in our town. While Covid restrictions were evident in many of our activities, since we often were able to perform our duties in the open air, we feel that 2020 was still a productive one.

The Beautification Committee voted to continue to award residents the 2020 Beautification awards despite Covid 19 restrictions. Instead, with the able assistance of Harbor Media, we reached out to the award winners to film them early in 2021 outside their homes. 2020 award winners are as follows:

Roadside- Alex Clark & Scott Fredrickson

Business- Aubrey Schwartz & James Burke of 95 Creative

Home Garden- Jayne Bowe & Michael Tedesco

Myrtle McKay- A Norwell resident who wishes to remain anonymous and Chris Kane of Barcellos & Kane.

The Tenth TRASH BASH, a town-wide roadside cleanup that is held in celebration of Earth Day, was also changed to a virtual clean-up effort during the month of May. The emergency calls to update residents about Covid infections also included a reminder to clean up areas in our neighborhoods during the month of May.

The Civil War and World War 1 Monuments at the Veterans Memorial Common were planted for Memorial Day with over 200 red bronze leaved begonias providing vibrant color to Norwell Center from May through October. To enhance the Town Center, we continue to provide and take care of four large planters with flowers. The Triangle and Adopt-a Street Programs also continue, although more volunteers are needed for both these programs

The committee planted hundreds of daffodil bulbs along the new sidewalk on Main Street in lieu of the Norwell Cares project of the previous year that involved NHS students planting bulbs in various town locations, High school students did work over the summer to weed and mulch the Fire/Police station, for which the committee was grateful.

The committee continues to support the Roadside Gardeners who care for town gardens every year. Our plan for the future to refresh several gardens around town focused this year on the garden at the corner of Grove/Norwell Ave/Lincoln streets. Thanks to a generous donation by Dr. Dana Pantano, we planted nineteen varieties of day lilies that will continue to develop as a memory garden to honor Mrs. Lincoln, a longtime resident in the area.

The dedication and hard work of the hundreds of beautification volunteers is recognized and valued, as is the continuing help and support of the Norwell Town Departments and Offices, particularly the Highway and Tree Department. However, we still need more volunteers to maintain gardens around town and to join the Adopt-a-Street Program. Anyone interested should call 781-659-7279 or contact any committee member for further information.

New endeavors begun in 2020 and continuing in 2021 include caring for an historic elm tree on Route 53 and joining with the Conservation Committee, the Norwell Garden Club and Norwell Farms to create a wildflower garden and memorial to Nancy Hemingway,

Respectfully submitted,  
 Peg Norris, Chair  
 Joyanne Bond, Vice-chair  
 Beth Burke, Secretary  
 Bob Norris, Treasurer  
 Carolyn Lundgren, Gillian Parker, Sue Jevne, Sarah Baker, Ke Zhao

### COMMUNITY HOUSING TRUST

The Community Housing Trust ("CHT") is the 7-member Town committee appointed by the Board of Selectmen to address a range of community housing needs in the Town of Norwell. CHT funds are primarily sourced from the Community Preservation Act as voted by Town Meeting. The CHT uses ~~these~~ funds to acquire, create, preserve, and support housing that is affordable throughout Town in a manner consistent with the Town's interests as articulated in the Housing Production Plan (*updated: December 2019*) and Town Master Plan (2005; *update in process*).

Core activities during FY2020 included:

- **COVID-19:** The CHT was responsive to COVID-19 and its impact on our most vulnerable residents. The Trust quickly mobilized to work with community partners to educate residents on available state resources for rent/mortgage assistance.
- **AFFORDABLE HOUSING MONITORING AGENT:** The CHT continues to act as the Town's Affordable Housing monitoring agent, handling affordable properties inquiries, as well as monitoring



sales of existing affordable units, communicating with the owners about improvements, refinances and potential sales, and monitoring the property to ensure it is within the requirements of the affordable deed rider. Due to the subject matter expertise required to fulfill this responsibility, the CHT engaged *LDS Consulting Group, LLC* to advise the CHT in its capacity as monitoring agent. The CHT oversaw 1 affordable home sales, which included updating the affordable housing deed riders. The CHT also entered into a P&S at the end of 2020 to purchase a 3-bedroom unit in order to preserve the ongoing affordability. The CHT will address deferred maintenance and safety concerns at the home before selling the unit to a qualified buyer.

- **DEVELOPMENT ACTIVITIES:** As indicated in Norwell's 2005 Master Plan, "by establishing a proactive affordable housing policy, Norwell can shape affordable housing to fit its own needs for more diversity in housing types and affordability, while still complementing the town's traditional development patterns and meeting state goals". The CHT has been focused on the development of small scale housing concepts throughout town that is harmonious with the character of the existing community.
  - **CARLETON:** The CHT collaborated with the Carleton Committee highlighting the results of the December 2019 Housing Production Plan, which led to a subsequent article at Town Meeting to designate an 8.3-acre parcel for potential affordable housing. The article received a majority of votes but not the required 2/3 and did not pass. The CHT was charged to work on a preliminary concept for the Town to reconsider at the 2021 Town Meeting. The CHT began efforts immediately by engaging third parties (*Merrill Engineering & Strekalovsky Architecture Inc.*) to conduct site feasibility and design concepts.
  - **WILDCAT:** Efforts on the preliminary design of and preparation of a Request For Proposals for development on a 6 acre parcel on Wildcat Lane were stalled as a result of the Carleton efforts discussed above; the CHT will reengage its efforts in early 2021. The concept has been presented to the Select Board and is a core near term goal of the Housing Production Plan.
- **SENIOR SMALL GRANT PROGRAM:** The CHT continued to administer the Norwell Senior Small Grant Program providing grants for health and safety improvements. Since the program has been introduced, the Community Housing Trust has provided 19 grants totaling \$32,221.00 including \$3975.00 funded in FY2020.
- **SUBSIDIZED HOUSING INVENTORY ("SHI"):** The CHT continues to monitor progress towards the 10% SHI state mandate. Norwell ended 2020 at 4.9% with a total of 180 SHI units. Currently, the 2010 Census Data is used (3,652 year-round housing units) to calculate the percentage, but the 2020 Census Data (expected in Spring 2021) will be used. Based off of town data, Norwell's year-round housing unit count has increased to 4006 and therefore, pending 2020 Census Data, the number of SHI units required to reach the 10% minimum will likely increase to 401. One year of safe harbor will now require a 20 unit addition to the SHI, up from the 18 units previously required.
- **OTHER INITIATIVES:**
  - Stay informed on 40B initiatives in Town.
  - Promote community engagement and informational opportunities to educate the community on the housing needs of our community.

#### **Schedule**

The Community Housing Trust meets once or twice per month or as needed. Meetings are open to the public. Please check the Town website for specific meeting dates and times.

Respectfully submitted,  
**Community Housing Trust**  
 Gregg McBride, Chair  
 Elizabeth Hibbard, Vice Chair  
 Ellen Allen, Selectman Representative  
 Robert Charest  
 Cara Hamilton  
 Peter Shea  
 Leanne Walt

Kristin Ford, Administrator

### COMMUNITY PRESERVATION COMMITTEE

The Town of Norwell adopted the Community Preservation Act (MGL Chapter 44B) in May of 2002. The Town's Community Preservation Committee (CPC) is charged by the Town with the implementation of the Act in Norwell. The Act's stated purposes are to preserve open space and historic sites, create Affordable Housing and recreational facilities. At least 10% of the annual CPA surtax revenue must be allocated to each of the first three categories.

During FY2020, the Town collected \$1,160,605.91 in net CPA surcharges (after abatements and exemptions). The matching funds from the state were \$330,874.00. With miscellaneous revenue and interest earned, the total 2020 revenue to the Town was \$1,562,199.78.

The annual CPC public hearing was held in December. Interested residents were invited to attend the hearing for updates, ask questions and make comments or suggestions to the board for the upcoming year.

#### Community Preservation Act Funds Revenue

<u>Fiscal Year</u>	<u>Surcharge Collections (net of refunds)</u>	<u>Miscellaneous Revenue</u>	<u>Investment Income</u>	<u>State Match</u>	<u>Total</u>
FY 2003	491,540.28	719.20	2,103.20	0.00	494,362.68
FY 2004	531,332.47	856.78	9,235.99	504,055.00	1,045,480.24
FY 2005	562,030.24	.00	24,047.18	534,732.00	1,120,809.42
FY 2006	630,920.92	4,331.55	40,877.65	559,835.00	1,235,965.12
FY 2007	663,246.13	1,646.00	52,080.06	634,135.00	1,351,107.19
FY 2008	699,561.80	2,734.71	112,674.91	674,734.00	1,489,705.42
FY 2009	728,864.55	4,612.37	75,571.56	541,215.00	1,350,263.48
FY 2010	754,196.49	2,779.76	45,147.01	311,164.00	1,113,287.26
FY 2011	755,674.97	1,926.36	64,645.27	247,788.00	1,070,034.60
FY 2012	781,347.78	1,989.41	49,368.30	246,566.00	1,079,271.49
FY 2013	870,536.17	1,863.56	43,356.73	255,995.00	1,171,751.46
FY 2014	894,294.89	1,506.12	53,430.50	549,153.00	1,498,384.51
FY 2015	953,466.00	2,508.01	34,706.46	341,831.00	1,332,511.47
FY 2016	993,082.91	37,368.63	30,878.85	338,909.00	1,400,239.39
FY 2017	1,026,355.02	5,133.55	37,474.49	245,758.00	1,314,721.06
FY 2018	1,014,905.62	3,007.94	63,828.50	213,820.00	1,295,562.06
FY 2019	1,168,854.66	7,208.64	60,963.66	255,901.00	1,492,927.96
FY 2020	1,160,605.91	5,682.79	65,037.08	330,874.00	1,562,199.78
<b>TOTALS</b>	<b>14,680,816.81</b>	<b>85,875.38</b>	<b>865,427.41</b>	<b>6,786,465.00</b>	<b>22,418,584.60</b>
<b>% of Total Revenues</b>	<b>65.5%</b>	<b>.04%</b>	<b>3.9%</b>	<b>30.3%</b>	<b>100.0%</b>

#### Summary of most recent projects:

	<u>% Committed (as of Jan 31, 2021)</u>
<b>FY20</b>	
Article 19: UPDATE OS AND REC PLAN (OS)	48.41%
Article 20: PARKING AREA/ACCESS RD WOMPATUCK PK (REC)	.46%
Article 22: FEASIBILITY JACOBS PD TRL EXPAND (REC)	19.85
Article 24: OSBORNE FIELD RENOVATE/UPGRADE (REC)	44.84%
Article 8: JACOBS FARMHOUSE RENOVATE (HR)	0%



Article 6: CLIPPER COMMUNITY COMPLEX ACCESSIBILITY (REC)	0%
Article 7: GAFFIELD PARK PARKING LOT PAV/ACCESS	7.76%
<b>FY21</b>	
Article 23: WILDCAT PARKING 2 SPACES (REC)	0%
Article 24: RESTORE COW PATH/CUSHING HOMESTEAD MARKER (HR)	0%
Article 25: STUDY PARKING/ACCESS/TRAILS CARLETON (REC) (WHITING FIELDS – TRAILS & ACCESS LOT CONCEPTUAL DESIGN)	0%
Article 26: EAST FIELD PATHWAY RESTORATION (REC)	5.15%
Article 27: TRANSFER TO NC HOUSING TRUST (CH)	100%
Article 28: CLIPPER COMMUNITY COMPLEX RESTROOM FACILITIES (REC)	0%

**This year 9 applications were submitted to the committee for review.**

#### **Schedule**

Generally speaking, the Community Preservation Committee meets on the second and fourth Thursdays of every month, but please check the Town's website for specific meeting dates and time. Meetings are open to the public. Information on how to apply for CPA funding can be found on the CPC page of the Town website.

#### **Respectfully submitted,**

Julie Gillis (Chair) – At Large Member (2021)  
Robert McMackin (Vice Chair) – Conservation Comm. (2021)  
Deb Stuart – (Clerk) At large Member (2023)  
Robert Norris – Historical Commission (2021)  
Brendan Sullivan - Planning Board Chair (2023)

Genevieve Davis - Housing Authority  
Aleta Scully - Recreation Commission (2021)  
Rachel Wollam – At Large Member (2021)  
Christopher Greeley – At large Member (2023)  
Kristin Ford, Administrator

### **COMPLETE STREETS COMMITTEE**

The Complete Streets Committee is tasked with implementing the Complete Streets Policy, which seeks to consistently plan, design, construct, and maintain streets to accommodate all users including pedestrians, bicyclists, motorists, emergency vehicles, and freight and commercial vehicles.

#### **MassDOT Complete Streets Grant – Main Street Improvement Project**

The Committee is overseeing the construction of phase 3B, continuing from Circuit Street to Lincoln Street. Funding is a mixture of State grant money and a Town Meeting Article. Construction was recently completed in the summer of 2020.

#### **Town Center Revitalization Project**

Jan2021!

Respectfully submitted,  
Peter Bloomfield, Chair  
Ellen Moshier, Vice-Chair  
Christopher Madden, Clerk  
Brendan Sullivan, Member  
Kevin Cafferty, Member  
Joseph Rull, Member  
Glenn Ferguson, Highway Surveyor  
Kenneth Kirkland, Town Planner  
Tabitha Dos Santos, Administrative Assistant

## CONSERVATION COMMISSION

**The Conservation Commission is responsible for the protection and management of Norwell's Conservation land, for the regulatory administration of the Massachusetts Wetlands Protection Act and the Norwell Wetland Bylaw.**

The Commission protects and manages:

- 2100+ acres of land, including 10 actively farmed fields
- 22+ miles of public trails including 15 boardwalks, bridges, docks, and view decks
- 12 monitored conservation restrictions
- 9831 feet of scenic stone walls

### **Conservation Lands**

Jacobs Woods-1950	Stetson Meadows -1971	Fogg Forest - 1972	Valley Swamp - 1973
Hatch Wood Lots - 1977	Cuffee Hill - 1982	Miller Woods - 1983	Jacobs Farm - 1989
Donovan Farm / Wildcat - 1997	Betzold and Asinippi parcels -1999/2001	Cuffee Lane - 2012	Simon Hill - 2013
Masthead - 2013	Bennett - 2015	Carleton Property - 2020	

### **2020 Accomplishments and Projects**

Open Space and Recreation Plan - The Open Space and Recreation Committee (a Sub-Committee of the Conservation Commission) created the 2021 Norwell Open Space and Recreation Plan with the help of The Metropolitan Area Planning Council (MAPC). To view the 2021 Norwell Open Space Plan, please see the attached link. <https://www.townofnorwell.net/open-space-and-recreation-plan/pages/norwell-open-space-and-recreation-plan-2021>

Carlton Property - The Commission purchased and now has under its protection the 124-acre Carlton Property, located at the intersection of Main Street and Lincoln Street. This property includes two actively farmed fields and several preexisting trails. The Commission is ecstatic to be able to keep this land as open space, and plans to work towards creating trails and connections to existing conservation lands in the future.

Wompatuck State Park - The Commission and the Pathways Committee worked together to design and fund an ADA and AAB compliant parking lot and trail to access the Wompatuck trail system, via the Bennett parcel on Grove Street. This project is currently out for bid.

Emergency Action Plan for Jacobs Pond Dam - The Commission worked with the Town and the Pare Corporation to create an Emergency Action Plan for the Jacobs Pond Dam. It is being finalized this year.

Farming - The Commission continues to manage and sponsor active farming on the six Jacobs Farm Fields, the two Donovan Farm Fields, Barstow Field, Main Street Field, and the Carleton property. We gratefully acknowledge the dedication of Hornstra Dairy Farm, Cross Street Flower Farm, Beekeeper Luke Lambert, and John Haskins in helping preserve this cultural heritage.

Regulatory Projects - The Commission, with the help of several Town & local representatives, worked to create a Town Stormwater Bylaw that was approved by Town Meeting in 2020. This year, the Conservation Commission plans to adopt & implement the applicable Stormwater Rules & Regulations into its bylaws.



Trail Management - The Commission continues to maintain and manage many miles of trails in Norwell by clearing trail debris, repairing boardwalks, removing down trees, and maintaining parking areas. The Conservation Commission gratefully acknowledges the work of our Senior Trail Crew – Steve McViney, Paul Legere, Fred Zarack, Richard Karacius, and Dave Hill, with assistance from Tree and Grounds staff. Their dedication to the Conservation Lands and Trails in Norwell is much appreciated.

Trail Information Kiosks - The Commission had parking area signs printed and installation started. Mid-trail signboards to guide walkers are still pending.

Check before you work– (Conservation Safe)

To better understand the resources on or near your property, please feel free to contact the Conservation Department. Norwell offers assistance with permitting issues, environmental concerns, creating a unique GIS map for your property, and information on public lands or trails. Please be safe and ask the Conservation Office if you have any questions or just want information regarding your property, nearby resources or Conservation Lands. We are happy to answer any questions.

[wsaunders@townofnorwell.net](mailto:wsaunders@townofnorwell.net) or [mschmid@townofnorwell.net](mailto:mschmid@townofnorwell.net).

A reminder that we are always looking for volunteers. Please stop by the Conservation Office or call (781-659-8022) if you can help.

2021 Goals and Challenges

1. Continue our work during COVID-19 - With the pandemic changing how everyone operates, the Commission has adjusted our usual functions to better meet the needs of the town during these challenging times. With remote meetings, electronic filings, and other precautionary procedures, the Commission continues to work with the community to protect our land in the safest way possible.
2. Open Space Land Improvements - The Commission continues to promote year-round multi-purpose use of Norwell's Open Spaces. We encourage residents to use the Adopt-A-Trail Program to help us keep the trails maintained and open for all residents to enjoy by volunteering to help monitor and report on trail conditions (<https://www.townofnorwell.net/pathway-and-woodland-adopt-trail-program>). The Commission also continues to coordinate with and appreciates the time and effort of the Norwell Highway and Tree and Grounds crews with helping us maintain our lands.
3. Apply for more grants - The Commission and staff work to maximize efficiency and achievements by continuing to seek creative project funding and support services through multiple sources. The Commission would welcome a team of volunteer residents to help monitor, identify, and draft grant applications.
4. Improve the permitting process by improving communications and collaboration with other departments – We continue the focus on coordinating (inter-departmental) reviews, when possible, in order to reduce the burden on the applicant, while still keeping the final projects consistent with all departments, individual boards and commissions.
5. Implement community outreach and education programs - In 2021, we plan to collaborate with Regional non-profit educators such as North South Rivers Watershed Association, the South Shore Natural Science Center, the Norwell Public Library, and the Norwell Public Schools (among others) in expanding our outreach and education programs to include additional seasonal, outdoor, family-oriented nature programs.

### **Regulatory Responsibilities**

Submittal of several major regulatory projects occurred during 2020 including those on Cordwainer Drive, Stetson Road, and Circuit Street. We have review of these currently underway with peer review expertise being brought in as needed to ensure protection of downgradient public interests. The development push to place larger projects into smaller less suitable areas increases yearly.

#### **In 2020 the Commission also reviewed and issued:**

- 15 Notice of Intent applications and issued 18 Orders of Conditions
- 1 Resource Area Delineation
- 17 Determinations
- 12 letter permits
- 3 sign-offs
- 15 Certificates of Compliance for completion of projects

### **Conservation Commission Members and Staff**

Norwell suffered a major loss last September with the passing of Nancy Hemingway, the Town's longstanding Conservation Agent, as she valiantly fought and finally succumbed to a long and difficult battle with cancer. Nancy was known and admired by many as an extremely passionate, talented, and dedicated Agent in the last nine years, who served and guided many Conservation committees, both within Norwell and on the South Shore. She collaborated closely with homeowners, engineers, and contractors to ensure that their projects and developments maintained and preserved Norwell's vital land and wetland resources. Her work was informed by her deep love of the outdoors, in creating and sustaining a connection to the many beautiful pathways and natural vistas that Norwell has to offer. She will be missed dearly by all that worked with her, in Norwell and throughout the South Shore.

In January 2021, the Conservation Commission welcomed new Agent Will Saunders. Will has a Master of Science in Forest Resources Management from the State University of New York College of Environmental Science and Forestry and a Bachelor of Science in Ecology and Environmental Science from the University of Maine. Most recently, he has worked in the state of New York as an Ecological Restorative Project Manager. The Commission looks forward to working with Will and are enthusiastic about the energy and Conservation knowledge he will bring to his position.

The Conservation Commission is comprised of seven residents who serve three-year terms and are appointed by the Board of Selectmen. Ellen Markham resigned from the Commission in December 2020. We would like to wish Ellen luck and thank her for her service to the Commission, as well as several boards and sub-committees.

Thank you to recording clerk Chris Sullivan for his continued support.

The Commissioners spend significant amounts of volunteer time to ensure that the natural resources and conservation areas in Norwell are protected and cared for. Marynel Wahl continues as the Commission's Chairperson and Bob Woodill as the Vice-Chairperson.

#### **2020 Conservation Commission Members - Appointed by the Board of Selectmen**

Marynel Wahl – Chair (through 2022)

Robert Woodill – Vice Chair (through 2023)

Ron Mott (through 2021)

Bob McMackin (through 2021)

Justin Ivas (through 2023)

Ellen Markham (resigned Dec. 2020)

Roy Bjorlin (through 2021)



Respectfully submitted by Will Saunders – Conservation Agent, The Norwell Conservation Department, Meredith Schmid, Administrative Assistant and Marynel Wahl, Commission Chair

### NORWELL HISTORICAL COMMISSION

The purpose of the Norwell Historical Commission, in accordance with Massachusetts General Laws, Chapter 40, Section 8d and the Norwell bylaws, is to preserve and protect historic antiquities and archaeological resources throughout Norwell.

**Members and Officers:** The officers from January 1 thorough November 14, 2020 were: Noel Ripley, Chair, Janet Watson, Secretary, and David DeGhetto, Treasurer. With the resignation of Chairman Noel Ripley and election of new officers on November 14, 2020 the officers for the remainder of the year were: David DeGhetto, Chair, Nancy McBride, Vice-Chair, Janet Watson, Secretary, and Alan Prouty, Treasurer. Other Commission members were Anne Greene, James Kelliher, and Robert Norris.

**Jacobs Farm:** Under the overall management of the Board of Selectmen and the stewardship of Historic New England, the Commission is responsible for the maintenance of the Jacobs Farmhouse which is owned by the Town. The Commission's goal is to preserve the farmhouse and outbuildings and make them accessible to town residents.

With the completion of the deleading of the Jacobs Farm apartment in 2019, there are three major construction projects at the Jacobs Farm property to be completed. These are a new roof for the farmhouse, repair of the carriage barn complex on the West side of Jacobs Lane and renovating the Farmhouse museum to make it accessible for people with disabilities. CPC funds have been allocated for this work. The Town contracted with TBA Architects to manage the projects and Ted Nichols, Town Facilities Manager, is working closely with this firm. The projects have proved extremely complicated, but the Commission expects that the work will be fully completed in 2021.

The Commission was involved in the negotiations for licensing of property at the Farmhouse between the town and Cross Street Flower Farms. The amended license, approved by the Board of Selectmen in November, provides expanded access to the barns and the carriage house for the licensee and additional rental income for the property.

**CPC Application:** The Commission co-sponsored a CPC application for a transfer of funds to finish repairs at the Farmhouse as bids may not issue unless funds are available. The funds transfer was approved at the February 10, 2020 Special Town Meeting.

**Stetson-Ford House:** This house which is owned by the Town is currently rented with income of \$1750 a month and is self-sustaining. This year the house required some minor repairs and replacement of a bulkhead, all of which were paid for from the rental income.

**Demolition Delay By-Law:** In 2020, the Commission received notification of three demolition permit applications.

**24 Bowker St:** This house was originally built by Isaac Sears in the early 1800s. The owner of this property applied for a demolition permit in January 2020. The Commission determined that the house was historically significant. The proposed demolition was not implemented and the house was sold to a new owner.

**4 Tiffany Rd:** This house, built at least as early as 1872, is located in an important historic area of the Town. The Commission was advised that an application for a demolition permit for this house was submitted in October 2020. The house was determined to be historically significant but due to incomplete

information on the application, a final determination of whether the house should be preserved has not been made.

**15-19 High St:** Applications to demolish these properties were resubmitted in October 2020. The Commission previously imposed a one year demolition delay on these properties in 2015 which expired, in 2016, so no further action on this application was taken.

**2020 Historic Preservation Award:** The Commission awarded its 2020 Preservation Award to Marlene Ketchen for her rehabilitation of the 1799 David Prouty house at 25 Washington St. as a location for her business "The Cabinetry."

The Commission thanks the various town committees, boards and departments as well as the Norwell Historical Society, especially President Wendy Bawabe, and the citizens of the town who support its efforts to preserve Norwell's history. The Commission wishes to acknowledge Noel Ripley who ably served as chair for several years and who offered his expertise and experience in restoring historic homes to the great benefit of the Commission. The Commission lastly wishes to express its special appreciation to Ted Nichols, Norwell Facilities Manager, who works tirelessly to assist the Town and the Commission in its work to save Norwell's historic assets.

**Respectfully submitted,**  
David DeGhetto, Chair  
Nancy McBride, Vice - Chair  
Janet Watson, Secretary  
Alan Prouty, Treasurer  
Anne Greene  
James Kelliher  
Robert Norris

### **PATHWAY COMMITTEE**

The Pathway Committee, a subcommittee of the Planning Board, is tasked with developing a plan for an integrated network of pathways for recreation use within Town.

#### **Bicycle & Pedestrian Path**

The Committee is overseeing the construction of the third phase of the Town Pathway continuing from Gaffield Park at the intersection of Forest and River Streets to the Norris Reservation Area and Town Center. The two-part pathway will travel up River Street, connect with the proposed Herring Brook Hill Senior Housing at the former Police Station, end at the First Parrish Church, and designed to connect into potential revitalization efforts for Town Center. The second part will cross River Street up to Dover Street and end at the Norris Reservation. Construction was recently completed in the summer of 2020.

#### **Wompatuck Parking & Access Lot**

The Committee is also overseeing the design of an access lot off Grove Street to the Wompatuck State Park. In conjunction with an engineering consultant, neighbors, and the Friends of Wompatuck, this lot would provide Town residents a local connection to the vast recreational trails and opportunities the Park has to offer. The Committee has held three (3) charrettes to gather design input from the neighbors, and upon presenting updated Plans, the Committee received unanimous support from the Community Preservation Committee. Construction is anticipated to begin in the spring of 2021.

#### **Whiting Fields Parking & Access Lot**



The Committee recently received CPC funding for a parking and access area feasibility study at the recently-acquired Whiting Fields on the Cushing property. A Request for Proposal, (RFP) for design services can be drafted in spring/summer 2021 to initiate the charrette and design process.

Respectfully submitted,  
 Kevin Cafferty, Chair  
 Patrick Palzkill, Vice-Chair  
 Christopher Madden, Clerk  
 Brendan Sullivan, Member  
 Ellen Markham, Member  
 William Lazzaro, Member  
 James Kelliher, Member  
 Pamela Brake, Alt. Member  
 Heather Hanley, Alt. Member  
 Kenneth Kirkland, Town Planner  
 Tabitha Dos Santos, Administrative Assistant

### **PLANNING BOARD**

The Planning Board is active in many aspects of community land-use. As steward of the Town's Master Plan, the Board coordinates and advances efforts to improve the overall quality of life for Norwell residents. It conducts public hearings and makes determinations on proposed subdivisions, acts upon Approval Not Required (ANR) plans, provides technical review to the Board of Appeals on site plans, decides on alterations to designated scenic roads, and makes recommendations on Street Acceptance Petitions, and proposed amendments to the Zoning Bylaw.

#### **Comprehensive Plan**

In addition to overseeing the Department's daily operations, the Town Planner continues to outline the process of revising the Master Plan to meet the changing needs of residents, and reflect the Town's overall vision for the future. The Town Planner is spearheading the revision process, and indicates that the revised Plan's comprehensive reach will require coordination with residents and multiple Boards, Committees, and Commissions to draft a unified policy document that will be the Town's "roadmap" for the future.

#### **Liaisons**

In addition to regular Planning Board activities, members of the Board serve as liaisons on various other Town bodies that require the participation of a Planning Board member by constitution. These include Capital Budget, Community Preservation, Complete Streets, Open Space, and Pathway. These bodies meet throughout the year and require a substantial time commitment from both Board members and Staff.

#### **I. Approval Not Required (Form A) Plans**

In 2020, the Planning Board endorsed three (3) Approval Not Required (ANR) Plan applications. An ANR Plan is a proposal to create a lot or parcel that does not require review under the Subdivision Control Law.

#### **II. Preliminary (Form B) Plans**

In 2020, the Planning Board reviewed and approved one (1) Preliminary Plan. Preliminary Plans are non-binding and offer an Applicant, Staff, and the Board to offer commentary on development proposals prior to major investments by the Applicant.

#### **III. Definitive (Form C) Plans**

In 2020, the Planning Board reviewed two (2) Definitive Plans; the 2-lot Nash Pasture off Summer Street, and the 5-lot Hitching Post Lane OSRD off Circuit Street. Construction will begin once proper surety is in place and the Applicant has met with Town staff in order to outline the construction timetable.

#### **IV. Site Plan Approval (Form H) - Technical Review**

The Planning Board provides technical review assistance to the Board of Appeals for Site Plan applications under Zoning Bylaw §201-3.4, and does not collect any application fees for this activity. The Planning Board provided commentary for The Cordwainer, a 50,000 square foot, 60-bed memory care facility at 555 Cordwainer Drive, and Bay Path Square at 119 Washington Street, for adding a drive-thru window to a previously-approved 3,100 square foot addition.

#### **V. Open Space Residential Design (Form O) Development Plans**

In 2020, the Planning Board reviewed and approved one (1) OSRD Development Plan; the 5-lot Hitching Post Lane off Circuit Street. An OSRD is a cluster subdivision that offers greater flexibility in design, layout, and construction that incentivizes developers to create smaller lots, shorter roads, and preserve a greater amount of usable Open Space for the Town that would otherwise not be preserved.

#### **VI. Scenic Road (Form S) Plans**

In 2020, the Planning Board did not review any Scenic Road alteration applications. The Scenic Road Bylaw provides the Board the opportunity to review proposed alterations to stonewalls and trees within the Town right-of-way on designated scenic roads.

#### **VII. Subdivision Surety, Engineering Review, & Construction Oversight**

In 2020, the Planning Board provided surety, engineering review, and construction oversight for numerous subdivision projects. Under the Subdivision Control Law, the Planning Board is required to impose surety (performance guarantee) to help ensure completion of the construction of a subdivision project. As construction continues, the Board has the authority to reduce the amount of surety held if it is determined that the developer has successfully completed certain improvements within the project. As of December 31, 2020, the Town is holding over \$341,000.00 in surety, as well as a number of bank bonds on uncompleted projects, as well as nearly \$48,000.00 in engineering review, which is paid for and replenished by an Applicant.

#### **VIII. Subdivision Completions**

No subdivision received As-Built approval from the Planning Board. As-Built Plans confirm that construction is consistent with approved Plans.

#### **IX. Street Acceptance Petitions**

There were no Street Acceptance Petitions at the 2020 Town Meeting. Petitions are reviewed by the Planning Board to ensure their design meet applicable subdivision roadway standards.

#### **X. Zoning Bylaw Amendments**

The Planning Board made four (4) recommendations on revisions to the Zoning Bylaw in 2020: one for marijuana cultivation; one for establishing the Accord Pond Park Economic Development District; one for revising the Stormwater & Erosion Control Bylaw for MS4 compliance; and, one for revising the Floodplain Bylaw to remain in compliance with the National Flood Insurance Program. The Floodplain Bylaw update was rescinded by FEMA due to COVID-19 and will need to be reconsidered at a later Town Meeting.

#### **XI. General Town Government Assistance**

In addition to the primary role of Staff to the Planning Board, the Town Planner supports various Boards, Committees, and Commissions that assist the Planning Board with improving the quality of life for residents. Such assistance included:



- Drafting or reviewing bid documents, writing grant applications, and maintaining financial spreadsheets for the Pathway Committee
- Grant writing and technical assistance for the Complete Streets Committee

The Board would like to thank Town Administrator Morin, Conservation Assistant Meredith Schmid, and many other interdepartmental Town personnel who provide valuable assistance to the Board and Town Planner on a daily basis.

The Planning Board is grateful for the knowledge, energy, and commitment to public service that Town Planner Ken Kirkland brings, and appreciates the productive and collaborative relationships he creates between the Board, Department, and the Town in general.

Respectfully submitted,  
 Brendan P. Sullivan, Chair  
 Jamie G. Crystal-Lowry, Vice-Chair  
 Scott J. Fitzgerald, Clerk  
 Brian Greenberg, Member  
 Michael Tobin, Member  
 Kenneth Kirkland, Town Planner  
 Tabitha Dos Santos, Administrative Assistant

### **BOARD OF ASSESSORS**

#### **Fiscal Year 2020 Valuations**

Class	Parcel Count	Full Fair Cash Value Assessments	Tax Levy Percentage
Residential	4041	\$ 2,359,178,932	% 85.43
Commercial	293	\$ 317,751,447	% 11.51
Industrial	31	\$ 30,953,000	% 1.12
Personal Property	161	\$ 53,673,680	% 1.94
Total	4526	\$ 2,761,557,059	% 100.00

The Board of Assessors (BOA) through its oversight of the Assessor's Office is responsible for establishing the current fair market value for all real properties in Norwell, in accordance with the laws of the Commonwealth of Massachusetts and in compliance with regulations established by the Massachusetts Department of Revenue (DOR). The DOR mandates that towns fully update their property assessments each fiscal year to reflect the "full and fair cash value" of all properties. To accomplish this, the Assessor's Office utilizes a computerized mass-appraisal technique to annually establish assessed values in a timely, cost effective and uniform manner. Per statute, the fiscal year 2020 assessed values use a market valuation date January 1, 2019 and are based on the analysis of actual market sales in Norwell that occurred in calendar year 2018.

The fiscal 2020 tax rate is \$16.63 per \$1,000 of valuation, up 23 cents from the prior year. Residential property tax represents 85.43% of the total tax levy. The average assessment for a single family home is \$650,268, up from \$640,212 in fiscal 2019. The average single family property tax for fiscal 2020 is \$10,813.96, up from \$10,499.48 in fiscal 2019, an increase of \$314.48.

In addition to the real property valuations, the Assessor's Office maintains records on taxable personal property. The Assessor's Office also administers the assessment and collection of motor vehicle excise tax, and oversees the property tax exemption, deferral, and abatement programs.

#### **Fiscal Year 2020 Personal Exemptions**

Exemption Type	Count	Total Tax Amount
Clause 22 – Veterans	66	\$ 49,491.54
Clause 37 – Blind	6	\$ 3,000.00
Clause 41A – Deferral	4	\$ 36,026.25
Clause 41C - Elderly	6	\$ 6,000.00
CPA Tax Exemption	19	\$ 3,243.72
Senior Work Off Program	44	\$ 39,437.77
Clause 17D- Surviving Spouse	8	\$ 1,400.00

Taxpayers experiencing financial hardship are encouraged to consult with the Assessor's Office to determine eligibility for real estate tax deferrals and exemptions.

The total number of motor vehicle excise tax bills issued during calendar year 2020 were 12,915, generating \$2,543,043.29 in taxes receivable.

Of Note, Pam Davis was hired in mid-2019 as the interim Assistant Assessor, replacing Barbara Gingras after her retirement. Ms Davis provided oversight of the Assessors office throughout fiscal 2020 as the pandemic slowed our efforts to identify a permanent replacement. In May 2020, we welcomed Mary Horowitz as the newest elected member of the Board of Assessors.

Board of Assessors  
Robert S. Allen, Chair  
Joan Osborne  
Mary Horowitz



REPORT OF TOWN TREASURER

Beginning Cash Balance July 1, 2019	\$31,114,393.96
Receipts to June 30, 2020	\$86,449,966.61
Payments to June 30, 2020	-\$81,321,707.11
<b>Cash Balance June 30, 2020</b>	<b>\$36,242,653.46</b>

## VALLEY SWAMP FUND

Balance in Fund July 1, 2019	\$15,925.54
Investment Income added to June 30, 2020	\$191.04
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$16,116.58</b>

## LAURELWOOD SUBDIVISION

Balance in Fund July 1, 2019	\$31,753.32
Investment Income added to June 30, 2020	\$380.91
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$32,134.23</b>

## BRAMBLE WOODS ESTATES

Balance in Fund July 1, 2019	\$81,844.49
Investment Income added to June 30, 2020	\$981.81
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$82,826.30</b>

## PRAIRIE FARM ESTATES

Balance in Fund July 1, 2019	\$16,750.07
Investment Income added to June 30, 2020	\$200.93
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$16,951.00</b>

## HOLLY BERRY TRAIL ESTATES

Balance in Fund July 1, 2019	\$2,802.33
Investment Income added to June 30, 2020	\$33.60
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$2,835.93</b>

## TURNER'S WAY

Balance in Fund July 1, 2019	\$15,244.04
Investment Income added to June 30, 2020	\$182.85
Withdrawn from Fund	\$0.00
<b>Balance in Fund June 30, 2020</b>	<b>\$15,426.89</b>

## MISC. PERFORMANCE BOND ACCOUNTS

Balance in Fund July 1, 2019	\$323,224.00
Investment Income added to June 30, 2020	\$71,476.50
Net Deposits & Withdrawals from Fund	-\$86,884.27
<b>Balance in Fund June 30, 2020</b>	<b>\$307,816.23</b>

REPORT OF TOWN TREASURER

## MARY E. FARRAR - JOSEPH ESTES CEMETERY FUND

Amount of Fund : \$1,000

Investment Income available July 1, 2019	\$667.85
Investment Income added to June 30, 2020	\$98.32
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$766.17

## E GAUDETTE FLOWER FUND

Amount of Fund: \$1,000

Investment Income available July 1, 2019	\$511.46
Investment Income added to June 30, 2020	\$89.10
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$600.56

## ABIGAIL T. OTIS CEMETERY FUND

Amount of Fund : \$1000

Investment Income available July 1, 2019	\$548.33
Investment Income added to June 30, 2020	\$91.28
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$639.61

## ABIGAIL T. OTIS TOMB FUND

Amount of Fund : \$500

Investment Income available July 1, 2019	\$266.83
Investment Income added to June 30, 2020	\$45.21
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$312.04

## COFFIN CEMETERY AND CHARITY FUND

Amount of Fund : \$2,000

Investment Income available July 1, 2019	\$1,096.63
Investment Income added to June 30, 2020	\$182.54
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$1,279.17

## CHARLES H PIKE PERP/CARE

Amount of Fund: \$200

Investment Income available July 1, 2019	\$173.08
Investment Income added to June 30, 2020	\$114.59
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$287.67

## NORWELL CEMETERY PERPETUAL CARE FUND

Balance July 1, 2019 Non- Expendable \$295,068.80

Investment Income added to June 30, 2020

Transfers/Withdrawals to June 30, 2020

Balance June 30, 2020

## PRINCIPAL

108,353.33

## INV INCOME

\$23,995.75

\$0.00

\$132,349.08



REPORT OF TOWN TREASURER

## NORWELL CEMETERY PERMANENT FUND

Balance July 1, 2019	\$207,534.89
Receipts from Sale of Lots to June 30, 2020	\$22,240.00
Withdrawn from Fund	-\$10,900.00
Balance June 30, 2020	\$218,874.89

## ABIGAIL T. OTIS CHARITY FUND

Amount of Fund : \$2,000	
Investment Income available July 1, 2019	\$30,148.46
Investment Income added to June 30, 2020	\$1,895.12
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$32,043.58

## ANNABEL WAKEFIELD POOR FUND

Amount in Fund : \$1,000	
Investment Income available July 1, 2019	\$3,020.08
Investment Income added to June 30, 2020	\$232.48
Net Withdrawal /Deposits to June 30, 2020	-\$139.50
Investment Income available June 30, 2020	\$3,113.06

## CONSERVATION FUND

Balance in Fund July 1, 2019	\$516,940.00
Investment Income added to June 30, 2020	\$30,446.16
Net Deposits & Withdrawals from Fund	-\$20,775.86
Balance in Fund June 30, 2020	\$526,610.30

## BICENTENNIAL LIBRARY FUND

Amount of Fund : \$400	
Investment Income available July 1, 2019	\$544.53
Investment Income added to June 30, 2020	\$55.65
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$600.18

## FENDER LIBRARY FUND

Amount of Fund: \$10,000	
Investment Income available July 1, 2019	\$11,161.41
Investment Income added to June 30, 2020	\$1,247.45
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$12,408.86

## ANNABEL WAKEFIELD LIBRARY FUND

Amount in Fund : \$100	
Investment Income available July 1, 2019	\$136.15
Investment Income added to June 30, 2020	\$13.93
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$150.08

**REPORT OF TOWN TREASURER****MARJORIE K POTE REVOCABLE TRUST**

Balance in Fund July 1, 2019	\$3,595.15
Investment Income added to June 30, 2020	\$211.92
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2020	\$3,807.07

**TRICENTENNIAL TRUST FUND**

Amount of Fund : \$100	
Investment Income available July 1, 2019	\$592.69
Investment Income added to June 30, 2020	\$34.96
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$627.65

**PEDESTRIAN TRAVEL IMPROVEMENT FUND**

Balance in Fund July 1, 2019	\$20,784.55
Investment Income added to June 30, 2020	\$1,363.53
Net Deposits & Withdrawals from Fund	-\$24.88
Balance in Fund June 30, 2020	\$22,123.20

**ARTS LOTTERY/BYSB**

Balance in Fund July 1, 2019	\$12,708.74
Investment Income added to June 30, 2020	\$9,446.68
Net Deposits & Withdrawals from Fund	-\$8,565.77
Balance in Fund June 30, 2020	\$13,589.65

**AFFORDABLE HOUSING TRUST**

Balance in Fund July 1, 2019	\$372,905.62
Investment Income added to June 30, 2020	\$22,474.36
Net Deposits & Withdrawals from Fund	-\$11,260.82
Balance in Fund June 30, 2020	\$384,119.16

**FLORENCE M CUSHING TRUST**

Balance in Fund July 1, 2019	\$192,416.66
Investment Income added to June 30, 2020	\$32,320.23
Net Deposits & Withdrawals from Fund	-\$7,237.00
Balance in Fund June 30, 2020	\$217,499.89

**ATHLETIC FIELD STABILIZATION**

Balance in Fund July 1, 2019	\$363,239.97
Investment Income added to June 30, 2020	\$71,733.78
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2020	\$434,973.75

**JOHN CROCKER BOND MEMORIAL FUND**

Amount of Fund : \$10,000	
Investment Income available July 1, 2019	\$2,903.82
Investment Income added to June 30, 2020	\$760.60
Net Withdrawal /Deposits to June 30, 2020	-\$650.00
Investment Income available June 30, 2020	\$3,014.42



**REPORT OF TOWN TREASURER****DOROTHY S. FOGG SCHOLARSHIP FUND "A"**

Amount of Fund : \$25,000	
Investment Income available July 1, 2019	\$8,959.80
Investment Income added to June 30, 2020	\$2,001.83
Net Withdrawal /Deposits to June 30, 2020	-\$500.00
Investment Income available June 30, 2020	\$10,461.63

**DOROTHY S. FOGG SCHOLARSHIP FUND "B"**

Amount of Fund : \$25,000	
Investment Income available July 1, 2019	\$8,949.93
Investment Income added to June 30, 2020	\$2,001.28
Net Withdrawal /Deposits to June 30, 2020	-\$500.00
Investment Income available June 30, 2020	\$10,451.21

**ASHLEY B. & MINNIE F. JONES SCHOLARSHIP FUND**

Amount of Fund: \$10,000	
Investment Income available July 1, 2019	\$2,217.54
Investment Income added to June 30, 2020	\$720.22
Net Withdrawal /Deposits to June 30, 2020	\$0.00
Investment Income available June 30, 2020	\$2,937.76

**LEONARD COX EDUCATIONAL FOUNDATION**

Balance in Fund July 1, 2019	\$11,739.86
Investment Income added to June 30, 2020	\$691.91
Scholarship Award	-\$1,000.00
Balance in Fund June 30, 2020	\$11,431.77

**SCHOLARSHIP TRUST FUND**

Investment Income available July 1, 2019	\$6,768.36
Investment Income added to June 30, 2020	\$2,899.10
Scholarship Award	-\$2,500.00
Investment Income available June 30, 2020	\$7,167.46

**HOPE FOR CALLE SCHOLARSHIP**

Investment Income available July 1, 2019	\$3,694.21
Investment Income added to June 30, 2020	\$217.72
Scholarship Award	-\$500.00
Investment Income available June 30, 2020	\$3,411.93

**DIANE V LANGE SCHOLARSHIP FOR HUMANITIES**

Investment Income available July 1, 2019	\$626.16
Investment Income added to June 30, 2020	\$36.94
Scholarship Award	\$0.00
Investment Income available June 30, 2020	\$663.10

**BEAUDETTE PUBLIC SERVICE SCHOLARSHIP**

Investment Income available July 1, 2019	\$4,183.66
Investment Income added to June 30, 2020	\$49.41
Scholarship Award	-\$1,000.00
Investment Income available June 30, 2020	\$3,233.07

**REPORT OF TOWN TREASURER****LISA AGRIPPINO TROJANO SCHOLARSHIP**

Investment Income available July 1, 2019	\$20,806.10
Investment Income added to June 30, 2020	\$1,226.37
Scholarship Award	-\$1,000.00
Investment Income available June 30, 2020	\$21,032.47

**HERM'S ROBOTICS SCHOLARSHIP**

Investment Income available July 1, 2019	\$4,947.50
Investment Income added to June 30, 2020	\$291.58
Scholarship Award	-\$500.00
Investment Income available June 30, 2020	\$4,739.08

**JOSEPH KRAININ MD SCHOLARSHIP**

Investment Income available July 1, 2019	\$1,605.78
Investment Income added to June 30, 2020	\$1,594.45
Scholarship Award	-\$1,500.00
Investment Income available June 30, 2020	\$1,700.23

**STABILIZATION FUND**

Balance in Fund July 1, 2019	\$1,830,373.78
Investment Income added to June 30, 2020	\$233,725.10
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2020	\$2,064,098.88

**EXCLUDED DEBT SERVICE STABILIZATION FUND**

Balance in Fund July 1, 2019	\$1,474,494.38
Investment Income added to June 30, 2020	\$251,107.96
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2020	\$1,725,602.34

**SPED STABILIZATION**

Balance in Fund July 1, 2019	\$101,337.55
Investment Income added to June 30, 2020	\$1,215.66
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2020	\$102,553.21

**JACOBS FARM ENDOWMENT TRUST FUND**

Amount of Fund : \$147,317	
Balance in Fund July 1, 2019	\$24,920.40
Investment Income added to June 30, 2020	\$9,849.88
Net Deposits & Withdrawals from Fund	-\$9,400.00
Balance in Fund June 30, 2020	\$25,370.28

**OPEB TRUST FUND**

Balance in Fund July 1, 2019	\$3,493,113.01
Investment Income added to June 30, 2020	\$99,001.29
Net Deposits & Withdrawals from Fund	\$381,631.51
Net Deposits & Withdrawals from Fund	-\$875.00
Balance in Fund June 30, 2020	\$3,972,870.81



**REPORT OF TOWN TREASURER**

This was a difficult year, the Covid-19 pandemic shook the world and each one of us in so many ways. I would like to take a moment to thank the residents of the Town of Norwell for their patience and ongoing commitment to work with this office during such unprecedented times. You are what makes Norwell such a very special and beautiful community in which to live and work. I would like to thank the staff in the Treasurer/Collector's office for their hard work and dedication to the Town of Norwell and its residents throughout the year. As a result of their efforts and the efforts of the entire finance department, the Town maintained a AAA Long Term Bond Rating with Standard and Poor's. FY 2020 revenue collections remained strong despite the pandemic. In closing, I would like to think that when we go through difficult times, we come out appreciating all of the little things we sometimes took for granted like a handshake, a hug, or seeing an unmasked smile on a neighbors face. I look forward to a bright future with all of you and getting back to "normal". In the meantime, stay safe and find joy in the simple little things we can enjoy every day.

**RESPECTFULLY SUBMITTED,**

**DARLEEN SULLIVAN, TREASURER-COLLECTOR**  
**MARY MERRITT, ASSISTANT TREASURER-COLLECTOR**

**TOWN COLLECTOR****OUTSTANDING BALANCES - June 30, 2019**

2019 REAL ESTATE TAX	447,328.40
2019 COMMUNITY PRESERVATION	10,397.73
2019 PERSONAL PROPERTY TAX	10,940.09
2018 PERSONAL PROPERTY TAX	7,257.49
2017 PERSONAL PROPERTY TAX	8,434.86
2016 PERSONAL PROPERTY TAX	7,111.05
2015 PERSONAL PROPERTY TAX	5,718.27
2014 PERSONAL PROPERTY TAX	3,991.34
2013 PERSONAL PROPERTY TAX	5,507.28
2019 MOTOR VEHICLE EXCISE	107,323.87
2018 MOTOR VEHICLE EXCISE	30,398.13
2017 MOTOR VEHICLE EXCISE	11,456.53
2016 MOTOR VEHICLE EXCISE	5,422.62
2015 MOTOR VEHICLE EXCISE	19,617.73
2014 MOTOR VEHICLE EXCISE	3,405.57
2013 MOTOR VEHICLE EXCISE	3,398.40
2012 MOTOR VEHICLE EXCISE	3,172.76
2011 MOTOR VEHICLE EXCISE	3,291.38
2010 MOTOR VEHICLE EXCISE	3,860.84
2009 MOTOR VEHICLE EXCISE	14,147.30
2008 MOTOR VEHICLE EXCISE	4,836.05
2007 MOTOR VEHICLE EXCISE	4,063.55
SEPTIC BETTERMENTS NOT YET DUE	51,024.30
2019 WATER RATES	150,946.09
2019 FIRE PROTECTION	625.00
2019 WATER LIENS	3,395.62
BOAT EXCISE-All Years	2,087.78
POLICE EXTRA DETAIL	86,942.16
POLICE DETAIL ADMINISTRATIVE FEES	6,183.96

**TOTAL OUTSTANDING - June 30, 2019****1,022,286.15****COMMITMENTS RECEIVED - July 1, 2019- June 30, 2020**

2020 REAL ESTATE TAX	45,154,381.27
2010&2011 REAL ESTATE TT DISCLAIMED	2,045.48
2020 COMMUNITY PRESERVATION	1,165,949.96
2020 WATER LIENS	54,627.20
2020 BETTERMENTS & INTEREST	7,021.54
2020 PERSONAL PROPERTY TAX	892,593.26
2020 MOTOR VEHICLE EXCISE	2,283,817.11
2019 MOTOR VEHICLE EXCISE	307,771.80
2020 FIRE PROTECTION	12,125.00
2019 WATER USAGE	1,696.83
2020 BOATS	6,287.00



2020 WATER RATES	1,820,323.71
POLICE EXTRA DETAIL	390,268.33
POLICE DETAIL ADMINISTRATIVE FEES	20,739.60

<b>TOTAL COMMITMENTS</b>	<b><u>52,119,648.09</u></b>
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<b>REFUNDS PAID</b>	<b><u>156,396.62</u></b>
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<b>RESCINDS</b>	<b><u>14,925.12</u></b>
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**PAYMENTS & REDUCTIONS TO OS BALANCES July 1, 2019 - June 30, 2020**

PAID TO COLLECTOR	51,193,801.34
ABATEMENTS, EXEMPTIONS, DEFERRALS	383,979.92
2020 REAL ESTATE & CPA TO TAX TITLE	107,559.16
2019 REAL ESTATE & CPA TO TAX TITLE	29,965.14
2010 REAL ESTATE & CPA TO TAX TITLE	1,030.20
2011 REAL ESTATE & CPA TO TAX TITLE	1,015.28
2020 WATER LIEN TO TAX TITLE	394.49
2019 WATER RATES TO LIENS	50,714.95
2020 FIRE PROTECTION TO LIEN	176.25
2019 FIRE PROTECTION TO LIEN	625.00
POLICE DETAILS	428,774.38
POLICE DETAILS SURCHARGE	23,034.79

<b>TOTAL PAYMENTS &amp; REDUCTIONS TO OS BALANCES</b>	<b><u>52,221,070.90</u></b>
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**OUTSTANDING BALANCES - June 30, 2020**

2020 REAL ESTATE TAX	478,270.21
2014 REAL ESTATE TAX	7,713.54
2020 COMMUNITY PRESERVATION	5,755.40
2014 COMMUNITY PRESERVATION	182.30
2020 PERSONAL PROPERTY TAX	9,727.78
2019 PERSONAL PROPERTY TAX	2,548.25
2018 PERSONAL PROPERTY TAX	1,680.90
2017 PERSONAL PROPERTY TAX	2,869.37
2016 PERSONAL PROPERTY TAX	3,280.42
2015 PERSONAL PROPERTY TAX	4,204.52
2014 PERSONAL PROPERTY TAX	3,991.34
2013 PERSONAL PROPERTY TAX	5,507.28
2020 MOTOR VEHICLE EXCISE	189,284.96
2019 MOTOR VEHICLE EXCISE	26,012.06
2018 MOTOR VEHICLE EXCISE	14,323.80
2017 MOTOR VEHICLE EXCISE	8,253.72
2016 MOTOR VEHICLE EXCISE	4,662.20
2015 MOTOR VEHICLE EXCISE	18,610.23
2014 MOTOR VEHICLE EXCISE	3,405.57
2013 MOTOR VEHICLE EXCISE	3,385.98
2012 MOTOR VEHICLE EXCISE	3,088.18
2011 MOTOR VEHICLE EXCISE	3,291.38
2010 MOTOR VEHICLE EXCISE	3,860.84

2009 MOTOR VEHICLE EXCISE	14,131.99
2008 MOTOR VEHICLE EXCISE	4,836.05
2007 MOTOR VEHICLE EXCISE	3,979.07
SEPTIC BETTERMENTS NOT YET DUE	65,097.23
2020 WATER RATES	138,131.60
2020 FIRE PROTECTION	85.50
2020 WATER LIENS	5,928.54
BOAT EXCISE-All Years	3,759.99
POLICE EXTRA DETAIL	48,436.11
POLICE DETAIL ADMINISTRATIVE FEES	3,888.77

**TOTAL OUTSTANDING - June 30, 2020****1,092,185.08****53,313,255.98****53,313,255.98****COLLECTED AND PAID TO TREASURER:**

INTEREST	335,627.89
DEMAND, WARRANT, PENALTY & WATERWAY FEE	63,800.40
MUNICIPAL LIEN CERTIFICATES	31,800.00
UNCLASSIFIED REVENUE	0.00
AMBULANCE REVENUE	826,201.96
TREASURER MISC FEES /RETURNED CHECK FEE	12,652.45
DEPUTY FEE	22,144.00
REGISTRY CLEAR FEE	9,080.00
	<b>1,301,306.70</b>

**TOTAL FEES, INTEREST & ADDITIONAL REVENUE COLLECTED- June 30, 2020**

This was a difficult year, the Covid-19 pandemic shook the world and each one of us in so many ways. I would like to take a moment to thank the residents of the Town of Norwell for their patience and ongoing commitment to work with this office during such unprecedented times. You are what makes Norwell such a very special and beautiful community in which to live and work. I would like to thank the staff in the Treasurer/Collector's office for their hard work and dedication to the Town of Norwell and it's residents throughout the year. As a result of their efforts and the efforts of the entire finance department, the Town maintained a AAA Long Term Bond Rating with Standard and Poor's. FY 2020 revenue collections remained strong despite the pandemic. In closing, I would like to think that when we go through difficult times, we come out appreciating all of the little things we sometimes took for granted like a handshake, a hug, or seeing an unmasked smile on a neighbors face. I look forward to a bright future with all of you and getting back to "normal". In the meantime, stay safe and find joy in the simple little things we can enjoy every day.

RESPECTFULLY SUBMITTED,

**DARLEEN L. SULLIVAN, TOWN COLLECTOR/TREASURER**  
**MARY K. MERRITT, ASSISTANT TREASURER/COLLECTOR**  
**COLLEEN SAMPSON, DEPUTY COLLECTOR**



## FINANCE DIRECTOR/TOWN ACCOUNTANT

To The Honorable Select Board:

Submitted herewith is the annual report for the fiscal year ended June 30, 2020 in accordance with the provisions of Chapter 41, Section 61, of the Massachusetts General Laws.

This report includes the following:

**\* General Fund**

Financial History – Various Data  
Balance Sheet  
Combined Balance Sheet – All Fund Types and Account Groups  
Statement of State and Local Receipts - Budget vs. Actual  
Statement of Revenues, Expenditures and Changes in Fund Equities  
Summary of Appropriations and Expenditures

**\* Community Preservation Act Fund Balance Sheet**

Statement of Revenues, Expenditures and Changes in Fund Equities

**\* Special Revenue Funds**

Balance Sheet  
Statement of Revenues, Expenditures and Changes in Fund Equities

**\* Water Fund**

Balance Sheet  
Statement of Revenues, Expenditures & Changes in Fund Equities  
Summary of Appropriations and Expenditures

**\* Capital Project Funds**

Balance Sheet  
Statement of Revenues, Expenditures & Changes in Fund Equities  
Summary of Appropriations and Expenditures

**\* Trust Funds Balance Sheet**

Statement of Revenues, Expenditures and Changes in Fund Equities

**\* Agency Fund Balance Sheet**

**\* Long Term Debt Account Group**

Balance Sheet - General Long Term Debt, Authorized and Unissued

**\* Other Information – Reserve Fund Transfers, Allowance for Abatements/Exemptions**

I am pleased to report that in addition to receiving a AAA bond rating for the 12<sup>th</sup> consecutive year, the Town received the Certificate of Achievement for Excellence in Financial Reporting for the fourth consecutive year by the Government Finance Officers Association (GFOA) for its 2019 comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting in the United States and Canada, and its attainment represents a significant accomplishment by the Town of Norwell.

The last quarter of FY2020 was the beginning of the COVID-19 pandemic. Despite the emergency lockdown of Town Hall and all financial uncertainty, the Finance Department continued to keep the finances of the Town running smoothly. I would like to thank Town Administrator, Peter Morin, Town Counsel, Bob Galvin, the Select and Advisory Boards, and the Treasurer/Collector and Assessors offices for their support. Most importantly, I would like to thank Nancy Dooley, Assistant Town Accountant, and Ellen Nurmenniemi, Accounts Payable Administrator, for their continued hard work, support, and dedication this year and throughout the COVID-19 crisis.

Respectively submitted,  
Donna G. Mangan, Finance Director/Town Accountant

## TOWN OF NORWELL FINANCIAL HISTORY

## TAXES RECEIVABLE

Fiscal Year	Tax Rate	Property Taxes Outstanding	Tax Liens Outstanding	Def Prop Tax Outstanding	Foreclosures Outstanding	Total Outstanding Receivables
2020	16.63	519,794	696,109	172,636	502,790	1,891,329
2019	16.40	496,289	1,288,826	136,793	415,014	2,336,922
2018	16.34	366,927	1,444,770	181,632	416,205	2,409,534
2017	16.45	313,783	1,367,428	168,396	416,205	2,265,812
2016	16.50	402,991	1,534,962	136,910	434,204	2,509,067
2015	16.50	462,871	1,467,417	105,602	362,405	2,398,295
2014	16.47	659,655	1,123,422	75,680	357,810	2,216,567
2013	16.10	623,309	784,475	52,970	341,062	1,801,816
2012	14.24	563,396	838,312	36,535	341,062	1,779,305
2011	13.87	390,615	1,139,612	26,845	249,885	1,806,957
2010	12.75	915,378	616,485	47,389	249,885	1,829,137
2009	11.75	999,408	606,334	50,243	249,885	1,905,870
2008	11.07	835,023	573,931	44,135	247,766	1,700,855
2007	10.69	959,915	457,667	21,707	252,943	1,692,232
2006	10.93	646,310	360,626	10,613	252,943	1,270,492

## BOND RATING, STATE AID, LOCAL RECEIPTS

Fiscal Year	Town's Bond Rating	State Aid (Cherry Sheet)	State Assessments (Cherry Sheet)	Estimated Local Receipts
2020	AAA (S&P)	5,265,723	1,364,934	6,014,050
2019	AAA (S&P)	4,950,587	1,255,798	5,832,007
2018	AAA (S&P)	4,776,075	1,309,913	5,577,224
2017	AAA (S&P)	4,700,619	1,229,428	5,569,667
2016	AAA (S&P)	4,491,137	1,170,816	5,223,221
2015	AAA (S&P)	4,408,087	1,142,737	4,883,894
2014	AAA (S&P)	4,285,623	1,203,232	4,673,045
2013	AAA (S&P)	4,134,595	1,128,556	4,517,631
2012	AAA (S&P)	3,947,844	1,153,843	4,587,146
2011	AAA (S&P)	3,965,472	1,026,500	4,483,790
2010	AAA (S&P)	3,749,320	1,009,285	4,479,635
2009	AAA (S&P)	4,144,873	1,029,546	4,592,651
2008	AA+ (S&P)	3,958,280	1,117,490	4,387,053
2007	AA+ (S&P)	3,638,463	1,092,673	4,743,704
2006	AA+ (S&P)	3,227,395	888,500	4,212,419
2005	AA+ (S&P)	4,100,701	777,765	3,678,447
2004	AA+ (S&P)	4,090,737	804,742	3,591,442
2003	AA (S&P)	3,796,557	722,801	3,257,418
2002	AA (S&P)	3,852,732	634,722	3,534,269
2001	AA (S&P)	3,671,439	639,555	3,418,979
2000	A1 (Moody's)			



## TOWN OF NORWELL FINANCIAL HISTORY - CONTINUED

STABILIZATION AND FREE CASH

Fiscal Year	Non-Restricted Stabilization Fund Balance	Art 2 Net Operating Budget	*Stabilization Balance % Total Net Oper Budget	Free Cash (Deficit)	*Free Cash as % of Budget
2020	2,064,099	54,360,812	3.80%	1,906,129	3.51%
2019	1,830,374	52,521,422	3.49%	2,062,544	3.93%
2018	1,785,747	50,637,529	3.53%	2,369,746	4.68%
2017	1,757,860	48,887,648	3.60%	2,259,358	4.62%
2016	1,741,976	46,999,488	3.71%	1,916,760	4.08%
2015	1,734,653	45,282,415	3.83%	1,512,898	3.34%
2014	1,731,191	43,238,505	4.00%	2,298,014	5.31%
2013	1,727,607	42,038,572	4.11%	1,837,612	4.37%
2012	1,724,159	38,972,463	4.42%	1,567,150	4.02%
2011	1,719,420	38,365,057	4.48%	1,359,573	3.54%

\*Town's Financial Policy 3-5%

## UNASSIGNED FUND BALANCE

Fiscal Year	Non-Restricted Stabilization Fund Balance	General Fund Unassigned Balance	Total Unassigned Fund Balance	General Fund Expenditures	*Total Unassigned Fund Balance % General Fund Expenditures
2020	2,064,099	5,578,181	7,642,280	56,379,567	13.56%
2019	1,830,374	4,872,511	6,702,885	55,195,334	12.14%
2018	1,785,747	5,330,704	7,116,451	53,766,996	13.24%
2017	1,757,860	5,899,101	7,656,961	52,125,074	14.69%
2016	1,741,976	5,071,420	6,813,396	47,926,544	14.22%
2015	1,734,653	3,874,946	5,609,599	47,953,969	11.70%
2014	1,731,191	3,117,501	4,848,692	45,445,012	10.67%
2013	1,727,607	3,470,917	5,198,524	43,452,025	11.96%
2012	1,724,159	2,927,122	4,651,281	40,741,845	11.42%
2011	1,719,420	\$2,845,100	4,564,520	47,926,544	9.52%

\* Town's Financial Policy 10-15% and no less than 5%

## TOWN OF NORWELL FINANCIAL HISTORY - CONTINUED

## DEBT SERVICE

Fiscal Year	All Funds June 30	Debt Service Budget	Debt Service	
			Art 2 Operating Budget	*Budget % Operating Budget
2020	20,163,745	2,923,488	55,909,303	5.23%
2019	16,536,189	3,132,038	54,076,496	5.79%
2018	19,033,633	3,244,432	52,217,832	6.21%
2017	20,152,753	3,478,335	50,495,304	6.89%
2016	22,866,245	3,387,324	48,560,019	6.98%
2015	21,689,123	3,495,942	46,812,338	7.47%
2014	24,308,399	3,619,089	44,656,230	8.10%
2013	19,263,083	2,955,441	43,478,203	6.80%
2012	20,400,610	3,094,034	40,440,109	7.65%
2011	22,515,282	3,072,267	39,804,847	7.72%
2010	22,349,397	3,179,060	38,456,900	8.27%
2009	24,467,485	3,292,375	37,556,330	8.77%
2008	26,581,031	3,383,840	36,024,115	9.39%
2007	28,394,292	3,624,715	34,769,725	10.42%
2006	28,147,379	4,086,951	33,485,190	12.21%
2005	30,439,466	1,672,598	30,331,510	5.51%
2004	20,870,000	3,264,808	30,713,068	10.63%
2003	22,560,000	1,898,726	28,179,268	6.74%

\*Town's Financial Policy &lt; 10% and &gt; 2%



# Town of Norwell

## Balance Sheet Report

## Filters

FUND: 1  
 Date to: 2020-06-30  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Date from: 2019-07-01  
 Hide zero lines: Yes  
 Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities & Fund Equity
<b>FUND - GENERAL FUND - 1</b>			
01-000-0100-1040-0000	CASH - UNRESTRICTED	\$11,185,030.17	\$0.00
01-000-0301-1210-2013	2013 PERSONAL PROPERTY TAX A/R	\$5,507.28	\$0.00
01-000-0301-1210-2014	2014 PERSONAL PROPERTY TAX A/R	\$3,981.34	\$0.00
01-000-0301-1210-2015	2015 PERSONAL PROPERTY TAX A/R	\$4,204.52	\$0.00
01-000-0301-1210-2016	2016 PERSONAL PROPERTY TAX A/R	\$3,280.42	\$0.00
01-000-0301-1210-2017	2017 PERSONAL PROPERTY TAX A/R	\$2,869.37	\$0.00
01-000-0301-1210-2018	2018 PERSONAL PROPERTY TAX A/R	\$1,680.90	\$0.00
01-000-0301-1210-2019	2019 PERSONAL PROPERTY TAX A/R	\$2,548.25	\$0.00
01-000-0301-1210-2020	2020 PERSONAL PROPERTY TAX A/R	\$9,727.78	\$0.00
01-000-0302-1220-2014	2014 REAL ESTATE TAX A/R	\$7,713.54	\$0.00
01-000-0302-1220-2020	2020 REAL ESTATE TAX A/R	\$478,270.21	\$0.00
01-000-0303-1230-2016	2016 PROV FOR ABATEMTS/EXEMPT	\$467,470.93	\$0.00
01-000-0303-1230-2017	2017 PROV FOR ABATEMTS/EXEMPT	\$670,263.37	\$0.00
01-000-0303-1230-2018	2018 PROV FOR ABATEMTS/EXEMPT	\$457,142.35	\$0.00
01-000-0303-1230-2019	2019 PROV FOR ABATEMTS/EXEMPT	\$515,645.22	\$0.00
01-000-0303-1230-2020	2020 PROV FOR ABATEMTS/EXEMPT	\$434,401.41	\$0.00
01-000-0304-1240-0000	TAX LIENS RECEIVABLE	\$896,109.04	\$0.00
01-000-0305-1253-0000	DEFERRED PROPERTY TAX A/R	\$172,635.71	\$0.00
01-000-0307-1260-2007	2007 MOTOR VEHICLE EXCISE A/R	\$3,979.07	\$0.00
01-000-0307-1260-2008	2008 MOTOR VEHICLE EXCISE A/R	\$4,836.05	\$0.00
01-000-0307-1260-2009	2009 MOTOR VEHICLE EXCISE A/R	\$14,131.99	\$0.00
01-000-0307-1260-2010	2010 MOTOR VEHICLE EXCISE A/R	\$3,880.84	\$0.00
01-000-0307-1260-2011	2011 MOTOR VEHICLE EXCISE A/R	\$3,291.38	\$0.00
01-000-0307-1260-2012	2012 MOTOR VEHICLE EXCISE A/R	\$3,088.18	\$0.00
01-000-0307-1260-2013	2013 MOTOR VEHICLE EXCISE A/R	\$3,385.98	\$0.00
01-000-0307-1260-2014	2014 MOTOR VEHICLE EXCISE A/R	\$3,405.57	\$0.00
01-000-0307-1260-2015	2015 MOTOR VEHICLE EXCISE A/R	\$18,610.23	\$0.00
01-000-0307-1260-2016	2016 MOTOR VEHICLE EXCISE A/R	\$4,862.20	\$0.00
01-000-0307-1260-2017	2017 MOTOR VEHICLE EXCISE A/R	\$8,253.72	\$0.00
01-000-0307-1260-2018	2018 MOTOR VEHICLE EXCISE A/R	\$14,323.80	\$0.00
01-000-0307-1260-2019	2019 MOTOR VEHICLE EXCISE A/R	\$28,012.08	\$0.00
01-000-0307-1260-2020	2020 MOTOR VEHICLE EXCISE A/R	\$189,284.96	\$0.00
01-000-0308-1270-0000	BOAT EXCISE RECEIVABLE	\$3,759.99	\$0.00
01-000-0309-1320-0000	AMBULANCE SERVICE RECEIVABLE	\$166,564.66	\$0.00
01-000-0310-1340-0000	VETERANS ASSISTANCE RECEIVABLE	\$9,593.00	\$0.00
01-000-0313-1880-0000	TAX FORECLOSURES	\$502,789.59	\$0.00
Type - Asset Subtotal:		<b>\$11,012,478.72</b>	<b>\$0.00</b>

01-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$980,621.91
01-000-0357-2150-0000	GRP LIFE INSURANCE W/H	\$0.00	\$18,194.91
01-000-0357-2151-0000	GROUP HEALTH INSURANCE W/H	\$0.00	\$319,526.89
01-000-0357-2152-0000	LONG TERM DISABILITY INS W/H	\$0.00	\$461.56
01-000-0357-2154-0000	VOL LIFE INS W/H - UNIFIED	\$0.00	\$86.68

Account #	Account Description	Assets	Liabilities + Fund Equity
01-000-0357-2155-0000	VOL DISABILITY INS W/H-UNIFIED	\$0.00	\$825.44
01-000-0357-2156-0000	CANCER INSURANCE W/H PAYABLE	\$0.00	\$316.40
01-000-0357-2157-0000	DENTAL INSURANCE W/H PAYABLE	\$0.00	\$38,739.60
01-000-0357-2158-0000	VOL DISABILITY INS W/H ALLSTAT	\$0.00	\$67.60
01-000-0357-2160-0000	AFLAC INS POST TAX W/H	\$0.00	\$863.46
01-000-0357-2161-0000	AFLAC INS PRE TAX W/H	\$0.00	\$27.80
01-000-0357-2162-2020	2020 FLEXIBLE SPENDING PLAN	\$0.00	\$19,699.17
01-000-0360-2610-0000	DEF REV - REAL & PERS PROP TAX	\$0.00	\$2,025,129.87
01-000-0360-2611-0000	DEF REV - DEFERRED PROP TAX	\$0.00	\$172,635.71
01-000-0360-2622-0000	DEF REV - TAX LIENS	\$0.00	\$696,109.04
01-000-0360-2623-0000	DEF REV - TAX FORECLOSURES	\$0.00	\$502,789.59
01-000-0360-2630-0000	DEF REV - MV EXCISE TAX	\$0.00	\$301,126.03
01-000-0360-2641-0000	DEF REV - BOAT EXCISE TAX	\$0.00	\$3,759.99
01-000-0360-2654-0000	DEF REV - DEPARTMENTAL	\$0.00	\$176,157.86
<b>Type - Liability Subtotal:</b>		<b>\$0.00</b>	<b>\$11,206,881.95</b>
01-000-0390-3211-0000	FUND BAL RES FOR ENCUMBRANCES	\$0.00	\$81,337.84
01-000-0390-3295-0000	FUND BAL RES FOR CONTIN APPROP	\$0.00	\$2,069,833.75
01-000-0390-3296-0000	F/B FOR RED OF FUTURE EXCL DBT	\$0.00	\$48,085.21
01-000-0390-3297-0000	F/B RES FOR EXCLUDED DEBT (SBA	\$0.00	\$380,558.26
01-000-0393-3590-0000	UNRESERVED FUND BALANCE	\$0.00	\$7,225,780.71
<b>Type - Fund Equity Subtotal:</b>		<b>\$0.00</b>	<b>\$9,805,596.77</b>
<b>FUND - GENERAL FUND - 1 Subtotal:</b>		<b>\$11,012,478.72</b>	<b>\$11,012,478.72</b>



[illegible]

Deferred revenue:									
Real and personal property taxes	(3,025,129.67)	5,937.70							(2,019,191.97)
Deferred taxes	177,635.71								172,635.71
Prepaid taxes/fees									0.00
Special assessments		65,097.23							65,097.23
Tax liens	696,109.04								696,109.04
Tax foreclosures	502,789.59								502,789.59
Motor vehicle excise	301,126.03								301,126.03
Other excises	3,759.99								3,759.99
User fees		138,131.60							138,131.60
Utility liens added to taxes		5,928.54							5,928.54
Departmental	176,157.86								176,157.86
Deposits receivable									0.00
Other receivables		85.50							85.50
Due from other governments									0.00
Due to other governments									0.00
Due to/from other funds									0.00
Bonds payable									0.00
Notes payable									0.00
Retention and sick leave liability									0.00
Total Liabilities	1,206,881.95	616,045.61	0.00	0.00	0.00	717,422.70	20,163,745.00		22,704,095.26
Fund Equity:									
Reserved for encumbrances	81,337.84	9,529.88							90,867.72
Reserved for expenditures									0.00
Reserved for continuing appropriations	2,069,833.75	1,654,087.02	4,636,234.34						8,360,155.11
Reserved for petty cash									0.00
Reserved for appropriation deficit									0.00
Reserved for snow and ice deficit									0.00
Reserved for COVID-19 deficit									0.00
Reserved for debt service									0.00
Reserved for premiums	428,644.47								428,644.47
Reserved for working deposit						10,307,030.49			0.00
Reserved fund balance		6,796,667.20							17,103,697.69
Undesignated fund balance	7,225,780.71	984,239.56							8,210,020.27
Unreserved retained earnings									0.00
Investment in capital assets									0.00
Total Fund Equity	9,805,596.77	9,444,523.66	4,636,234.34	0.00	0.00	10,307,030.49	0.00		34,193,385.26
Total Liabilities and Fund Equity	11,012,478.72	10,060,569.27	4,636,234.34	0.00	0.00	11,024,453.19	20,163,745.00		56,897,480.52

PROOF BALANCE SHEET IS IN BALANCE

PROOF FUND BALANCE DETAIL  
AGREES TO THE BALANCE SHEETPROOF RECEIVABLES DETAIL  
AGREES TO THE BALANCE SHEET



8/5/2020  
prep: dm

	Fiscal 2018 Budget	Fiscal 2018 Actual	Fiscal 2019 Budget	Fiscal 2019 Actual	Fiscal 2020 Budget	Fiscal 2020 Actual	Services (Deficiency) to Budget	%
<b>LOCAL RECEIPTS:</b>								
Motor vehicle excise	\$1,778,000.00	\$2,478,873.41	\$1,848,000.00	\$2,438,434.22	\$1,739,040.00	\$2,419,000.02	\$680,860.02	139.18%
Other excise	2,000.00	2,111.89	2,000.00	2,377.37	2,140.00	2,082.86	(\$87.14)	96.33%
Penalties and interest on taxes/fees	180,000.00	164,964.34	180,000.00	384,711.82	270,000.00	328,865.10	\$68,865.10	122.23%
Payments in lieu of taxes	1,339,234.00	1,041,398.28	1,389,007.00	1,925,047.08	1,877,870.00	1,918,548.82	(\$51,324.48)	96.80%
Charges for Services - Water	780,000.00	771,781.74	753,000.00	738,863.01	738,000.00	808,387.87	\$70,387.87	109.37%
Other Charges for Services - Ambulance	177,000.00	242,889.88	200,000.00	188,938.88	208,000.00	181,748.34	(\$23,353.66)	88.85%
Fees	274,000.00	338,118.34	387,000.00	340,943.21	318,000.00	410,832.63	\$91,832.63	128.72%
Permits								
Departmental revenue - Libraries	25,000.00	25,798.00	25,000.00	48,784.00	34,000.00	38,847.00	\$4,847.00	106.02%
Departmental revenue - Cemetery	19,000.00	19,864.84	19,000.00	20,421.31	20,000.00	32,301.28	\$12,301.28	161.61%
Departmental revenue - Recreation	483,000.00	517,889.11	800,000.00	486,422.00	384,000.00	828,840.70	\$132,840.70	133.50%
Licenses and permits								
Special assessments	44,000.00	46,913.74	47,000.00	33,782.91	48,000.00	28,328.19	(\$19,671.81)	86.28%
Fines and forfeits	68,000.00	184,280.41	114,000.00	308,898.28	270,000.00	280,421.88	(\$18,578.44)	92.75%
Investment income								
Miscellaneous recurring								
Miscellaneous non-recurring								
<b>TOTAL LOCAL</b>	<b>\$5,577,324.00</b>	<b>\$6,177,118.88</b>	<b>\$5,832,007.00</b>	<b>\$8,021,226.88</b>	<b>\$5,076,080.00</b>	<b>\$6,848,988.78</b>	<b>\$928,918.78</b>	<b>118.46%</b>
<b>TOTAL LOCAL NET OF WATER</b>	<b>\$3,738,000.00</b>	<b>\$4,768,722.40</b>	<b>\$3,933,000.00</b>	<b>\$4,978,177.81</b>	<b>\$4,008,180.00</b>	<b>\$4,028,431.23</b>	<b>\$990,251.23</b>	<b>124.83%</b>

	Fiscal 2018 Budget	Fiscal 2018 Actual	Fiscal 2019 Budget	Fiscal 2019 Actual	Fiscal 2020 Budget	Fiscal 2020 Actual		
<b>STATE RECEIPTS:</b>								
School aid CH 79	3,000,308.00	3,000,308.00	3,764,088.00	3,764,088.00	4,011,711.00	4,015,968.00	\$3,964.00	100.19%
School transportation								
Tuition State Waiver	48,487.00	26,380.00	29,873.00	11,889.00	48,042.00	110,273.00	\$61,231.00	224.85%
Charter Tuition Assessment Reimb	0.00	\$2,823.00	0.00	17,488.00	0.00	38,738.00	\$38,738.00	
Homeless Transportation								
Lottery, beano etc								
General Fund Supplemental - Lottery								
Additional assistance								
Unrestricted General Govt. Aid	1,070,821.00	1,070,821.00	1,108,403.00	1,108,403.00	1,136,330.00	1,138,330.80	\$0.00	100.00%
Police Career Incentive	3,936.00	4,012.00	8,898.00	9,202.00	8,898.00	10,218.00	\$1,820.00	118.84%
Veterans benefits	38,482.00	60,888.00	34,383.00	42,884.00	40,484.00	43,238.08	\$2,754.08	106.77%
Exemptions-vets, blind, surviving spouse, etc								
Exemptions-elderly								
State owned land								
Charter School Capital Facility								
One Time Aid								
<b>TOTAL STATE</b>	<b>4,782,321.00</b>	<b>4,787,300.00</b>	<b>4,938,183.00</b>	<b>4,946,172.80</b>	<b>5,250,680.00</b>	<b>5,268,781.00</b>	<b>\$188,282.00</b>	<b>102.04%</b>
<b>MSBA reimbursement</b>	<b>\$59,851.00</b>	<b>\$59,851.00</b>	<b>\$59,851.00</b>	<b>\$59,851.00</b>	<b>\$59,851.00</b>	<b>\$59,851.00</b>	<b>\$0.00</b>	<b>100.00%</b>
<b>TOTAL LOCAL AND STATE</b>	<b>\$8,520,321.00</b>	<b>\$9,555,022.40</b>	<b>\$8,871,083.00</b>	<b>\$9,924,350.61</b>	<b>\$9,268,860.00</b>	<b>\$10,288,202.23</b>	<b>\$1,098,832.23</b>	<b>111.83%</b>
<b>NET OF WATER AND MSBA)</b>								

	Fiscal 2018 Budget	Fiscal 2018 Actual	Fiscal 2019 Budget	Fiscal 2019 Actual	Fiscal 2020 Budget	Fiscal 2020 Actual		
<b>STATE ASSESSMENTS:</b>								
County Tax	\$3,384.00	\$3,384.00	\$4,896.00	\$4,896.19	\$5,892.00	\$6,891.78	(\$8.28)	100.00%
Charter School Assessment	187,874.50	184,915.00	184,802.00	140,818.00	284,239.00	288,081.00	\$81,852.00	126.14%
Sped	0.00	0.00	3,890.00	3,912.00	0.00	0.00	\$0.00	90.00%
School Choice	7,707.00	10,870.00	8,399.00	29,824.00	38,968.00	14,182.00	(\$22,886.00)	38.30%
Retired Teachers Health Insurance	\$15,084.00	\$13,086.00	\$49,874.00	\$49,874.00	\$68,287.00	\$68,287.00	\$0.00	100.00%
Moequito Control Projects	\$6,441.00	\$9,441.00	\$1,841.00	\$1,841.00	\$3,480.00	\$3,480.00	\$0.00	100.10%
Air Pollution Control	4,380.00	4,380.00	4,488.00	4,488.00	4,880.00	4,880.00	\$0.00	100.00%
Metro Area Planning Council	8,882.08	8,882.08	8,723.00	8,723.00	8,882.00	8,882.00	\$0.00	100.00%
RNV Non-Renewal Surcharge	7,280.00	7,280.00	7,280.00	7,280.00	8,230.00	7,280.00	(\$1,050.00)	82.31%
MSBA	71,648.00	71,648.00	73,375.00	73,375.00	75,189.00	76,189.08	\$0.00	100.80%
<b>TOTAL STATE ASSESSMENTS</b>	<b>1,309,913.00</b>	<b>1,280,116.88</b>	<b>1,268,788.00</b>	<b>1,226,422.19</b>	<b>1,384,844.00</b>	<b>1,397,488.78</b>	<b>\$27,551.78</b>	<b>102.02%</b>

**TOWN OF NORWELL  
GENERAL FUND  
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY  
Year Ended June 30, 2020**

**Revenues:**

Property Taxes	45,673,824.37
Deferred Property Taxes	0.00
Motor Vehicle Excise	2,419,900.02
Boat Excise	2,052.86
Other Taxes	226,631.51
Tax Liens and Foreclosures	562,343.89
Licenses and permits	528,640.70
Penalties and Interest on taxes/excises	329,985.10
Investment Income	250,421.56
Fees	181,746.34
Rentals	410,632.63
Non-recurring revenue	177,481.95
Fines and Forfeits	25,326.19
Departmental - Ambulance	809,367.57
Departmental - Cemetery	35,297.00
Other Departmental Revenue	33,051.26
Intergovernmental - State Aid	6,015,362.00
Intergovernmental - State Other	1,837.13
Intergovernmental - Federal Other	40,723.60
Premium from Sale of Bonds	0.00
Medicaid Reimbursement	16,902.74
<b>Total Revenues</b>	<b>57,741,528.42</b>

**Expenditures:**

General Government	2,391,922.88
Public Safety	7,445,305.00
Education	28,580,933.39
Public Works	2,384,767.36
Health and Human Services	1,498,396.49
Culture and Recreation	723,319.28
Debt Service	2,923,487.50
Employee Benefits/Unclassified	9,227,699.43
State and County Assessments	1,392,485.75
<b>Total Expenditures</b>	<b>56,568,317.08</b>

Revenue over (under) expenditures

1,173,211.34

**Other Financing Sources (Uses):**

Transfers in from Special Revenue Funds	577,629.00
Transfers out to Capital Project Funds	(393,000.00)
Transfers out to Trust and Agency Funds	(804,656.51)
<b>Total Other Financing Sources (Uses)</b>	<b>(620,027.51)</b>

Revenues and other financing sources over (under) expenditures  
and other financing uses

553,183.83

Fund Equity Beginning of Year

9,252,412.94

Fund Equity End of Year

\$9,805,596.77



TOWN OF NORWELL  
GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrance	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>113-TOWN MEETING</b>								
Salaries and Wages		2,550.00	551.38				1,998.62	-
General Expenses		3,820.00	3,723.90				96.10	-
		<b>6,370.00</b>	<b>4,275.28</b>				<b>2,094.72</b>	-
<b>122-SUBJECTMEN</b>								
Bd Members Salaries								-
Town Administrator Salary		167,026.00	167,026.00					-
Human Resource Salary		86,000.00	86,000.00			6,163.00		0.00
Clerical Salaries		121,771.00	126,678.98				1,255.02	-
Temporary Wages		12,500.00	25,437.75	15,000.00			2,062.25	-
Judgements							3,294.17	-
General Expenses		43,300.00	40,005.83				(23.36)	-
State of Emergency Expenses			23.36					-
General Expenses - Prior Year								-
Care Veterans Graves (moved to Gen Exp FY16)								-
Art 48 ATM 5/17	0.00							-
South Shore Women's Resources Center								-
Art 21 ATM 5/17	30,000.00		28,479.50				1,520.50	-
Woodworth/Osborne Access Improvements								-
Art 82 ATM 5/18								-
South Shore Women's Resources Center								-
Art 8 STM 5/18								-
Main St Sidewalk South to Middle School								-
Art 15 ATM 5/16								-
Condition of Public Roads Survey								27,065.01
Art 8 ATM 5/18	84,826.98		57,761.97					-
Spartan/Hwy Barn Eng & Design							944.30	-
Art 4 STM 5/19	30,000.00		29,055.70			38.94		-
Street Lighting Audit								-
Art 1 STM 2/20			38.94					-
Unpaid Bills								360,000.00
Art 7 STM 2/20						360,000.00		-
Town Hall Engineering & Design								-
	<b>144,826.98</b>	<b>430,997.00</b>	<b>560,508.03</b>	<b>15,000.00</b>		<b>366,201.94</b>	<b>9,052.88</b>	<b>387,065.01</b>
<b>131-ADVISORY BOARD</b>								
General Expenses		2,500.00	1,726.75				773.25	-
		<b>2,500.00</b>	<b>1,726.75</b>				<b>773.25</b>	-



prep: dmanigan  
 date: 8/27/20

 TOWN OF NORWELL  
 GENERAL FUND  
 APPROPRIATIONS AND EXPENDITURES  
 Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrances	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>12-RESERVE FUND</b>								
Reserve Fund	-	280,000.00		(139,901.67)			150,098.33	-
		280,000.00		(139,901.67)			150,098.33	-
<b>13-TOWN ACCOUNTANT</b>								
Salaries		124,924.00	124,924.00					-
Finance Director/Town Accountant Salary		124,864.00	127,840.69			2,478.00	1.31	(0.00)
General Expenses		46,550.00	41,313.85				4,236.15	-
General Expenses - Prior Year								-
18 ATM 8/17	5,663.00							-
Grasses for Non-Union Employees								-
14 ATM 8/18								-
Grasses for Union Employees	33,796.00					(16,335.76)		17,460.24
18 ATM 8/18								-
Grasses for Non-Union Employees	19,844.00					(748.00)		19,096.00
14 ATM 8/19		100,000.00				(26,432.00)		73,568.00
Grasses for Union Employees								-
18 ATM 8/19		20,000.00				(20,000.00)		-
Grasses for Non-Union Employees								-
140 ATM 8/19		3,000.00	1,097.00				1,903.00	-
Local Based Medicaid Services								-
	69,308.00	411,138.00	264,274.34			(61,087.76)	6,140.46	115,787.24
<b>14-INSURANCE</b>								
Local Member Insurance								-
Official Salaries		63,979.00	77,926.15	8,986.00		1,256.00	(4,305.15)	-
Adjunct Assessor Salary		78,335.00	75,396.85			1,567.00	4,305.15	-
Self-back stipend								-
General Expenses		22,135.00	8,496.52				13,438.48	-
General Expenses Prior Year								-
121 ATM 8/08	1,815.00		1,815.00					-
Official Inspection Program								-
130 ATM 8/16			39,538.12					-
Annual Rental and Interim Rental	39,538.12							-
141 ATM 8/19		50,000.00						50,000.00
Official Inspection Program								-
143 ATM 8/19		20,000.00	1,139.38					18,860.62
Period Reevaluation								-
11 ATM 2/20			22.25			22.25		-
Spaid Bills								-
	41,138.12	734,449.00	264,744.17	8,986.00		2,848.23	15,438.48	60,860.62



TOWN OF NORWELL  
GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
Year Ended June 30, 2020

preparing  
date: 8/27,

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrances	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>142-REVENUE/CONTRACTOR</b>								
Treasurer/Collector Salary		100,838.00	103,944.76			2,506.76	0.00	
General Expenses		201,517.00	203,876.67	1,416.67		4,007.00	1,064.20	
Black and white reprint								
General Expenses		79,577.00	94,909.56	16,336.00	841.47		161.97	(51.56)
State of Emergency Expenses			51.86					
Tax Title Expenses (moved to Gen Exp FY16)								
Bonding Costs (moved to Gen Exp FY16)								
Tax Title Expenses - prior FY								
General Expenses Prior Year		381,952.00	404,182.35	17,782.67	841.47	6,311.76	1,174.61	
<b>143-LEGAL SERVICES</b>								
Legal Expenses		100,000.00	84,976.54				15,023.46	(67.50)
State of Emergency Expenses			67.50					
Legal Expenses - prior year	7,400.00		7,400.00				14,985.96	
General Expenses Prior Year	7,400.00	100,000.00	92,444.04					
<b>144-PERSONNEL BOARD</b>								
General Expenses		500.00	500.00					
Personnel Expenses - prior year		500.00	500.00					
<b>145-INFORMATION TECHNOLOGY</b>								
IT Salaries (new in FY16)		25,000.00	24,909.63				96.37	
General Expenses		101,000.00	78,780.69		655.74		21,563.57	(5,412.20)
State of Emergency Expenses			8,412.20					
General Expenses - prior year	9,365.56		9,365.56				16,247.74	
General Expenses Prior Year	9,365.56	126,000.00	118,460.08		655.74			
<b>146-TOWN CLERK</b>								
Town Clerk Salary		89,740.00	89,740.00					
General Expenses		84,358.00	84,889.67			1,672.00	1,170.33	
General Expenses - prior year		5,900.00	5,626.67				273.33	
Art 3 Art 8/2/15								
Voting Equipment		178,848.00	180,716.34			1,672.00	1,443.66	
<b>162-REVENUE</b>								
Salaries and Wages		12,654.00	5,308.64				7,345.36	
General Expenses		7,730.00	7,493.10	1,722.00			1,948.90	
State of Emergency Expenses			1,948.47				(1,948.47)	
General Expenses Prior Year		20,384.00	14,750.21	1,722.00			7,345.79	



prep: dmangan  
date: 8/27/20

**TOWN OF NORWELL**  
**GENERAL FUND**  
**APPROPRIATIONS AND EXPENDITURES**  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrance	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>3-BOARD OF REGISTRARS</b>								
clerk of Board Salary		450.00	450.00				418.71	-
Rental Expenses		4,750.00	4,331.29				418.71	-
	-	<u>5,200.00</u>	<u>4,781.29</u>	-				
<b>1-CONSERVATION</b>								
Conservation Agent Salary		76,054.00	77,574.16			1,521.00	0.84	-
Physical Salaries		30,008.00	31,017.44			1,277.00	267.56	-
Mail Maintenance Wages		5,000.00	4,027.08				972.92	-
Rental Expenses		13,640.00	13,639.06				0.94	-
Rental Expenses - prior year	412.48		412.48					-
18 STM 5/19	10,000.00		10,000.00					-
Seed Removal Jacobs Pond								9,283.18
16 ATM 5/15	14,600.46		5,317.28					9,283.18
sidewalk Repair	<u>21,012.94</u>	<u>124,702.00</u>	<u>141,987.50</u>	-		<u>2,798.00</u>	<u>1,242.26</u>	<u>9,283.18</u>
<b>7-PLANNING BOARD</b>								
Planning Administrator Salary		69,937.00	71,335.09			1,399.00	0.91	-
Physical Salaries		23,109.00	21,911.26				1,197.74	-
Peroration Costs		9,680.00	9,680.00					-
Rental Expenses								-
Rental Expenses - prior year								2,136.01
17 ATM 5/16	2,136.01							2,136.01
Thwaya Maintenance								250,000.00
19 ATM 5/19		250,000.00						252,136.01
Lin Street Sidewalk	<u>2,136.01</u>	<u>352,726.00</u>	<u>102,926.35</u>	-		<u>1,399.00</u>	<u>1,198.65</u>	<u>252,136.01</u>
<b>6-BOARD OF APPEALS</b>								
Salaries (new in FY19)		16,168.00	15,986.58				181.42	-
Rental Expenses		1,647.00	1,326.69				320.31	-
Rental Expenses			302.32				(302.32)	-
Rental Expenses			9.89					-
Rental Expenses - prior year	9.89						199.41	-
	<u>9.89</u>	<u>17,815.00</u>	<u>17,625.48</u>	-				
<b>0-COMMISSION ON DISABILITIES</b>								
Rental Expenses		3,000.00					3,000.00	-
Rental Expenses - prior year								-
	-	<u>3,000.00</u>	-	-		-	<u>3,000.00</u>	-
<b>1-CUSHING MEMORIAL</b>								
Salaries		38,837.00	37,480.20				1,356.80	-
Rental Expenses		27,307.00	25,911.55				1,395.45	-
Rental Expenses								-
Rental Expenses - prior year	1,109.67		1,109.67					-
1 STM 2/19								-







prep: dimangan  
date: 8/27/20

**TOWN OF NORWELL**  
**GENERAL FUND**  
**APPROPRIATIONS AND EXPENDITURES**  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrance	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>10-FIRE DEPARTMENT</b>								
10-1 Chief Salary		135,687.00	135,143.69				543.31	-
10-2 Deputy Chief Salary (new in FY20)		84,000.00	48,169.88				35,830.12	-
10-3 Permanent Firefighters Salaries		2,078,357.00	2,038,799.47		477.07		39,080.46	-
10-4 Fire Salaries		56,652.00	57,790.91			1,139.00	0.09	-
10-5 Fire Salaries		15,750.00	5,269.00				10,481.00	-
10-6 Fire Salaries			75,540.05				(75,540.05)	-
10-7 Fire Salaries								-
10-8 Fire Salaries								-
10-9 Fire Salaries								-
10-10 Fire Salaries								-
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10-225 Fire Salaries								-



THOMAS OF NORWELL  
GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Encumbrance	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>241-BUILDING DEPARTMENT</b>								
Clerical Salaries		40,555.00	32,921.64				7,633.36	
Building/Loading/ADA Inspector Salary		82,187.00	83,830.46			1,644.00	0.54	
Inspector Salaries		99,500.00	27,642.50	(32,003.00)			39,854.50	
Separation Costs			1,910.45				(1,910.45)	
General Expenses		14,900.00	46,902.22	32,003.00			0.78	
General Expenses Prior Year								
Art 1 ATM 2/20			2,295.00			2,295.00		
Unpaid Bills		237,142.00	195,192.37			3,935.00	45,578.73	
<b>244-SEALER WGTs/MEASURES</b>								
Sealer Salary		7,000.00	7,000.00				1,515.00	
Sealer Expenses		1,515.00					1,515.00	
<b>292-ANIMAL CONTROL</b>								
Interdepartmental Expenses		15,371.00	10,625.52				4,745.48	
General Expenses								
General Expenses Prior Year		15,371.00	10,625.52				4,745.48	
<b>295-HARBORMASTER</b>								
Harbormaster Salary		7,500.00	7,134.69				365.31	
General Expenses		7,500.00	7,134.69				365.31	
								28,577.27
<b>301-SCHOOL DEPARTMENT</b>								
State of Emergency Salaries & Wages		28,178,328.00	28,159,942.92		10,720.86		7,664.22	0.00
State of Emergency Expenses			1,155.19				(1,155.19)	
School Dept - prior year			35,138.53					
Art 3 BTM 5/14	35,138.53							
Middle Septic System	5,876.50							5,876.50
Art 3 ATM 5/17								(0.00)
HVAC Controls Middle, Cole	1,350.33		1,300.00				50.33	
Art 3 ATM 5/16							3.20	0.00
HVAC Vial	1,345.20		1,342.00					34,300.00
Art 3 ATM 5/18	34,300.00							
Handicap Ramp - Spurrell								
Art 3 ATM 5/19		30,000.00	30,000.00					
Kitchen Equipment								
Art 3 ATM 5/19		40,000.00	36,468.75					3,531.25
Fire Panel - Cole School								
	78,610.56	28,245,378.00	28,245,378.39		10,720.86		6,562.56	43,707.75
<b>390-R.S. REGIONAL SCHOOLS</b>								
Regional Schools Assessment		315,566.00	315,586.00	20.00				



**TOWN OF NORWELL**  
**GENERAL FUND**  
**APPROPRIATIONS AND EXPENDITURES**  
Year Ended June 30, 2020

[illegible]







prep: dmanan  
date: 6/27/20

TOWN OF NORWELL  
GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Transfers From Fund / AP	Encumbrances	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
Emergency Chair Salary (revised)								
General Expenses		5,000.00	3,594.36				1,405.64	-
Rate of Emergency Expenses								670.00
RT 3 ATM 8/7/19	1,520.00		850.00					
Supply Containers								76,736.17
RT 3 ATM 1/19	78,485.80		1,749.68					30,000.00
Emergency Maintenance								
RT 3 ATM 8/17	30,000.00							20,000.00
bad								
RT 3 ATM 8/17	20,000.00							127,406.17
RT 3	130,001.80	1,000.00	6,108.99	-			1,405.64	
12-BOARD OF HEALTH								
Board Member Salary								
Public Agent Salary		65,125.00	44,285.79			1,302.00	22,441.21	-
Public Salary		44,514.00	30,029.81			883.00	15,367.19	-
Rate of Emergency Salaries & Wages			5,214.72				(3,214.72)	-
Operation Costs								-
Hazardous Waste Disposal		42,800.00	32,122.46				10,677.54	-
General Expenses			73.00				(73.00)	-
Rate of Emergency Expenses							(15,174.23)	-
Slid Waste Disposal and Refuse		1,113,378.00	1,128,549.23				4,571.21	-
Operating Expenses		20,000.00	15,428.79					-
Per Year Expenses								-
RT 3 ATM FY17								-
Public Maintenance								-
RT 3 ATM FY17		1,355,116.00	1,218,701.00	-		2,185.00	32,199.20	-
13-COMMITTEE ON AGING								-
Board on Aging Director Salary		87,871.00	61,264.04			1,751.00	28,357.96	-
Director		159,669.00	125,367.81			3,052.00	37,353.19	-
Operation Costs							(9,486.54)	-
Rate of Emergency Salaries & Wages			9,486.54				8,636.64	-
General Expenses		25,548.00	16,911.36				(4,063.97)	-
Rate of Emergency Expenses			4,063.97					-
Per Year Expenses								-
RT 3 ATM 1/17								-
bad	1,405.00		1,405.00					6,000.00
RT 3 ATM 8/19		6,000.00						64,597.00
Per Repair								70,597.00
RT 3 ATM 8/19	64,597.00							
in	64,597.00	279,081.00	211,498.72	-		4,803.00	64,797.28	



GENERAL FUND  
APPROPRIATIONS AND EXPENDITURES  
Year Ended June 30, 2020

Account Description	Balance 7/1/2019	Appropriation	Expenditures	Reserve Fund/AP Transfers	Incumbence	Supp AP & Transfers In (Out)	Closed to Revenue	Balance 6/30/2020
<b>649-VETERAN'S SERVICES</b>								
Veteran's Agent Salary (see VSO)		12,000.00	12,000.00					
Veteran's Services Officer Salary		2,500.00	446.00				2,054.00	
General Expenses		15,000.00	11,747.97				3,252.03	
Veteran's Benefits								
Memorial Day Expenses (see Gen Exp)		24,193.97	24,193.97				5,306.03	
		24,193.97						70,597.00
<b>610-LIBRARY</b>								
Library Director Salary		90,373.00	92,174.80			1,801.00	1.20	
Library Salaries		352,436.00	352,083.73				352.27	
Old Colony Network					14.66		30,782.83	
Library Expenses		209,800.00	179,002.51					
Prior Year Expenses	2,411.78		2,411.78				(2,436.40)	
State of Emergency Expenses			2,436.40					
	2,411.78	652,599.00	628,109.23		14.66	1,803.00	28,699.90	
<b>630-RECREATION COMMISSION</b>								
Rec Supt Salary		82,437.00	84,080.45			1,644.00	0.55	
R&M - Playground Expenses (new in FY19)		6,000.00	10,934.07				(4,934.07)	
Other Expenses (new in FY19)		8,500.00	109.99				8,390.01	
		96,937.00	95,124.51			1,644.00	3,456.49	
<b>691-BUDGETICAL COMMISSION</b>								
General Expenses		4,000.00	85.55				3,914.45	
Prior Year Expenses		4,000.00	85.55				3,914.45	
		4,000.00	85.55					
							36,070.84	
<b>710-DEBT PRINCIPAL</b>								
Principal Town		565,000.00	565,000.00					
Principal Water		155,000.00	155,000.00					
Principal Debt Exclusion		1,665,000.00	1,665,000.00					
		2,385,000.00	2,385,000.00					
<b>751-DEBT LONG TERM INTEREST</b>								
Long Term Interest Town		151,373.00	151,372.50				0.50	
Long Term Interest Water		33,750.00	33,750.00					
Long Term Interest Debt Exclusion		353,365.00	353,365.00				0.50	
		538,488.00	538,487.50					
<b>752-DEBT SHORT TERM INTEREST</b>								
Short Term Interest Town								







# Town of Norwell

## Balance Sheet Report

**Filters**

**FUND:** 15  
**Date to:** 2020-06-30  
**Sort Column 1:** FUND Asc  
**Sort Column 3:** Account # Asc

**Date from:** 2019-07-01  
**Hide zero lines:** Yes  
**Sort Column 2:** Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
<b>FUND - COMMUNITY PRESERVATION FUND - 15</b>			
15-000-0100-1040-0000	CASH - UNRESTRICTED	\$4,845,019.68	\$0.00
15-000-0315-1250-2014	2014 CPA PROPERTY TAX A/R	\$182.30	\$0.00
15-000-0315-1250-2020	2020 CPA PROPERTY TAX A/R	\$5,755.40	\$0.00
<b>Type - Asset Subtotal:</b>		<b>\$4,850,957.38</b>	<b>\$0.00</b>
15-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$33,393.69
15-000-0360-2625-0000	DEF REV - CPA SURCHARGE	\$0.00	\$5,937.70
<b>Type - Liability Subtotal:</b>		<b>\$0.00</b>	<b>\$39,331.39</b>
15-000-0390-3211-0000	FUND BAL RES FOR ENCUMBRANCES	\$0.00	\$8,750.00
15-000-0390-3241-0000	FUND BAL RES FOR OPEN SPACE	\$0.00	\$580,000.23
15-000-0390-3242-0000	FUND BAL RES FOR HIST RESOURCE	\$0.00	\$17,581.45
15-000-0390-3243-0000	FUND BAL RES FOR COMM HOUSING	\$0.00	\$360,000.00
15-000-0390-3295-0000	FUND BAL RES FOR CONTIN APPROP	\$0.00	\$1,235,070.50
15-000-0390-3320-0000	FUND BAL RES FOR CPA	\$0.00	\$2,610,223.81
<b>Type - Fund Equity Subtotal:</b>		<b>\$0.00</b>	<b>\$4,811,825.99</b>
<b>FUND - COMMUNITY PRESERVATION FUND - 15 Subtotal:</b>		<b>\$4,850,957.38</b>	<b>\$4,850,957.38</b>

**TOWN OF NORWELL  
COMMUNITY PRESERVATION ACT FUND  
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY  
Year Ended June 30, 2020**

**Revenues:**

Community Preservation Surcharges	\$1,160,605.91
Intergovernmental	\$330,874.00
Penalties & Interest	5,682.79
Interest Income on Funds	65,037.08
Miscellaneous Revenue	<u>0.00</u>
<b>Total Revenues</b>	<b>1,562,199.78</b>

**Expenditures****641,071.79****Revenues over (under) Expenditures****921,127.99****Other Financing Sources (Uses)**

Transfer to General Fund	0.00
Transfer to Trust Fund	0.00
Transfer from General Fund	0.00
Transfer from Special Revenue Fund	0.00

**Revenues and Other Financing Sources over  
(under) Expenditures and Other Financing Uses****921,127.99****Fund Equity at Beginning of Year****3,890,498.00****Fund Equity at End of Year****\$4,811,625.99**



# Town of Norwell

## Balance Sheet Report

## Filters

FUND: 24,25,26,27  
 Date to: 2020-06-30  
 Sort Column 2: Type Asc

Date from: 2019-07-01  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Account #	Account Description	Assets	Liabilities & Fund Equity
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## FUND - SPECIAL REVENUE FUNDS - 24

24-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$2,459,108.64	\$0.00
24-000-0314-1890-0000	DUE FROM OTHER GRANTS	\$0.00	\$0.00
Type - Asset Subtotal:		\$2,459,108.64	\$0.00

24-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$109,778.39
24-000-0363-2530-0000	PREPAID REC PROG FEE	\$0.00	\$89,264.49
Type - Liability Subtotal:		\$0.00	\$199,043.88

24-122-6002-3280-0000	F/B INS RECOVERY < 20,000	\$0.00	\$5,031.53
24-122-6003-3280-0000	F/B SELECTMEN GENERAL GIFTS	\$0.00	\$498.64
24-122-6004-3280-0000	F/B ROAD RACE GIFTS	\$0.00	\$1,431.12
24-122-6005-3280-0000	F/B CABLE TELEVISION	\$0.00	\$0.00
24-122-6006-3280-0000	F/B CABLE TV PEG ACCESS	\$0.00	\$1,344,619.52
24-122-6007-3300-0000	F/B INSURANCE RECOVERY > 150,000	\$0.00	\$0.00
24-122-6009-3300-0000	F/B WATERWAYS IMPROVEMENT	\$0.00	\$27,780.53
24-122-6010-3280-0000	F/B WORKERS COMP	\$0.00	\$0.00
24-122-6011-3300-0000	F/B DISPOSITION OF FIRE STA - 81 WASHINGTON ST	\$0.00	\$0.00
24-122-6015-3300-0000	F/B TRANSPORTATION NETWORK	\$0.00	\$5,205.80
24-145-6013-3280-0000	F/B - MIMING WELLNESS GRANT	\$0.00	\$33.63
24-145-6030-3300-0000	F/B RES FOR BOND PREMIUM	\$0.00	\$0.00
24-162-6018-3280-0000	F/B - CTCL ELECTION GRANT	\$0.00	\$0.00
24-171-6140-3300-0000	F/B WETLANDS PROTECTION	\$0.00	\$9,000.70
24-171-6141-3280-0000	F/B JACOBS POND GIFTS	\$0.00	\$0.00
24-171-6142-3280-0000	F/B CONSERVATION GENERAL GIFTS	\$0.00	\$150.00
24-175-6102-3280-0000	F/B PED TRAVEL IMPROVEMTS	\$0.00	\$22,123.20
24-190-6003-3280-0000	F/B COMMISSION ON DISABILITIES GENERAL GIFTS	\$0.00	\$25.00
24-199-6100-3280-0000	F/B BEAUTIFICATION GIFTS	\$0.00	\$2,091.08
24-199-6101-3280-0000	F/B LINCOLNGROVE ISLAND GIFT	\$0.00	\$0.00
24-210-6110-3280-0000	F/B POLICE GENERAL GIFTS	\$0.00	\$5,817.12
24-210-6111-3280-0000	F/B PHILLIPS FOUNDATION GRANT	\$0.00	\$3,841.00
24-220-6120-3280-0000	F/B FIRE GENERAL GIFTS	\$0.00	\$125.00
24-301-4001-3280-0000	F/B SCHOOL GIFTS DISTRICT WIDE	\$0.00	\$0.00
24-301-4617-3280-0000	F/B TRANSPORTATION REVOLVING	\$0.00	\$4,319.36
24-301-4632-3280-0000	F/B PRE-K REVOLVING	\$0.00	\$22,895.19
24-301-4644-3280-0000	F/B NORWELL EDUC FOUNDATION	\$0.00	\$0.00
24-301-4882-3280-0000	F/B COPELAND GIFTS	\$0.00	\$5,806.07
24-301-4670-3580-0000	F/B STUDENT PARKING	\$0.00	\$28,168.58
24-301-4673-3280-0000	F/B FACILITY REVOLVING	\$0.00	\$27,076.51
24-301-4675-3280-0000	F/B CHRISTEN BENOIT/SPED	\$0.00	\$5,739.05
24-301-4679-3280-0000	F/B VINAL PTO GIFTS	\$0.00	\$0.00
24-310-4001-3280-0000	F/B HIGH SCHOOL GIFTS	\$0.00	\$16,259.86

Account #	Account Description	Assets	Liabilities + Fund Equity
24-310-4002-3280-0000	F/B ATHLETIC GIFTS	\$0.00	\$6,642.34
24-310-4003-3280-0000	F/B COMMUNITY RM RENOVATION HS LOBBY GIFT	\$0.00	\$0.00
24-310-4612-3280-0000	F/B WOODSHOP REVOLVING	\$0.00	\$236.08
24-310-4613-3280-0000	F/B LOST BOOKS REVOLVING (H/S)	\$0.00	\$11,226.56
24-310-4631-3260-0000	F/B ATHLETICS REVOLVING	\$0.00	\$40,152.96
24-320-4001-3280-0000	F/B MIDDLE SCHOOL GIFTS	\$0.00	\$19,302.46
24-320-4004-3280-0000	F/B BIG Y - AUDIO BOOKS	\$0.00	\$4,688.99
24-320-4613-3280-0000	F/B LOST BOOKS REVOLVING MS	\$0.00	\$6,521.91
24-330-4001-3280-0000	F/B COLE SCHOOL GIFTS	\$0.00	\$1,055.29
24-330-4613-3280-0000	F/B LOST BOOKS REVOLVING CS	\$0.00	\$692.42
24-340-4001-3280-0000	F/B VINAL SCHOOL GIFTS	\$0.00	\$1,267.63
24-340-4613-3280-0000	F/B LOST BOOKS REVOLVING VS	\$0.00	\$30.94
24-439-6190-3280-0000	F/B RECYCLING GIFTS	\$0.00	\$0.00
24-491-6175-3280-0000	F/B SALE OF CEMETERY LOTS	\$0.00	\$218,874.89
24-512-6191-3280-0000	F/B BOH COMM OUTREACH PROGRAM DONATIONS	\$0.00	\$8,878.77
24-512-6192-3560-0000	F/B RECYCLING 53E 1/2	\$0.00	\$134,939.35
24-541-6150-3280-0000	F/B COA GENERAL GIFTS	\$0.00	\$22,497.36
24-541-6151-3280-0000	F/B COA PROGRAM DONATIONS 53E 1/2	\$0.00	\$2,538.41
24-543-6170-3280-0000	F/B VETERANS GENERAL GIFTS	\$0.00	\$7,044.48
24-610-6180-3280-0000	F/B LIBRARY GENERAL GIFTS	\$0.00	\$0.00
24-610-6161-3280-0000	F/B LIBRARY DOLABANY GIFT	\$0.00	\$0.00
24-610-6162-3280-0000	F/B LIBRARY NPL GIFT FUND	\$0.00	\$4,429.53
24-610-6163-3280-0000	F/B LIBRARY SEMLS NET LEND	\$0.00	\$16,520.08
24-630-6180-3280-0000	F/B RECREATION REVOLVING FUND	\$0.00	\$61,311.91
24-630-6181-3280-0000	F/B RECREATION GENERAL GIFTS	\$0.00	\$4,674.96
24-630-6182-3280-0000	F/B RECREATION SUMMER PROGRAM GIFT FUND	\$0.00	\$67.65
24-630-6183-3280-0000	F/B RECREATION REYNOLDS PLAYGROUND GIFT FUND	\$0.00	\$609.52
24-691-6130-3280-0000	F/B HISTORICAL GIFTS	\$0.00	\$760.00
24-691-6131-3560-0000	F/B STETSON FORD HOUSE 53E 1/2	\$0.00	\$149,046.02
Type - Fund Equity Subtotal:		\$0.00	\$2,280,064.76
FUND - SPECIAL REVENUE FUNDS - 24 Subtotal:		\$2,459,106.64	\$2,459,106.64

## FUND - TOWN GRANTS - 25

25-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	-\$203,020.46	\$0.00
25-000-0311-1710-0000	DUE FROM FEDERAL GOVERNMENT	\$345,806.15	\$0.00
25-000-0312-1720-0000	DUE FROM COMMONWEALTH OF MASS	\$41,861.88	\$0.00
Type - Asset Subtotal:		\$184,646.57	\$0.00

25-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$26,977.33
Type - Liability Subtotal:		\$0.00	\$26,977.33

25-122-6000-3520-0000	F/B ARTS LOTTERY	\$0.00	\$7,039.65
25-122-6012-3520-0000	F/B COMMUNITY COMPACT	\$0.00	\$23,000.00
25-122-6014-3520-0000	F/B GREEN COMMUNITIES GRANT	\$0.00	\$13,126.00
25-122-6016-3520-0000	F/B EARMARK MMP FY20 GRANT	\$0.00	\$0.00
25-122-6017-3510-0000	F/B CARES ACT CvrF	\$0.00	\$0.00
25-122-6019-3520-0000	F/B CARES POSTAGE REIMBURSEMENT	\$0.00	\$0.00
25-162-6540-3520-0000	F/B ELECTION POLLING HOUR	\$0.00	\$0.00



Account #	Account Description	Assets	Liabilities + Fund Equity
25-162-6541-3520-0000	F/B EARLY VOTING WEEKEND HRS INCENTIVE GRANT	\$0.00	\$0.00
25-171-6536-3520-0000	F/B MVP PROGRAM GRANT	\$0.00	\$0.00
25-210-6510-3520-0000	F/B DRUG FORFEITURE	\$0.00	\$1,757.05
25-210-6511-3520-0000	F/B EOPSS	\$0.00	\$0.00
25-210-6513-3520-0000	F/B DRUNK DRIVING FORFEITURE	\$0.00	\$0.00
25-210-6514-3520-0000	F/B BULLET PROOF VEST	\$0.00	\$0.00
25-210-6517-3520-0000	F/B MED-PROJECT GRANT	\$0.00	\$0.00
25-220-6530-3520-0000	F/B SAFE SENIOR GRANT	\$0.00	\$1,783.30
25-220-6531-3520-0000	F/B FIRE SAFETY EQPT	\$0.00	\$0.00
25-220-6532-3510-0000	EMPG FUND BAL DESIGNATED FED	\$0.00	\$14,870.64
25-220-6533-3520-0000	F/B SAFE GRANT	\$0.00	\$704.11
25-232-6535-3520-0000	F/B CCP GRANT	\$0.00	\$0.00
25-450-6631-3520-0000	F/B SWMI BRP WATER GRANT	\$0.00	\$0.00
25-512-6600-3520-0000	F/B TITLE V ADMIN	\$0.00	\$0.00
25-512-6601-3510-0000	FUND BAL PHEP	\$0.00	\$0.00
25-512-6604-3520-0000	F/B SMRP (MassDEP)	\$0.00	\$7,800.00
25-512-6605-3520-0000	F/B SMRP PAYT IMPLEMENTATION	\$0.00	\$0.00
25-512-6606-3520-0000	F/B SMRP WHEELED RECYCLING CART	\$0.00	\$0.00
25-512-6607-3520-0000	F/B EMERGENCY COVID-19 - MHQA	\$0.00	\$0.00
25-512-6608-3520-0000	F/B SMRP RECYCLING DIVIDENDS PROGRAM	\$0.00	\$0.00
25-541-6610-3520-0000	F/B FORMULA GRANT	\$0.00	\$0.00
25-541-6612-3520-0000	F/B EARMARK GENERATOR GRANT	\$0.00	\$0.00
25-541-6613-3520-0000	F/B MARTAP GRANT	\$0.00	\$0.00
25-610-6620-3520-0000	F/B LIBRARY STATE AID	\$0.00	\$87,588.49
25-610-6623-3510-0000	FUND BALANCE LSTA FEDERAL GRNT	\$0.00	\$0.00

Type - Fund Equity Subtotal:

\$0.00 \$157,689.24

FUND - TOWN GRANTS - 25 Subtotal:

\$184,646.57 \$184,646.57

## FUND - SCHOOL GRANTS - 26

26-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$811,206.71	\$0.00
26-000-0311-1710-0000	DUE FROM FEDERAL GOVERNMENT	\$0.00	\$0.00
26-000-0312-1720-0000	DUE FROM COMMONWEALTH OF MASS	\$0.00	\$0.00
Type - Asset Subtotal:		\$811,206.71	\$0.00

26-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$79.00
Type - Liability Subtotal:		\$0.00	\$79.00

26-301-5113-3510-0000	F/B ESSER 1 FUND	\$0.00	\$0.00
26-301-5114-3510-0000	F/B CARES ACT CRRF - SCHOOL MEAL PROGRAMS	\$0.00	\$0.00
26-301-5117-3510-0000	F/B RLTE	\$0.00	\$0.00
26-301-5140-3510-0000	F/B TITLE II-A TEACHER QUALITY	\$0.00	\$299.81
26-301-5306-3510-0000	F/B TITLE I	\$0.00	-\$10,438.64
26-301-5309-3510-0000	F/B TITLE IV PART A	\$0.00	\$1,000.00
26-301-5521-3520-0000	F/B MCC YELLOW SCHOOL BUS/STARS RESIDENCIES	\$0.00	\$6,550.00
26-301-5522-3520-0000	F/B PROJECT HERE GRANT	\$0.00	\$2,542.00
26-301-5523-3520-0000	F/B SPECIAL SUPPORT EARMARK II GRANT	\$0.00	\$0.00
26-301-5524-3520-0000	F/B PUERTO RICO RELIEF GRANT	\$0.00	\$0.00
26-301-5632-3520-0000	F/B ACADEMIC SUPPORT SVCS	\$0.00	\$0.00
26-302-5240-3510-0000	F/B SPED IDEA	\$0.00	-\$20,973.91

Account #	Account Description	Assets	Liabilities + Fund Equity
26-302-5262-3510-0000	F/B SPED EARLY CHILDHOOD	\$0.00	\$87.38
26-302-5274-3510-0000	F/B SPED PROG IMPROVEMENT	\$0.00	\$0.00
26-302-5298-3510-0000	F/B EC PROGRAM IMPROVEMENT	\$0.00	\$0.00
26-302-5520-3520-0000	F/B CIRCUIT BREAKER	\$0.00	\$832,061.07
<b>Type - Fund Equity Subtotal:</b>		<b>\$0.00</b>	<b>\$811,127.71</b>
<b>FUND - SCHOOL GRANTS - 26 Subtotal:</b>		<b>\$811,206.71</b>	<b>\$811,206.71</b>

**FUND - TITLE V SEPTIC FUND - 27**

27-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$21,086.48	\$0.00
27-000-0317-1420-0000	APPOR ASSESSMENTS ADDED TO TAX	\$0.00	\$0.00
27-000-0318-1430-0000	APP ASSMT COM INT ADDED TO TAX	\$0.00	\$0.00
27-000-0319-1440-0000	APPOR ASSESSMTS NOT YET DUE	\$85,097.23	\$0.00
<b>Type - Asset Subtotal:</b>		<b>\$86,183.71</b>	<b>\$0.00</b>

27-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$0.00
27-000-0360-2660-0000	DEF REV- SPECIAL ASSESSMENTS	\$0.00	\$0.00
27-000-0360-2661-0000	DEF REV - ASSESSMENTS COMM INT	\$0.00	\$0.00
27-000-0360-2662-0000	DEF REV - BETTERMENTS NOT DUE	\$0.00	\$85,097.23
<b>Type - Liability Subtotal:</b>		<b>\$0.00</b>	<b>\$85,097.23</b>

27-000-0362-3910-0000	REVENUE	\$0.00	\$0.00
27-000-0362-3930-0000	EXPENDITURES	\$0.00	\$0.00
27-000-0363-3580-0000	UNRESERVED FUND BALANCE	\$0.00	\$21,086.48
<b>Type - Fund Equity Subtotal:</b>		<b>\$0.00</b>	<b>\$21,086.48</b>
<b>FUND - TITLE V SEPTIC FUND - 27 Subtotal:</b>		<b>\$86,183.71</b>	<b>\$86,183.71</b>



**TOWN OF NORWELL**  
**SPECIAL REVENUE FUNDS**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
**For the Year Ended June 30, 2020**

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<u>Fund Description</u>	<u>Balance 7/1/19</u>	<u>Grant/Gift Proceeds</u>	<u>Interest Income</u>	<u>Other Income</u>	<u>Expenditures</u>	<u>Transfers In/Out</u>	<u>Balance 6/30/2020</u>
elections:							
Insurance Recovery < 20,000	0.00			57,508.86	52,477.33		5,031.53
General Gifts	1,383.78				887.14		496.64
Road Race Gifts	1,431.12						1,431.12
Cable TV Peg Access Grant	1,220,005.23	245,969.04			121,354.75		1,344,619.52
Insurance Recovery > 20,000	0.00						0.00
Waterways Improvement Fund	24,751.35			10,529.18		(7,500.00)	27,780.53
Workers Comp	0.00				0.00		0.00
Transportation Network	2,852.00			2,353.80			5,205.80
Treasurer/Collector:							
MMHG Wellness Grant	33.63						33.63
Reserve for Bond Premium	10,001.15				1.15	(10,000.00)	0.00
Observation:							
Wetlands Protection Fund	17,286.15			5,879.00	5,164.45	(9,000.00)	9,000.70
Jacobs Pond Gifts	0.00						0.00
General Gifts	0.00	150.00					150.00
Planning Board:							
PEP Travel Improvements	20,784.55		1,363.53		24.88		22,123.20
Exam. On Disabilities:							
General Gifts	25.00						25.00
Certification:							
General Gifts	2,247.02	500.00			655.96		2,091.06
Police:							
General Gifts	8,075.12	200.00			2,458.00		5,817.12
Phillips Foundation Grant	3,841.00						3,841.00
Fire Department:							
General Gifts	0.00	125.00			0.00		125.00
School Department:							
Gifts:							
District Wide	0.00				0.00		0.00
High School	13,421.45	6,360.52			3,622.31		16,259.66
Middle School	16,442.26	2,963.97			103.77		19,302.46
Cole	1,301.80	1,342.20			1,588.71		1,055.29
Vinal	1,302.80	760.56			775.73		1,287.63
Athletic Gifts	63.06	35,006.19			28,426.91		6,642.34
Community Rm Renovation Gift	0.00	0.00			0.00		0.00
Transportation Revolving	116,906.86			27,412.50	140,000.00		4,319.36
Community Pre-K Revolving	23,185.09			416,005.00	416,294.90		22,895.19
Norwell Education Foundation	0.00			3,114.12	3,114.12		0.00
Copeland Gifts	5,806.07						5,806.07
Student Parking	19,136.57			8,800.00	1,769.99		26,166.58

**TOWN OF NORWELL**  
**SPECIAL REVENUE FUNDS**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
For the Year Ended June 30, 2020

Fund Description	Balance 7/1/19	Grant/Gift Proceeds	Interest Income	Other Income	Expenditures	Transfers In(Out)	Balance 6/30/2020
Facility Revolving	27,023.38			32,050.83	31,997.70		27,076.51
Christen Benoit/SPED Fund	5,739.05						5,739.05
Woodshop Revolving	1,065.10			165.00	994.02		236.08
Lost Books Revolving HS	8,690.29			23,935.47	21,399.20		11,226.56
Lost Books Revolving MS	5,351.21			22,225.00	21,054.30		6,521.91
Lost Books Revolving CS	692.42						692.42
Lost Books Revolving VS	576.80	30.94			576.80		30.94
Athletic Revolving	46,668.62			224,163.06	230,678.72		40,152.96
Big Y Audio Books Grant	5,319.41				630.42		4,688.99
Recycling:							
Gifts	0.00						0.00
Board of Health:							
Community Outreach Program Gifts	9,406.77				528.00		8,878.77
Recycling Ch 44 S 53E1/2	102,766.33			78,000.00	45,826.98		134,939.35
Cemetery:							
Sale of Cemetery Lots	207,334.89			22,240.00	900.00	(10,000.00)	218,874.89
Council on Aging:							
Gifts	14,167.31	11,056.00			2,725.95		22,497.36
Program Donations Ch 44 S 53E1/2	2,195.37	2,249.00			1,905.96		2,538.41
Veterans:							
Gifts	5,710.13	3,475.00			2,140.67		7,044.46
Library:							
Dolabany Child Room Gifts	0.00						0.00
NPL Gift	4,429.53						4,429.53
SEMLS Net Lend Fund	16,699.58				179.50		16,520.08
Recreation:							
Revolving Fund	47,990.86			460,668.02	447,346.97		61,311.91
Gifts	6,513.60	1,800.00			3,638.64		4,674.96
Summer Program Gift	2,311.65	1,330.00			3,574.00		67.65
Reynolds Playground Gift	609.52						609.52
Historical Commission:							
Gifts	760.00						760.00
Stetson Ford House 53E 1/2	132,602.46			21,000.00	4,556.44		149,046.02
Special Revenue Funds	2,165,207.34	313,318.42	1,363.43	1,416,049.84	1,599,374.37	(36,500.00)	2,260,064.76
<b>Total Fund 24</b>							
<b>School Lunch: Fund 23</b>							
School Lunch Revolving Fund	89,228.82	110,203.29		577,568.99	664,330.30		112,670.80
<b>Septic Betterments: Fund 27</b>							
Septic Betterment Fund - Title V	40,082.54			19,654.34	38,650.40		21,086.48



**TOWN OF NORWELL**  
**STATE AND FEDERAL GRANTS - TOWN**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
**For the Year Ended June 30, 2020**

<u>Fund Description</u>	<u>Balance</u> <u>7/1/2019</u>	<u>Grant</u> <u>Proceeds</u>	<u>Other</u> <u>Income</u>	<u>Transfers</u>	<u>Expenditures</u>	<u>Balance</u> <u>6/30/2020</u>
<b>Selectmen:</b>						
Arts Lottery	6,608.74	5,400.00 S	696.68		5,665.77	7,039.65
EECBG	0.00	0.00 F			0.00	0.00
Community Compact	0.00	35,000.00 S			12,000.00	23,000.00
Green Communities	0.00	24,996.00 S			11,870.00	13,126.00
Earmark MMP FY20	0.00	74,711.88 S			74,711.88	0.00
21.019 CARES ACT CVRF - Federal	0.00	345,805.15 F			345,805.15	0.00
<b>Elections:</b>						
Polling Hours	0.00	0.00 S			0.00	0.00
Early Voting Weekend Hours	0.00	1,739.63 S			1,739.63	0.00
<b>Conservation:</b>						
MVP Program	0.00	24,000.00 S			24,000.00	0.00
<b>Police Department:</b>						
Drug Forfeiture	1,757.05	0.00 S			0.00	1,757.05
EOPSS - Public Safety and Security	0.00	5,521.40 S			5,521.40	0.00
Community Policing	0.00	0.00 S			0.00	0.00
Drunk Driving Forfeiture	0.00	0.00 S			0.00	0.00
16.607 Bullet Proof Vests - Federal	0.00	852.50 F			852.50	0.00
SETB Grant	0.00	0.00 S			0.00	0.00
Domestic Violence	0.00	0.00 S			0.00	0.00
<b>Fire Department:</b>						
16.579 EMPG Grant	0.00	14,870.64 F			0.00	14,870.64
Fire Safe/Senior Grant	0.00	2,400.00 S			616.70	1,783.30
SAFE Grant	0.00	3,754.00 S			3,049.89	704.11
Fire Safety Grant	0.00	4,650.00 S			4,650.00	0.00
<b>Emergency Communication:</b>						
911 Support Grant	0.00	0.00 S			0.00	0.00
<b>Water Department:</b>						
SWMII BRP Water Grant	0.00	0.00 S			0.00	0.00
<b>Board of Health:</b>						
93.074 PHEP (Homeland Security)	0.00	0.00 F			0.00	0.00
SMRP (MassDEP)	9,102.80	7,800.00 S			9,102.80	7,800.00
SMRP PAYT Implementation Grant	0.00	0.00 S			0.00	0.00
SMRT Recycling Cart Grant	0.00	0.00 S			0.00	0.00
Emergency COVID-19 - MHOA	0.00	8,677.00 S			8,677.00	0.00
<b>Council On Aging:</b>						
Formula Grant	0.00	28,488.00 S			28,488.00	0.00
93.044 MAP Grant	0.00	0.00 F			0.00	0.00
Earmark Generator Grant	0.00	0.00 S			0.00	0.00

**TOWN OF NORWELL**  
**STATE AND FEDERAL GRANTS - TOWN**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
**For the Year Ended June 30, 2020**

<u>Fund Description</u>	<u>Balance</u>	<u>Grant</u>	<u>Other</u>	<u>Transfers</u>	<u>Expenditures</u>	<u>Balance</u>
	<u>7/1/2019</u>	<u>Proceeds</u>	<u>Income</u>		<u>1,000.00</u>	<u>6/30/2020</u>
<b>Martap</b>	0.00	1,000.00 S				0.00
<b>Library:</b>						
State Aid	72,582.12	15,006.37 S			0.00	87,588.49
Special Revenue Funds - Fund 25	\$90,050.71	\$604,672.57	\$696.68	\$0.00	\$537,750.72	\$157,669.24
Chapter 90 Highway - Fund 23	\$0.00	\$0.00 S	\$436,211.77		\$436,211.77	0.00
Complete Streets - Fund 23		\$0.00 S			\$0.00	0.00
Special Revenue Funds - Fund 23	\$0.00	\$0.00	\$436,211.77	\$0.00	\$436,211.77	\$0.00



**TOWN OF NORWELL**  
**STATE AND FEDERAL GRANTS - SCHOOL**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
**For the Year Ended June 30, 2020**

<u>Fund Description</u>	<u>Balance 7/1/2019</u>	<u>Grant Proceeds</u>	<u>Other Income</u>	<u>Transfers</u>	<u>Expenditures</u>	<u>Balance 6/30/2020</u>
84.367 Title II Teacher Quality	(1,971.19)	24,550.00 F			22,279.00	299.81
84.318 Enhanced Ed Through Technology	0.00	0.00 F			0.00	0.00
84.394 Education Jobs Fund	0.00	0.00 F			0.00	0.00
84.010 Title I	(2,095.78)	31,985.00 F			40,327.86	(10,438.64)
Yellow School Bus/Stars Residencies	6,100.00	3,350.00 S			2,900.00	6,550.00
Project Here	2,542.00	0.00 S			0.00	2,542.00
Earnmark II	0.00	0.00 S			0.00	0.00
Puerto Rico Relief	0.00	0.00 S			0.00	0.00
84.424 Title IV Part A	0.00	1,000.00 F			0.00	1,000.00
84.186 Drug Free Schools	0.00	0.00 F			0.00	0.00
Academic Support	0.00	0.00 S			0.00	0.00
84.394 ARRA - State Fiscal Stabilization Fund	0.00	0.00 F			0.00	0.00
84.027 Sped Ideas 94-142	(58,953.41)	474,032.00 F			436,052.50	(20,973.91)
84.173 Sped Early Childhood	(1,241.27)	13,088.00 F			11,759.35	87.38
84.027 Sped Program Improvement	0.00	0.00 F			0.00	0.00
EC Program Improvement	0.00	0.00 F			0.00	0.00
84.027A Circuit Breaker	0.00	0.00 F			0.00	0.00
Circuit Breaker	377,609.05	1,154,036.00 S			699,583.98	832,061.07
<b>Special Revenue Funds - Fund 26</b>	<b>\$321,989.40</b>	<b>\$1,702,041.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,212,902.69</b>	<b>\$811,127.71</b>

Date from: 2019-07-01  
Hide zero lines: Yes  
Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
<b>FUND - WATER FUND - 28</b>			
28-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$1,389,381.86	\$0.00
28-000-0322-1310-2020	2020 WATER USE RECEIVABLE	\$138,131.60	\$0.00
28-000-0323-1330-2020	2020 WATER LIENS ADDED TO TAX	\$5,928.54	\$0.00
28-000-0325-1331-2020	2020 FIRE PROTECTION A/R	\$85.50	\$0.00
<b>Type - Asset Subtotal:</b>		<b>\$1,533,527.60</b>	<b>\$0.00</b>
28-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$119,103.28
28-000-0360-2651-0000	DEF REV - USER CHARGES	\$0.00	\$138,131.60
28-000-0360-2653-0000	DEF REV - UTILITY LIENS	\$0.00	\$5,928.54
28-000-0360-2655-0000	DEF REV - FIRE PROTECTION FEES	\$0.00	\$85.50
<b>Type - Liability Subtotal:</b>		<b>\$0.00</b>	<b>\$263,248.92</b>
28-000-0390-3211-0000	FUND BAL RES FOR ENCUMBRANCES	\$0.00	\$779.88
28-000-0390-3295-0000	F/B RES FOR CONTINUING APPROP	\$0.00	\$419,016.52
28-000-0393-3500-0000	UNRESERVED FUND BALANCE	\$0.00	\$850,482.28
<b>Type - Fund Equity Subtotal:</b>		<b>\$0.00</b>	<b>\$1,279,278.68</b>
<b>FUND - WATER FUND - 28 Subtotal:</b>		<b>\$1,533,527.60</b>	<b>\$1,533,527.60</b>



**TOWN OF NORWELL  
WATER FUND  
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY  
For the Year Ended June 30, 2020**

**Revenues:**

Water Charges (net of refunds)	\$1,740,537.37
Water Liens Added to Taxes	51,699.79
Water Connection Fees	65,000.00
Cross Connection Fees	9,600.00
Fire Protection Fees	12,664.50
Water Penalties and Fines	34,375.40
Miscellaneous Revenue	<u>2,668.46</u>
<b>Total Revenues</b>	<b>1,916,545.52</b>

**Expenditures:**

Personnel Services	593,932.40
General Expenses	676,080.41
Prior Year Expenses	10,609.94
<b>Articles:</b>	
Water Sys Maint FY13	13,234.19
Water Sys Maint FY15	43,441.83
Water Sys Maint FY17	123,516.48
Water Sys Maint FY18	296,607.70
Hydro-Geologic Study FY19	14,454.51
Salary Adj - Union	0.00
Salary Adj - Personnel	0.00
Unpaid Bills	141.27
Pickup Truck FY20	28,198.70
Utility Truck FY20	<u>53,709.80</u>
<b>Total Expenditures</b>	<b>1,853,927.23</b>

**Revenues over (under) Expenditures** **62,618.29**

**Other Financing Sources and Uses:**

Transfers in from General Fund	0.00
Transfer out to General Fund (Debt)	(188,750.00)
Transfer out to General Fund (Indirect Costs)	<u>(362,379.00)</u>
<b>Total Other Financing Sources/Uses</b>	<b>(551,129.00)</b>

**Revenues and Other Financing Sources over (under)**

**Expenditures and Other Financing Uses** **(488,510.71)**

**Fund Equity at Beginning of Year** **1,758,789.39**

**Fund Equity at End of Year** **\$1,270,278.68**

## 212

Account Description	Temporary Loan (T) or Permanent Bond (B)					Transfers In (Out)	Encumbrance	Closed to Revenue	Balance 6/30/2020
	Balance 7/1/2019	Appropriation	Other Receipts	Proceeds (Payments)	Expenditures				
<b>Fiscal 2020 Budget:</b>									
Salaries & Wages -Superintendent		\$112,541.00			\$114,791.27			(\$2,250.27)	(0.00)
Treatment Manager		\$68,063.00			\$26,740.73			\$41,322.27	0.00
Water Commissioners		\$0.00			\$0.00				0.00
Water Clerical		\$89,790.00			\$78,405.54			\$11,384.46	0.00
Water Payroll		\$419,122.00			\$373,994.86			\$45,127.14	0.00
General Expenses		\$733,225.00			\$676,080.41	\$779.88		\$56,364.71	(0.00)
Prior Year Expenses	\$10,609.94				\$10,609.94				0.00
Transfer to General Fund (Debt)		\$188,750.00				(\$188,750.00)			0.00
Transfer to Special Rev Fund (CPA)									0.00
Indirect Expenses		\$362,379.00				(\$362,379.00)			0.00
<b>Fiscal 2019 Budget - Total</b>	<b>\$10,609.94</b>	<b>\$1,973,870.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,280,622.75</b>	<b>\$779.88</b>	<b>\$151,948.31</b>		<b>(\$0.00)</b>
<b>Special Articles:</b>									
Art 25 ATM 5/6/12	\$13,234.19				\$13,234.19				0.00
Hydro-Geologic Study									
Art 26 ATM 5/4/14	\$43,441.83				\$43,441.83				0.00
System Facilities Maint/Upgrades									
Art 23 ATM 5/2/16	234,595.21				123,516.48				111,078.73
System Facilities Maint/Upgrades									
Art 45 ATM 5/8/17	500,000.00				296,607.70				203,392.30
System Facilities Maint/Upgrades									
Art 26 ATM 5/7/18	50,000.00				14,454.51				35,545.49
Hydro-Geologic Study									
Art 7 STM 5/6/19	65,000.00								65,000.00
Hydro-Geologic Study									
Art 5 ATM 5/6/20		4,000.00							4,000.00
Salary Adjustments - Personnel							0.73		(0.00)
Art 1 STM 2/10/20		142.00			141.27				
Unpaid Bills									
Art 3 ATM 5/6/19		28,300.00			28,198.70		101.30		(0.00)
Pickup Truck									
Art 3 ATM 5/6/19		53,800.00			53,709.80		90.20		(0.00)
Utility Truck									
<b>Special Articles - Total</b>	<b>\$906,271.23</b>	<b>\$6,242.00</b>	<b>0.00</b>	<b>0.00</b>	<b>\$73,304.48</b>	<b>0.00</b>	<b>192.23</b>	<b>0.00</b>	<b>419,016.52</b>
<b>Totals</b>	<b>\$916,881.17</b>	<b>\$2,060,112.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,853,927.23</b>	<b>\$779.88</b>	<b>\$152,149.54</b>		<b>\$419,016.52</b>



# Town of Norwell

## Balance Sheet Report

### Filters

FUND: 31-39  
 Date to: 2020-06-30  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Date from: 2019-07-01  
 Hide zero lines: Yes  
 Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
<b>FUND - HIGHWAY/TREE &amp; GRNDS BUILDING FUND - 31</b>			
31-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$403,000.00	\$0.00
Type - Asset Subtotal:		\$403,000.00	\$0.00
31-000-0391-3730-0000	PROJECT AUTHORIZED (MEMORANDUM)	\$0.00	-\$5,500,000.00
31-000-0391-3740-0000	PROJECT AUTHORIZED - OFFSET (MEMORANDUM)	\$0.00	\$5,500,000.00
31-000-0382-3920-0000	OTHER FINANCING SOURCES	\$0.00	\$403,000.00
Type - Fund Equity Subtotal:		\$0.00	\$403,000.00
FUND - HIGHWAY/TREE & GRNDS BUILDING FUND - 31 Subtotal:		\$403,000.00	\$403,000.00
<b>FUND - STETSON CEMETERY FUND - 34</b>			
34-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$6,490.67	\$0.00
Type - Asset Subtotal:		\$6,490.67	\$0.00
34-122-2142-3580-0000	F/B STETSON CEMETERY	\$0.00	\$6,490.67
Type - Fund Equity Subtotal:		\$0.00	\$6,490.67
FUND - STETSON CEMETERY FUND - 34 Subtotal:		\$6,490.67	\$6,490.67
<b>FUND - LIBRARY CAPITAL PROJECTS FUND - 39</b>			
39-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$4,226,743.67	\$0.00
Type - Asset Subtotal:		\$4,226,743.67	\$0.00
39-000-0391-3710-0000	STATE GRANT AWARDED (MEMORANDUM)	\$0.00	-\$2,544,305.00
39-000-0391-3720-0000	STATE GRANT AWARDED - OFFSET (MEMORANDUM)	\$0.00	\$2,544,305.00
39-000-0391-3730-0000	PROJECT AUTHORIZED (MEMORANDUM)	\$0.00	-\$15,239,759.00
39-000-0391-3740-0000	PROJECT AUTHORIZED - OFFSET (MEMORANDUM)	\$0.00	\$15,239,759.00
39-000-0383-3560-0000	UNRESERVED FUND BALANCE	\$0.00	\$4,226,743.67
Type - Fund Equity Subtotal:		\$0.00	\$4,226,743.67
FUND - LIBRARY CAPITAL PROJECTS FUND - 39 Subtotal:		\$4,226,743.67	\$4,226,743.67

**TOWN OF NORWELL  
CAPITAL PROJECT FUNDS  
REVENUE, EXPENDITURES AND CHANGES IN FUND EQUITY  
For the Year Ended June 30, 2020**

**Revenues:**

<b>Total Revenues</b>	<b>1,306,664.04</b>
<b>See Appropriation &amp; Expenditure Schedule</b>	<b><u>5,527,391.32</u></b>
<b>Total Expenditures</b>	<b><u>5,527,391.32</u></b>
<b>Revenues over (under) Expenditures</b>	<b>(4,220,727.28)</b>
<b>Other Financing Sources (Uses):</b>	
<b>Proceeds from Permanent Borrowing Loans</b>	<b>6,575,153.47</b>
<b>Proceeds from Temporary Loans</b>	
<b>Bans Payable</b>	
<b>Bonds Payable</b>	
<b>Transfer in from Special Revenue Funds</b>	<b><u>10,000.00</u></b>
<b>Transfer in from General Fund</b>	<b><u>393,000.00</u></b>
<b>Total Other Financing Sources (Uses)</b>	<b><u>6,978,153.47</u></b>
<b>Revenues and Other Financing Sources over (under) Expenditures and Other Financing Uses</b>	<b>2,757,426.19</b>
<b>Fund Equity at Beginning of Year</b>	<b><u>1,878,808.15</u></b>
<b>Fund Equity at End of Year</b>	<b><u>\$4,636,234.34</u></b>



**TOWN OF NORWELL**  
**CAPITAL PROJECT FUNDS**  
**APPROPRIATIONS AND EXPENDITURES**  
**For the Year Ended June 30, 2020**

<u>Account Description</u>	<u>Balance</u> <u>7/1/2012</u>	<u>Receipts</u> <u>Federal (F)</u> <u>State (S)/Other (O)</u>	<u>Temporary Loan (T)</u> <u>Permanent Loan (P)</u> <u>Premium Proceeds (PP)</u> <u>(Payments)</u>	<u>Expenditures</u>	<u>Transfers</u> <u>In (Out)</u>	<u>Balance</u> <u>6/30/2020</u>
<b>Fund 31</b>						
Art 6 STM FY20						
New Highway/Tree & Grounds Building					403,000.00	\$ 403,000.00
					<u>403,000.00</u>	<u>\$ 403,000.00</u>
<b>Fund 33</b>						
Water Department:						
Art 22 ATM FY14	113,833.73			113,833.73		\$ -
Water Mains	<u>113,833.73</u>			<u>113,833.73</u>		<u>\$ -</u>
Water Department Total						
<b>Fund 34</b>						
Cemetery:						
Art 32 ATM FY14	11,647.73			5,157.06		\$ 6,490.67
Stetson Cemetery Const Ph 1A	<u>11,647.73</u>			<u>5,157.06</u>		<u>\$ 6,490.67</u>
Cemetery Total						
<b>Fund 35</b>						
Road Repair:						
Art 21 ATM FY15	4,458.97			4,458.97		\$ -
Road Repair - Main Street						
Art 8 ATM FY18	26,666.59			26,666.59		\$ -
Road Repair/Vinal Pkng Lot	<u>31,125.56</u>			<u>31,125.56</u>		<u>\$ 0.00</u>
Road Repair Total						
<b>Fund 32</b>						
Art 6 STM 12/4/17						
New Library		34,511.04 (O)	555,153.47	71,450.00		\$ 518,214.51
	1,722,201.13	1,272,153.00 (S)	6,020,000.00 (P)	5,305,824.97		\$ 3,708,529.16
	<u>1,722,201.13</u>	<u>1,306,664.04</u>	<u>6,575,153.47</u>	<u>5,377,274.97</u>		<u>\$ 4,226,743.67</u>
Capital Projects Fund-Total	\$ 1,878,808.15	\$ 1,306,664.04	\$ 6,575,153.47	\$ 5,527,391.32	\$ 403,000.00	\$ 4,636,234.34

# Town of Norwell

## Balance Sheet Report

## Filters

FUND: 81-82  
 Date to: 2020-06-30  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Date from: 2019-07-01  
 Hide zero lines: Yes  
 Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities & Fund Equity
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## FUND - EXPENDABLE TRUST FUNDS - 81

81-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$9,781,603.65	\$0.00
Type - Asset Subtotal:		\$9,781,603.65	\$0.00

81-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$21,878.96
Type - Liability Subtotal:		\$0.00	\$21,878.96

81-000-7001-3280-0000	F/B CEMETERY PERPETUAL CARE	\$0.00	\$132,349.06
81-000-7002-3280-0000	F/B COFFIN CEMETERY/CHARITY	\$0.00	\$1,279.17
81-000-7003-3280-0000	F/B M FARRAR/J ESTES CEMETERY	\$0.00	\$766.17
81-000-7004-3280-0000	F/B ABIGAIL T OTIS CEMETERY	\$0.00	\$639.61
81-000-7005-3280-0000	F/B ABIGAIL T OTIS TOMB FUND	\$0.00	\$312.04
81-000-7006-3280-0000	F/B SARAH SAWYER CEMETERY FUND	\$0.00	\$420.92
81-000-7007-3280-0000	F/B CHARLES H PIKE PERP CARE	\$0.00	\$287.67
81-000-7030-3280-0000	F/B FENGER LIBRARY FUND	\$0.00	\$12,408.86
81-000-7031-3280-0000	F/B BICENTENNIAL LIBRARY FUND	\$0.00	\$800.18
81-000-7032-3280-0000	F/B ANNABEL WAKEFIELD LIBRARY	\$0.00	\$150.08
81-000-7033-3280-0000	F/B MARJ K POTE LIBRARY TRUST	\$0.00	\$3,807.07
81-000-7060-3280-0000	F/B ABIGAIL T OTIS CHARITY	\$0.00	\$32,043.58
81-000-7061-3280-0000	F/B ANNABEL WAKEFIELD POOR	\$0.00	\$3,113.06
81-000-7062-3280-0000	F/B J CROCKER BOND MEMORIAL	\$0.00	\$3,014.42
81-000-7063-3280-0000	F/B TRICENTENNIAL FUND	\$0.00	\$627.65
81-000-7064-3280-0000	F/B GAUDETTE FLOWER FUND	\$0.00	\$800.56
81-000-7065-3280-0000	F/B JACOBS FARM INCOME FUND	\$0.00	\$36,376.24
81-000-7066-3280-0000	F/B JACOBS FARM TRUST FUND	\$0.00	\$25,370.28
81-000-7067-3280-0000	F/B FM CUSHING FUND	\$0.00	\$217,499.89
81-000-7100-3280-0000	F/B DOROTHY S FOGG SCHLRSHIP A	\$0.00	\$10,481.63
81-000-7101-3280-0000	F/B DOROTHY S FOGG SCHLRSHIP B	\$0.00	\$10,451.21
81-000-7102-3280-0000	F/B A AND M JONES SCHOLARSHIP	\$0.00	\$2,937.76
81-000-7103-3280-0000	F/B LEONARD COX SCHOLARSHIP	\$0.00	\$11,431.77
81-000-7104-3280-0000	F/B SCHOOL SCHOLARSHIP	\$0.00	\$7,167.46
81-000-7105-3280-0000	F/B BEAUDETTE PUBLIC SERV SCHO	\$0.00	\$3,233.07
81-000-7106-3280-0000	F/B HOPE FOR CALLE SCHOLA	\$0.00	\$3,411.83
81-000-7107-3280-0000	F/B DIANE V LANGE SCHOLARSHIP FOR HUMANITIES	\$0.00	\$663.10
81-000-7108-3280-0000	F/B LISA AGRIPPINO TROJANO SCHOLARSHIP	\$0.00	\$21,032.47
81-000-7109-3280-0000	F/B HERMS ROBOTICS SCHOLARSHIP	\$0.00	\$4,739.08
81-000-7110-3280-0000	F/B JOSEPH KRAININ MD SCHOLARSHIP	\$0.00	\$1,700.23
81-000-7150-3280-0000	F/B CONSERVATION FUND	\$0.00	\$526,610.30
81-000-7180-3280-0000	F/B NORWELL COMM HOUSING TRUST	\$0.00	\$384,119.16
81-000-7188-3280-0000	F/B SPED STABILIZATION FUND	\$0.00	\$102,553.21
81-000-7189-3280-0000	F/B ATHLETIC FIELDS STABILIZATION FUND	\$0.00	\$434,973.75
81-000-7170-3280-0000	F/B STABILIZATION FUND	\$0.00	\$2,064,096.88



Account #	Account Description	Assets	Liabilities + Fund Equity
81-000-7171-3280-0000	F/B CAPITAL EXP STABIL FD	\$0.00	\$1,725,602.34
81-000-7172-3280-0000	F/B OPEB TRUST FUND	\$0.00	\$3,972,870.81
Type - Fund Equity Subtotal:		\$0.00	\$9,759,724.69
FUND - EXPENDABLE TRUST FUNDS - 81 Subtotal:		\$9,781,603.65	\$9,781,603.65

## FUND - NONEXPENDABLE TRUST FUNDS - 82

82-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$547,305.80	\$0.00
Type - Asset Subtotal:		\$547,305.80	\$0.00

82-000-7001-3291-0000	CEMETERY PERPETUAL CARE FUND	\$0.00	\$310,588.80
82-000-7002-3291-0000	COFFIN CEMETERY AND CHARITY	\$0.00	\$2,000.00
82-000-7003-3291-0000	M FARRAR/J ESTES CEMETERY	\$0.00	\$1,000.00
82-000-7004-3291-0000	ABIGAIL T OTIS CEMETERY FUND	\$0.00	\$1,000.00
82-000-7005-3291-0000	ABIGAIL T OTIS TOMB FUND	\$0.00	\$500.00
82-000-7006-3291-0000	SARAH SAWYER FUND	\$0.00	\$200.00
82-000-7007-3291-0000	CHARLES H PIKE FUND	\$0.00	\$200.00
82-000-7030-3291-0000	FENDER LIBRARY FUND	\$0.00	\$10,000.00
82-000-7031-3291-0000	BICENTENNIAL LIBRARY FUND	\$0.00	\$400.00
82-000-7032-3291-0000	ANNABEL WAKEFIELD LIBRARY FUND	\$0.00	\$100.00
82-000-7080-3291-0000	ABIGAIL T OTIS CHARITY FUND	\$0.00	\$2,000.00
82-000-7081-3291-0000	ANNABEL WAKEFIELD POOR FUND	\$0.00	\$1,000.00
82-000-7082-3291-0000	JOHN CROCKER BOND MEMORIAL	\$0.00	\$10,000.00
82-000-7084-3291-0000	GAUDETTE FLOWER FUND	\$0.00	\$1,000.00
82-000-7088-3291-0000	JACOBS FARM TRUST FUND	\$0.00	\$147,317.00
82-000-7100-3291-0000	DOROTHY S FOGG SCHOLARSHIP A	\$0.00	\$25,000.00
82-000-7101-3291-0000	DOROTHY S FOGG SCHOLARSHIP B	\$0.00	\$25,000.00
82-000-7102-3291-0000	A AND M JONES SCHOLARSHIP	\$0.00	\$10,000.00
Type - Fund Equity Subtotal:		\$0.00	\$547,305.80
FUND - NONEXPENDABLE TRUST FUNDS - 82 Subtotal:		\$547,305.80	\$547,305.80

**TOWN OF NORWELL**  
**EXPENDIBLE TRUST FUNDS**  
**REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY**  
For the Year Ended June 30, 2020

218

Account	Balance 7/1/2019	Contributions	Interest	Other	Unrealized Gains(Loss)	Transfer In	Expenses	Transfer Out	Balance 6/30/2020
<b>PERMANENT EXPENDABLE:</b>									
CEMETERY PERPETUAL CARE	108,353.33		10,047.28		13,948.47				132,349.08
COFFIN CEMETERY AND CHARITY FUND	1,096.63		76.47		106.07				1,279.17
FARRAR POSTER ESTES CEMETERY FUND	667.85		41.19		57.13				766.17
ABIGAIL T OTIS CEMETERY FUND	548.33		38.23		53.05				639.61
ABIGAIL T OTIS TOMB FUND	266.83		18.94		26.27				312.04
SARAH SAWYER FUND	420.92								420.92
CHARLES H PIKE FUND WASH ST CEMETERY	173.08		23.85		90.74				287.67
FENGER FUND LIBRARY FUND	11,161.41		522.58		724.87				12,408.86
LIBRARY BICENTENNIAL FUND	544.53		23.31		32.34				600.18
ANNABEL WAKEFIELD LIBRARY	136.15		5.83		8.10				150.08
MARJORIE POTE TRUST FUND (LIBRARY)	3,595.15		88.77		123.15				3,807.07
ABIGAIL T OTIS CHARITY	30,148.46		793.92		1,101.20		(139.50)		32,043.58
ANNABEL WAKEFIELD POOR FUND	3,020.08		98.25		134.23		(650.00)		3,113.06
JOHN CROCKER BOND MEMORIAL	2,903.82		317.21		443.39				3,014.42
TRICENTENNIAL TRUST	592.69		14.64		20.32				627.65
GAUDETTE FLOWER FUND	511.46		37.32		51.78				600.56
JACOB8 FARM INCOME FUND	43,597.82	400.00	506.34	1,600.00	5,665.20		(9,727.92)		36,376.24
JACOB8 FARM TRUST FUND	24,920.40		4,184.68		7,113.65		(9,400.00)		25,370.28
FM CUSHING FUND	192,416.66		25,206.58				(7,237.00)		217,499.89
<b>PERMANENT EXPENDABLE (FUND 81)</b>	<b>425,075.60</b>	<b>400.00</b>	<b>42,045.39</b>	<b>1,600.00</b>	<b>29,699.96</b>	<b>-</b>	<b>(27,154.42)</b>	<b>-</b>	<b>471,666.53</b>
<b>PRIVATE PURPOSE EXPENDABLE:</b>									
DOROTHY S FOGG SCHOLARSHIP A	8,959.80		837.52		1,164.31		(500.00)		10,461.63
DOROTHY S FOGG SCHOLARSHIP B	8,949.93		837.29		1,163.99		(500.00)		10,451.21
ASHLEY/MINNIE JONES SCHOLARSHIP	2,217.54		301.72		418.50				2,937.76
LEONARD COX SCHOLARSHIP	11,739.86		287.69		404.22		(1,000.00)		11,431.77
SCHOLARSHIP FUND	6,768.36	2,500.00	169.37		229.73		(2,500.00)		7,167.46
BEAUDETTE PUBLIC SERVICE SCHOLARSHIP	4,183.66		49.41				(1,000.00)		3,233.07
HOPE FOR CALLE SCHOLARSHIP	3,694.21		90.14		127.58		(500.00)		3,411.93
DIANE V LANGE SCHOLARSHIP	626.16		15.48		21.46				663.10
LISA AGRUPPINO TROIANO SCHOLARSHIP	20,806.10		511.57		714.80		(1,000.00)		21,032.47
HERMS ROBOTICS SCHOLARSHIP	4,947.50		121.07		170.51		(500.00)		4,739.08
JOSEPH KRAININ MD SCHOLARSHIP	1,605.78	1,500.00	36.32		58.13		(1,500.00)		1,700.23
<b>PRIVATE PURPOSE EXPENDABLE (FUND 81)</b>	<b>74,498.90</b>	<b>4,000.00</b>	<b>3,257.58</b>	<b>-</b>	<b>4,473.23</b>	<b>-</b>	<b>(9,000.00)</b>	<b>-</b>	<b>77,229.71</b>
<b>SPECIAL REVENUE EXPENDABLE:</b>									
CONSERVATION FUND	516,940.00		12,784.40		17,661.76		(20,775.86)		526,610.30
NORWELL COMMUNITY HOUSING TRUST FUND	372,905.62		9,613.61		12,860.75		(11,260.82)		384,119.16
SPED STABILIZATION FUND	101,337.55		1,215.66						102,553.21
ATHLETIC FIELD STABILIZATION FUND	363,239.97	48,990.60	9,375.51		13,367.67	200,000.00			434,973.75
STABILIZATION FUND	1,830,373.78		33,725.10		-	223,025.00			2,064,098.88
CAPITAL EXPENDITURE STABILIZATION FUND	1,474,494.38		28,082.96		14,533.58	381,631.51	(875.00)		1,725,602.34
OPFB TRUST FUND	3,493,113.01		84,467.71						3,972,870.81
<b>SPECIAL REVENUE EXPENDABLE (FUND 81)</b>	<b>8,152,404.31</b>	<b>48,990.60</b>	<b>179,264.95</b>	<b>-</b>	<b>58,423.76</b>	<b>804,656.51</b>	<b>(32,911.68)</b>	<b>-</b>	<b>9,210,828.45</b>
<b>GRAND TOTAL FUND 81</b>	<b>8,651,978.81</b>	<b>53,390.60</b>	<b>224,567.92</b>	<b>1,600.00</b>	<b>92,596.95</b>	<b>804,656.51</b>	<b>(69,066.10)</b>	<b>-</b>	<b>9,759,724.69</b>





# Town of Norwell

## Balance Sheet Report

## Filters

FUND: 89  
 Date to: 2020-08-30  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Date from: 2019-07-01  
 Hide zero lines: Yes  
 Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
<b>FUND - AGENCY FUNDS - 89</b>			
89-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$647,107.63	\$0.00
89-000-0324-1341-0000	POLICE DETAIL RECEIVABLE	\$48,436.11	\$0.00
<b>Type - Asset Subtotal:</b>		<b>\$695,543.74</b>	<b>\$0.00</b>
89-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$78,026.39
89-000-0366-2421-0000	FIREARM LICENSES DUE STATE	\$0.00	\$1,537.50
89-000-0514-2654-0000	DEF REV - POLICE DETAIL	\$0.00	\$48,436.11
89-145-0367-2583-0000	STUDENT ACTIVITY HIGH SCHOOL	\$0.00	\$55,804.93
89-145-0367-2586-0000	STUDENT ACTIVITY MIDDLE SCHOOL	\$0.00	\$54,559.63
89-145-0515-2550-0000	VALLEY SWAMP ESCROW	\$0.00	\$16,116.58
89-145-0517-2550-0000	BRAMBLE WDS EST SUBDIVISION	\$0.00	\$82,826.30
89-145-0518-2550-0000	LAURELWOOD BOND	\$0.00	\$32,134.23
89-145-0520-2550-0000	PRAIRIE FM EST (BATES LANE)	\$0.00	\$16,951.00
89-145-0521-2550-0000	HOLLY BERRY SURETY DEP ACCT	\$0.00	\$2,835.93
89-145-0522-2550-0000	TURNERS WAY	\$0.00	\$15,426.89
89-145-0523-2550-0000	HERITAGE LN ESTATES LLC SETTLEMT	\$0.00	\$540.36
89-145-0610-2550-0000	PLANNING - BAY PATH EXT OSRD DEF SUBDIV/VRT	\$0.00	\$189,845.72
89-171-0529-2580-0000	WILDCAT OSRD/AV PERRY	\$0.00	\$4,564.25
89-171-0533-2580-0000	DAMON FARM LLC SE 52-802	\$0.00	\$1,728.66
89-171-0537-2580-0000	935 MAIN ST - 52-819	\$0.00	\$1,813.93
89-171-0541-2580-0000	FOX HILL LANE/LIDDELL	\$0.00	\$1,003.80
89-171-0553-2580-0000	NORWELL WASHINGTON LLC 408	\$0.00	\$769.98
89-171-0560-2580-0000	SIMON HILL LLC/PROSPECT	\$0.00	\$776.34
89-171-0567-2580-0000	VARIOUS CONCOM REVIEW	\$0.00	\$21,780.88
89-171-0608-2580-0000	NORWELL ESTATES CURTIS FARM RD/TOLL	\$0.00	\$3,597.45
89-171-0611-2580-0000	TACK FACTORY PD DAM REMOVAL/ECO-TEC	\$0.00	\$2,964.34
89-171-0613-2580-0000	TIFFANY HILL/SE52-1090	\$0.00	\$1,025.45
89-171-0617-2580-0000	GEORGE RD/PLEASANT ST	\$0.00	\$1,256.58
89-171-0618-2580-0000	HANOVER MALL MILL ST/SE52-1176	\$0.00	\$3,667.14
89-175-0367-2580-0000	DONOVAN/MODERN FILING FEES	\$0.00	\$3,926.54
89-175-0562-2580-0000	BOWKER/HERITAGE EST	\$0.00	\$2,375.75
89-175-0563-2580-0000	COWINGS/SUMMER	\$0.00	\$5,290.62
89-175-0565-2580-0000	PARSONS WALK	\$0.00	\$5,262.11
89-175-0566-2580-0000	BRAMBLEWOOD	\$0.00	\$4,410.82
89-175-0570-2580-0000	NORWELL ESTATES	\$0.00	\$5,633.57
89-175-0576-2580-0000	WALNUT TREE	\$0.00	\$1,551.30
89-175-0577-2580-0000	PRAIRIE FARM/HIGH ST	\$0.00	\$3,982.79
89-175-0579-2580-0000	VARIOUS	\$0.00	\$12,924.56
89-175-0581-2580-0000	TURNERS WAY	\$0.00	\$61.01
89-175-0585-2580-0000	LAURELWOOD/TILDEN	\$0.00	\$1,117.38
89-175-0586-2580-0000	CORDWAINER DR	\$0.00	\$2,369.74
89-175-0588-2580-0000	JOHN NEIL DRIVE EXTENSION	\$0.00	\$1,000.06



Account #	Account Description	Assets	Liabilities + Fund Equity
89-175-0605-2580-0000	BAY PATH LN EXT/MRT CORP	\$0.00	\$364.42
89-175-0614-2580-0000	HITCHIN POST LANE OSRD	\$0.00	\$512.65
89-175-0615-2580-0000	OLD OAKEN BUCKET ESTATESWEBSTER CRANBERRY LLC	\$0.00	\$323.65
89-175-0616-2580-0000	SCHOONER ESTATES	\$0.00	\$1,330.15
89-176-0702-2580-0000	NORWELL WASHINGTON LLC 40B	\$0.00	\$2,015.93
89-176-0705-2580-0000	TIFFANY HILL 40B/EPICURE	\$0.00	\$1,579.00
89-176-0706-2580-0000	DAMON FARM CONDOS 40B/TRIFONE	\$0.00	\$2,987.56
89-176-0707-2580-0000	495 WASHINGTON ST/MCDONALD	\$0.00	\$1,679.27
89-176-0714-2580-0000	40 RIVER ST 40B	\$0.00	\$1,491.78
89-176-0716-2580-0000	400 CORDWAINER DR LOT 9	\$0.00	\$312.19
89-210-0507-2581-0000	POLICE EXTRA DETAILS	\$0.00	-\$37,220.04
89-220-0508-2581-0000	FIRE EXTRA DETAILS	\$0.00	\$394.88
89-241-0714-2580-0000	40 RIVER ST 40B - INSPECTION FEES	\$0.00	\$28,300.07
89-891-6131-2585-0000	SECURITY DEPOSIT - STETSON FORD HOUSE	\$0.00	\$1,785.63
<b>Type - Liability Subtotal:</b>		<b>\$0.00</b>	<b>\$895,543.74</b>
<b>FUND - AGENCY FUNDS - 89 Subtotal:</b>		<b>\$895,543.74</b>	<b>\$895,543.74</b>

# Town of Norwell

## Balance Sheet Report

## Filters

FUND: 97  
 Date to: 2020-06-30  
 Sort Column 1: FUND Asc  
 Sort Column 3: Account # Asc

Date from: 2019-07-01  
 Hide zero lines: Yes  
 Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities	Fund Equity
<b>FUND - L-T OBLIGATIONS ACCOUNT GROUP - 97</b>				
97-000-0321-1998-0000	AMTS TO BE PROV PYMT OF BONDS	\$20,163,745.00		\$0.00
Type - Asset Subtotal:		<u>\$20,163,745.00</u>		<u>\$0.00</u>
97-000-0898-2995-0000	WPAT TITLE 5 55,486 8/1/04 18YR	\$0.00		\$9,358.00
97-000-0899-2995-0000	WPAT TITLE 5 69,828 12/18/07 20YR	\$0.00		\$27,834.00
97-000-0900-2995-0000	WPAT TITLE 5 17,820 5/22/13 20YR	\$0.00		\$11,453.00
97-000-0918-2940-0000	SCHL PLANNING 300,000 6/15/03 20YR	\$0.00		\$45,000.00
97-000-0925-2914-0000	SENIOR CENTER REMODEL 300,000 10/1/10 10YR	\$0.00		\$30,000.00
97-000-0927-2952-0000	WATER MAINS \$1,250,000 3/27/14 20YR	\$0.00		\$860,000.00
97-000-0933-2941-0000	MIDDLE SCHOOL 17,300,000 6/15/03 20YR	\$0.00		\$2,585,000.00
97-000-0934-2913-0000	COL,VNL HS 10,862,000 2/15/05 20YR REFI	\$0.00		\$2,575,000.00
97-000-0935-2909-0000	ROAD/VINAL SCHL LOT REPAIR \$1.44M 3/1/18 10YR INS	\$0.00		\$1,150,000.00
97-000-0936-2909-0000	MAIN ST ROAD REPAIR 3,300,000 2/4/16 15YR INSIDE	\$0.00		\$2,420,000.00
97-000-0938-2951-0000	WELLS/PUMPING 910,000 10/1/10 10YR	\$0.00		\$90,000.00
97-000-0945-2915-0000	POLICE STA \$5,010,000 3/27/14 EXEMPT 20Y INSIDE	\$0.00		\$3,500,000.00
97-000-0946-2924-0000	CEMETERY \$1,062,000 3/27/14 20YR INSIDE	\$0.00		\$730,000.00
97-000-0947-2912-0000	LIBRARY \$6,020,000 2/13/20 20YR INSIDE	\$0.00		\$6,020,000.00
97-000-0948-2933-0000	FIRE PUMPER TRUCK 500,000 2/4/16 5 YR INSIDE	\$0.00		\$100,000.00
Type - Liability Subtotal:		<u>\$0.00</u>		<u>\$20,163,745.00</u>
97-000-0370-3760-0000	BONDS AUTHORIZED (MEMORANDUM)	\$0.00		-\$14,016,759.00
97-000-0370-3770-0000	BONDS AUTHORIZED - OFFSET (MEM	\$0.00		\$14,016,759.00
Type - Fund Equity Subtotal:		<u>\$0.00</u>		<u>\$0.00</u>
FUND - L-T OBLIGATIONS ACCOUNT GROUP - 97 Subtotal:		<u>\$20,163,745.00</u>		<u>\$20,163,745.00</u>
		\$20,163,745.00		\$20,163,745.00



# RESERVE FUND TRANSFERS FY2020

Effective Date	Description	Debit	Credit
7/1/2019	ORIGINAL APPROPRIATION	0.00	280,000.00
3/5/2020	SOUTH SHORE REGIONAL EMERGENCY CENTER	9,629.00	0.00
3/5/2020	SELECTMEN - TEMPORARY WAGES	15,000.00	0.00
5/21/2020	LIABILITY INSURANCE	22,189.00	0.00
5/21/2020	SOUTH SHORE VO TECH SCHOOL	20.00	0.00
5/21/2020	HIGHWAY - ENGINEERING SERVICES	4,144.00	0.00
5/21/2020	HIGHWAY - SNOW & ICE	43,679.00	0.00
5/21/2020	ASSESSORS - VACATION BUYBACK	8,244.00	0.00
5/21/2020	TREASURER/COLLECTOR - TAX TITLE EXP	10,000.00	0.00
6/25/2020	TREASURER/COLLECTOR - VACATION BUYBACK	1,418.67	0.00
6/30/2020	STREET LIGHTING	2,904.00	0.00
6/30/2020	TOWN WARRANT	4,478.00	0.00
6/30/2020	TREASURER/COLLECTOR - TAX TITLE EXP	6,336.00	0.00
6/30/2020	ELECTIONS	1,722.00	0.00
6/30/2020	ASSESSORS - SEPARATION COSTS	142.00	0.00
<b>TOTAL</b>		<b>129,901.67</b>	<b>280,000.00</b>
<b>BALANCE JUNE 30, 2020</b>			<b>150,098.33</b>

**TOWN OF NORWELL**  
**Provision for Abatements and**  
**Exemptions**  
**Fiscal Year 2020**

<u>Lewy Year</u>	<u>Balance 7/1/2019</u>	<u>Commitments</u>	<u>Transfers to Overlay Surplus</u>	<u>Abatements &amp; Exemptions</u>	<u>Balance 6/30/2020</u>
2020		631,605.89		197,204.48	434,401.41
2019	528,472.28			12,827.06	515,645.22
2018	463,268.03			6,125.68	457,142.35
2017	670,263.37			7,096.58	670,263.37
2016	858,081.43		383,513.92	108,834.18	467,470.93
2015	478,320.26		369,486.08		0.00
2014	0.00				0.00
<b>TOTALS</b>	<b>\$2,998,405.37</b>	<b>\$631,605.89</b>	<b>\$753,000.00</b>	<b>\$332,087.98</b>	<b>\$2,544,923.28</b>







